

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

ENGINEER'S REPORT NO. 19/48

8TH JULY, 1948

His Worship the Mayor and Aldermen,
Cabramatta & Canley Vale Municipal Council.

Gentlemen:

Re Building Committee's Report No. 30/48

Paragraph 3.

Lots 19/20, Section 5, Torrens Street are conjointly 110 ft. X 44 ft. The Consulting Engineer's re-planning of Stubbs Estate provides for a Drainage Reserve 60 ft. wide through Section 5, leaving a residue of 50 ft. X 44 ft. for the two subject lots.

I have therefore to confirm the Chief Inspector's recommendation that building in this instance is impracticable.

C. E. Todd.
(C. E. TODD)
Municipal Engineer.

J. A. Cooper

ENGINEER'S REPORT NO. 20/48.

8TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. Works Completed.

Drain along Sackville Street side of Adams Park.
Clearing footpath Humphries Road.
Spreading and rolling metal - Council Depot.
Clearing culvert at John Street near Joseph Street, and
raising sleeper crossing.
Clearing drains etc., at intersection of Brown and
Montgomery Roads.
Pipe culvert at Mr. Sindel's entrance, Montgomery Road,
(Cost £6/-/-).
Re-setting Kerbing and Guttering slabs at Longfield St.,
west.
Ballasting scours at Longfield St., East.

2. Works in Progress.

Dish gutters - Cumberland Street.
Pipe culvert - Canley Street.
Footpath paving - Pevensey Street.
Road Construction - Lansdowne Street.
Maintenance - Cabramatta Road.

3. Work Proposed next Period.

Dish gutters Cumberland Street and Vale Street.
Footpath paving - Pevensey Street.
Road construction Lansdowne Street and Chancery Street.

4. Reinforced Concrete Culvert - Lansdowne Street.

No quotations for steel have been received in response
to Council's advertisement.
Council might consider calling tenders for the complete
job.

C.E. Todd.
C.E. TODD.
MUNICIPAL ENGINEER.

T. A. Cooper

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ENGINEER'S REPORT NO. 21/48.

12TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Applications for Special Leases to
obtain sand from George's River.

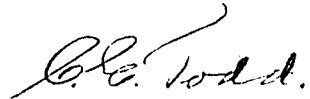
As instructed I attended the resumed Land Board Enquiry at Sydney on Tuesday 29th June, 1948.

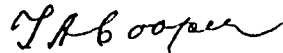
The Chief Health Inspector and myself gave evidence regarding Council's views as has already been intimated by Council's Solicitor.

I also attended the final sitting at Sydney on Friday the 9th July when a number of objections gave significant evidence as to probability of erosion should dredging take place in the portion of the river being considered.

An expert witness who is a Shire Engineer supported one of the objections.

The evidence in objection appeared to be carefully considered by the Board. The enquiry was concluded at about 6.45p.m decision being reserved.


C.E. TODD
Municipal Engineer.



MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

ENGINEER'S REPORT NO. 22/48.

12TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Building Inspector's Report No. 31/48.
24th June, 1948 Item No. 4.

E. W. Wicks, requesting information
regarding possible alteration to a 12'
lane along the N.W. boundary of his Lot 16,
D.P. 14481.

Investigation of this enquiry discloses the
undesirable feature of a 12' lane extending from Woods
Avenue to Bowden Street - some 600 ft.

Should it be proposed to widen the land
sufficiently to provide for a street the attached plan
shows two alternative methods marked A and B respectively.

"A" would provide for a 50' wide road and "B"
for 66'.

The former is preferable from a road construction
comparison.

Lot 1 Bowden Street is occupied by a shed whilst
Lot 15 Ryan Avenue and Lot 16 Woods Avenue are vacant.

Submitted for consideration.

C. E. Todd
C. E. TODD.
Municipal Engineer.

J. Hooper

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

I, VICTOR WINTON OF CABRAMATTA, Town Clerk to the Council of the Municipality of CABRAMATTA AND CANLEY VALE, hereby certify in accordance with the provisions of Ordinance 5, Clause 25-C, under the Local Government Act, 1919, as amended, that the rates levied by the said Council for the year 1948 on all ratable land in the Municipality have been brought to account. Particulars of such levy, the arrears in respect of each rate and the valuations on which the rates were levied are as follows:-

	<u>Unimproved Capital Value</u>	<u>Rates</u>	<u>Arrears</u>
General	367,488	11,577. 6. --	3442. 1. 7.
Main Roads Special	367,488	673.12. 8.	302.15. 5.
Plant & Public Works			
Loan Rate	367,488	3,063. 4. 2.	
Street Lighting Local (Cab.& C.Vale)	277,917	1,449.12.11.	588. 2.10.
Public Works Loan Rate (Cab.&C.Vale)	274,158	859.16. 5.	38.12. 1.
Electricity Loan rate (St. Johns)	93,330	583. 7. --	343.13. 5.
Street Lighting Local (St. Johns)	47,841	99.14. 2.	46.10.10.
Rds.&Sts.Improvement Local(Cab.&C.Vale)			195.17. 7.
		£ 18,306.13. 4.	4957.13. 9.
Extra Charges			1429.16.10.
Sanitary service charges	1465.14.10.		
Garbage " "	446. 9. 6.		1912. 4. 4.
			£ 8299.14.11.
<u>RECONCILIATION S.V.L. 9/47</u>			
Cabramatta Ward.	171,724		
Less non-ratable	4,632	167092	
Canley Vale Ward.	112,037		
Less non-ratable	4,971	107066	
St. Johns Ward	94,831		
Less non-ratable	1,501	93330	
		367488	
U.C.V. Cabramatta & C.Vale	274,158		
Less Minimum Charges	439		
	273,719	@ 1/-	1368.19. --.
U.C.V. St. Johns	41,730		
Less Minimum Charges	5		
	41,725	@ 11½d.	1999. 6. 5½
U.C.V. St. Johns	47,841		
Less Minimum Charges	5		
	47,836	@ 1/-	2391.16. --.
U.C.V. St. Johns	3,759	@ 1/-¾	199.13.11½
Minimum charges	89	@ 6/6d.	28.19. 6.
	1	@ 5/6	--. 5. 6.
	1	@ 6/6d.	--. 6. 6.
	91		
Fractions 137 @ ½d.			--. 5. 8½
83 @ ¼d.			--. 1. 8½
			£ 18306.13. 4.

The Common Seal of the Council of the Municipality of Cabramatta and Canley Vale was affixed on the 13th July, 1948 in accordance with a resolution of the Council on the twelfth day of July, 1948.

Town Clerk.

Mayor.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

LIST OF RATES, EXTRA CHARGES AND SANITARY ABANDONED.

FOR THE YEAR, 1947

CABRAMATTA WARD.

<u>ASST.NO.</u>	<u>CURRENT RATE</u>	<u>ARREARS RATE</u>	<u>EXTRA CHARGES</u>	<u>SANITARY</u>	<u>REMARKS</u>
116	-. 7. 1.				H/Commission Resumptn.
2434					
(fols.116).	7. 1.				" "
2436					
(fols.116).	7. 1.				" "
2437					
(fols.116).	6. 5.				" "
201	5. 6. 3.				" "
681				-. 5. 8.	Services not rendered.
2459					
(fols.814).	6. 6.				H/Commission Resumptn.
2460					
(fols.814).	5. 2.				" "
2462					
(fols.814).	7. 7.				" "
2464					
(fols.814).	-. 8.				" "
2465					
(fols.814)-4.	4.				" "
2470					
(fols.814)		-. 1. 3.			" "
2472					
(fols.814)-2.	8.				" "
931	1. 2. 8.				" "
1052	-. 5. 6.	5. 7. 6:	3. 1. 3.		Public Trustee Sale.
1056	-. 5. 6.	6. 3. 3:	3.12. 9.		" " "
1414	-. 5. 6.	3.15. 6:	1. 7. 8.		" " "
1441	-. 5. 8.	2.13. 8:			" " "
1573/4	2. -. 2.			-. 1. -. .	" " "
2474					
(fols.1805).	-. 6.				H/Commission Resumptn.
2476					
(fols.1805).	-. 6.				" " "
1743	-. 5. 6.	6.19. -:	6.17. 4.		Public Trustee Sale.
1818/23	8. 2. 6.				H/Commission Resumptn.
2444					
(fols.1823)-1.	2.				" " "
2450					
(fols.1823).	-. 8.				" " "
2451					
(fols.1823).	-. 7.				" " "
2457					
(fols.1823)	1. 9.				" " "
2477					
(fols.1979)	2. 2.				" " "
2478					
(fols.1978)-3.	2.				" " "
2479					
(fols.1979)-1.	11.				" " "
2038	13. 5. 8.				" " "
2110	1. 1. 8.				" " "
2111	1. 1. 8.				" " "
2112	-.16. 1.				" " "
2234	-.19. 2.				" " "
2254	1. 8. 4.				" " "
2271	-. 8. -. .				" " "

£40. 6.10. £25.-.2. £14.19.-. £.-.6.8.

=====

LIST OF RATES, EXTRA CHARGES AND SANITARY ABANDONED(CONT.)

CANLEY VALE WARD.

81	-.10. 3.			H/Commission Resumptn.
82	-.12. 3.			" "
253	-.11. 4.			" "
485	5. 6. 3.			" "
502	-.11. 8.			" "
613		2. 4.		Public Trustee Sale
624	-. 9.10.			H/Commission Resumptn.
625	-. 9.10.			" "
626	-.10. 2.			" "
650	-.15. 6.			" "
651	-.16. 2.			" "
712	-.17. 4.			" "
713	1. 5. 9.			" "
714	-.19. 6.			" "
715	-.18. 7.			" "
716	-.18. 7.			" "
717	-.18. 7.			" "
718	1. 3. 3.			" "
1938 fols.				
733	-. 6.10.			" "
1939 fols.				
733	-.10. 4.			" "
1940 fols.				
733	-. 8. 2.			" "
1941 fols.				
733	-. 8. 8.			" "
745	4.15. 8.			" "
747	3.13. 8.			" "
749	3. 2. 4.			" "
752	1. 2. 8.			" "
754	1. 1.11.			" "
755	1. 1. 2.			" "
756	1. 1. 2.	-; 2. 4.		" "
757	-.18.11.			" "
758	-.15. 7.			" "
759	-.14. 7.			" "
760	-.14. 7.			" "
761	-.19. -.			" "
762	-.17. 4.			" "
763	-.16. 7.			" "
764	-.17. 5.			" "
765	-.12. 9.			" "
766	-. 5. 6. 4.--. 1.10.10.			Public Trustee Sale.
783	-. 5. 6. -.10.11.			" " "
785	-. 5. 6. 4.19.7			" " "
786	-. 5. 6.			" " "
917	-. 5. 8.			" " "
1043	-. 5. 8.			H/Commission Resumptn.
1060	1. 8. 4.			" "
1116	2.13. 2.			" "
1119	1.13. 6.			" "
1120	1.19. 8.			" "
1130	-.12. 9. 9.--. 4. 3. 3.			Public Trustee Sale
1133	-.14. 2. 10.10.5. 4.12.11.			" " "
1168	1. 8. 4.			H/Commission Resumptn.
1170/4	2. 8. 6.			" "
1175	-. 9. 9.			" "
1176	-.11. 1.			" "
1329	-.10. 2.			" "
1400	1. 1. 3.			Not Ratable
1562	-.14. 2.			H/Commission Resumptn.
1697	-.11. 4. -.3.			Public Trustee Sale.
1699	-. 5. 6. 5. 7. 6: 3. -.11.			" " "
1702	-.13. 1.			H/Commission Resumptn.
1703	-.14.10.			" "
1704	-.14. 1.			" "
63.11. 2.	34.8.8.	13.10.3.		

LIST OF RATES, EXTRA CHARGES AND SANITARY ABANDONED(CONT.)

CANLEY VALE WARD(CONT.)

B/Forward £3.11.2. £4. 8.8. £13.10.3.

1705 17.2.

H/Commission Resumptn.

1710 -.15. 6.

" "

1711 -.15. 4.

" "

1712 -.14. 4.

" "

1719 -.10. 8. 1.17. 8: -.18. 8.

Public Trustee Sale.

1747 -.12. 6.

H/Commission Resumpt.

1748 -.12. 6.

" "

1750 -.15. -.

" "

1751 -.13. -.

" "

1752 -.14. 3.

" "

1753 -.15.11.

" "

1754 -.15. -.

" "

1755 -.15.11.

" "

1756 -.14. 3.

" "

£ 73.12. 6. £36.6.4. £14. 8.11.

ST. JOHNS WARD.

395 -.13. 2.

Dept. of Education

1001

4.10. 6. Services not rendered

£ -.13. 2.

£4.10. 6.

8 Rates including 1755-1756 & Extra charges including 1757-1758
Abandonments approved as in accordance with Section 161 of the Act,
and Clause 41-B of Ordinance 26.

Frank Davidson F.C.A. (aud)
Auditor
13.7.58

LIST OF RATES, EXTRA CHARGES AND SANITARY ABANDONED (CONT.)

S U M M A R Y

<u>CURRENT RATE</u>	<u>ARREARS RATE</u>	<u>EXTRA CHARGES</u>	<u>SANITARY</u>
40. 6. 10. \	25. -. 2. \	14. 19. -. \	-. 6. 8. \
73. 12. 6. \	36. 6. 4. \	14. 8. 11. \	- - -
-. 13. 2. \	- - -	- - -	4. 10. 6. \
£114. 12. 6. ✓	£61. 6. 6. ✓	£29. 7. 11. ✓	£4. 17. 2. ✓
=====			

D I S S E C T I O N S

	<u>CURRENT RATE</u>	<u>ARREARS RATE</u>	<u>TOTAL</u>
<u>General Rate</u>	80. 4. 9.	42. 6. 4.	122. 11. 1. ✓ ₇₆
<u>Public Works Loan Rate</u>	8. -. 5.		8. -. 5. ✓ ₇₆
<u>St. Johns Electricity Loan Rate</u>	4. 11. 8.	4. 5. 11.	8. 17. 7. ✓ ₇₇
<u>Cab. & C'Vale St. Lighting Loan Rate</u>	12. 12. 3.	7. 7. 3.	19. 19. 6. ✓ ₇₇
<u>St. Johns St. Lighting Loan Rate</u>	3. 8. 9.		3. 8. 9. ✓ ₇₇
<u>Main Roads Special Rate</u>	5. 14. 8.	3. 13. 6.	9. 8. 2. ✓ ₇₇
<u>Roads & Streets Local Fund</u>		3. 13. 6.	3. 13. 6. ✓ ₇₇
	£114. 12. 6. ✓	£61. 6. 6. ✓	£175. 19. -. ✓
=====			

Sanitary Service Charges

4. 17. 2. ✓₇₆

Extra Charges

29. 7. 11. ✓₇₆

£210. 4. 1. ✓

Sanitary Service Charges

Amounts to be brought to Account.

Original accounts as per rate notices	4834. 18. 2.	
Additional accounts issued for year	419. 9. 6.	5254. 7. 8.
Less Credit Notes issued		67. 18. 7.

NET SANITARY CHARGE = £5186. 9. 1. ✓₆₅

EXTRA CHARGES - Current £311. -. 5. ✓₇₆

FRANK M. DAVIDSON
CHARTERED ACCOUNTANT (Aust.)
SYDNEY

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

LIST OF SANITARY CREDITS

as at 31st December, 1947.

CABRAMATTA WARD.

<u>Assment No.</u>	<u>Name</u>	<u>Amount</u> £. s. d.
1.	Smith, H. F.	-.12. 4.
3.	Cooper, C. E.	-.18. --
4.	Mulhall, C. P.	-.18. --
15.	Brouff, R. A.	-.18. --
20.	Dolton	-.18. --
21.	Cook, J.	-.18. --
25.	Hunt, B.	-.19. --
2518(fols.30)	Callon, R.	-.18. --
2521(" ")	Luck, H. W.	-.18. --
2494(" 31)	Healy, C. T.	-.18. --
46.	Easthope, D. W.	-.18. --
51.	Hurst, N.F.	-.10.11.
55.	Hamilton, Est. of G.M.	-.10.10.
62.	Whittaker, E. F.	-.18. --
67	Boobyer, H. C.	-.18. --
68	Moore, H. F.	-.18. --
69	Meadows, R.	-.18. --
78	Wright, J. G.	-.18. --
98	Miss	-.18. --
137	Bytheway, M.	-.18. --
139	Ward, W. G.	-.18. --
148	Pascoe, E.	-.18. --
163	Irish	-.18. --
174	Cowburn, H. W.	-. 9. 6.
176	Jones	-.18. --
190	Herbert, R.	-.18. --
214/6	McFarlane, A. W.	-. 2.10.
219	Dal Santo	-. 6. 8.
230	Westerman, F. S.	-.18. --
233	Faulkner, D. I.	-.10.11.
264	Lawrence, H.	-.13. 9.
2522(fols.266)	Lawrence, E. P.	-.18. --
275	Rowsell, A. A.	-.18. --
284	Armstrong, D.	-.18. --
285	O'Sullivan, J. J.	-.18. --
309	Boniface, F. T.	-.18. --
319	White, T.E.	-.18. --
321	Osborne, G. H.	-.18. --
322	Page, W. L.	-.12. 4.
331	Bate, A.	-.18. --
331	Wood, D.	-.18. --
332	McMahon, M. T.	-.18. --
342	Stein	-.18. --
353	Crawford, F.	-.18. --
354	" "	-.18. --
358	Collins	-.18. --
366	Glode, P. A.	-.18. --
367	Lamey, I. M.	-.18. --
369	Klein, P. W.	-. 1. 5.
391	Gillard, G. D.	-.18. --
424	Rootes, C. E.	-. 3.10.
435	Mortimer, A. E.	-. 5. 3.
447	Brennan, E.	-.10.11.
2517(fols.453)	Kohler(Thackeray)	-.18. --
454	Wile, J.	-.18. --
455	Oakley, G. H.	-.18. --
467	Hinds, F. C.	-.18. --
479	Cornwell, A.R.	-. 2. 2.
539	Ings, A. M.	-.13. 9.
(1.)		45.19. 5.

L.A.P.

p.t.o.

List of Sanitary Credits(Cont.)

		45.19. 5.
542	Ings, L. C.	-.18. --.
547	Russell, C. G.	-.18. --.
548	Russell, C. G.	-.18. --.
551	Fenwick, G. F.	-.19. --.
558	Reddacliff, E.	-.14. 2.
559	Horner	-.13. --.
568	Robinson, P. A.	-. 5. 8.
584	Paine, C.	1.16. --.
588	Govers	-. 6.
590	Henderson, H. C.	-. 1. --.
65D.	Kerins, Est. of T.E.	-.19. --.
686	Anderson, C. A.	-.19. --.
707	Wishart, D. J.	-.18. --.
719	Richardson, H.(Graham)	-.19. --.
737	Coble, F. E.	-.19. --.
743	Laws, S.R.	-.18. --.
766	Tait, J. G.	-.19. --.
2497(fols.775)	Noonan, B. B.	-.18. --.
2480(" 780)	Coughtrie, G. D.	-.19. --.
2483(" 780)	Baker, R. S.	-. 2.10.
784	Adair, O. R.	-.19. --.
785	Murray, E.	-. 6. 8.
790	Hunt, E.R.	-.18. --.
794	Chalmers, J. G.	-. 9. 2.
2515(fols.794)	Fittler, M. J.	-.19. --.
799	Wall, E. H.	-.18. --.
807	McMichael, E. J.	-.19. --.
808	Winton, R.	-.18. --.
2472(fols.814)	Housing Commission	-. 9.
829	Marsden, R. J.	-.19. --.
832	Brimmer, R. W.	-.19. --.
849	Hayden, A. E.	-.18. --.
857	Cameron, M. M.	-.19. --.
859	Higgs, J. A.	-.18. --.
862	Monk, P. L.	-.19. --.
862	Trood, M.E.	-.19. --.
870	Hancock, N. L.	-.18. --.
875	Evans, H. A.	-.19. --.
882	Blow, W. S.	-.18. --.
885	Fuller, E.	-.10.11.
915	Lawrence, R. J.	-.18. --.
935	Versace	-.18. --.
958	Collins, P. J.	-.18. --.
963	Muldoon, E. K.	-.18. --.
2509(fols.1001)	Spicer, R. J.	-.13. 9.
2508(" 1001)	White, W. G.	-.13. 9.
1003	Amory, A. C.	1.16. --.
1005	Makepeace, T.	-.19. 3.
1045	Meillear, R.A.	-.18. --.
1064	Medo, M.	-.18. --.
1077	Jones, H. J.	-.19. --.
1116	Turner, G. W.	-.18. --.
1124	Clout, A. A.	-. 6. 8.
1125	McMichael	-.19. --.
1145	Ellis, W. C.	-.18. --.
1165	Russell, M.	-.19. --.
1180	Willis	-. 5. 3.
1186	Freeman, P.	-.18. --.
1206	Locke, P. S.	-.19. --.
1211	R. Rowe	-.18. --.
1220	Hinton, J. A.	-. 1. --.
1279	Beckhaus, Estate J.	-.18. --.
1292	Barnes, H.	-.19. --.
1300	Kunjasich, I.	-.19. --.
1307	Anderson, C. B.	-.18. --.
1326	Taylor, A. V.	-.18. --.
1329	Di Salvo, S.	-.18. --.
1333	Clarke, H.	-.18. --.
1361	Richardson, H. E.	-.18. --.
1362	Halliday, H. H.	-.18. --.

102.10. 9.

List of Sanitary Credits(Cont.)

1372	Kennedy, D. J.	102.10. 9.
1408	Clarke, A. H.	-.18. -.
1439	Caine, H. J.	-.10.11.
1454	McInally, P.	-.17. 6.
1456	Pike, E. A.	-.18. -.
1459	McCarthy, M.	-.18. -.
1469	Trudgett	-.17. 2.
1473	Curry	-.18. -.
1476	McKay, S.	-.10.11.
1487	Clampett, H.	-.18. -.
1489	Fry, S. G.	-.18. -.
1491	Chalmers, J.	-.18. -.
1531	James	-.18. -.
1536	Charlton, Z. M.	-.18. -.
1558	O'Connor, T.	-.18. -.
1583	Grant, D.	-.18. -.
1592	Cremin, D.	-. 4. 3.
2476(fols.1605)	Housing Commission	-. 1. 5.
1610	Keegan, R.T.	-.18. -.
1632	King, H. A.	-.18. -.
1644	Cameron, G. L.	-.18. -.
1645	G. C. Morrison	-.18. -.
1650	Westall, A.	-.18. -.
1660	Peberdy, G. T.	1.10. 2.
1676	Westbury, C. E.	-.18. -.
1677	McKay, A. J.	-. 2.10.
1694	Pearce, P.	-.18. -.
1711	House, G. H.	-. 6. 8.
1717	Comber, G. L.	-.18. -.
1719	Weston, L. L.	-.10.10.
2500(fols.1735)	Smart, S.	-. 7. 1.
1766	McDonald	-.18. -.
1792	Thompson	-. 1. -.
1792	Smith, R. H.	-.18. -.
1833	Preston, Y.	-.18. -.
1835	West, A.	-.18. -.
1837	Walker, O. E.	-.10.11.
1838	Williams, G. A.	-.13. -.
1848	Apps, S.	-.18. -.
1866	Smythe, R. V.	-.19. 5.
1874	Abrahams, R. H.	-.18. -.
1876	Jones, I. M.	-. 4. 3.
1890	Ray	-.18. -.
1900	Edwards, N.V.	-.18. -.
1934	Shaw, R. L.	-.18. -.
1938	Topen	-. 7. 8.
1946	Barling, J. F.	-.18. -.
1947	Kelly, W. T.	-. 8. 6.
1948	Mowle, Est.	-. 2.10.
1981	Percival, A. C.	-. 7. 1.
2487(fols.1981)	Stewart, T. J.	-. 2. 5.
1998	Booth, W. R.	-. 6. 8.
2003	Brooks, A.	-.18. -.
2004	Dodds, F. A.	-.18. -.
2011	Cairns, H.	-.18. -.
2013	Moon, A.E.	-.18. -.
2044	Dixon, J.	-.18. -.
2063	Graham, W. J.	-.18. -.
2076	Stead, J.	-.18. -.
2079	Turner, S.	-.18. -.
2095	Wilkie, A. J.	-. 7. 1.
2130	Sutton, W. E.	-.18. -.
2131	Lewis, A. A.	-.18. -.
2132	Stevens, C.	-.18. -.
2135	Maquire	-.18. -.
2152	Clark, M.	-.18. -.
2159	Cross, C. W.	-.18. -.
2199	Abrahams, M.	-. 2.10.

152.16. 2. /

List of Sanitary Credits(Cont.)

A		152.16. 2.
2215	Foster, M. A.	- . 8. 3.
2215	Marks, I. H.	-.18. -.
2217	McMichael, C. G.	-.18. -.
2217	Cameron, L.	-.18. -.
2298	Cook	-.10.10.
2353	Bell	-.18. -.
2376	Est. of Cameron	-.10.11.
2385	Payne, R.	-.18. -.
2432	Meyer, F. E.	-.18. -.
2433	Donohue, P. B.	-.18. -.
58	Thorn, A.	-.18. -.

£ 161. 7. 2. ✓

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

LIST OF SANITARY CREDITS

as at 31st December, 1947.

CANLEY VALE WARD.

<u>Ass'ment No.</u>	<u>NAME</u>	<u>AMOUNT</u>
		£. S. D.
4.	Housing Commission	-. 1. 5.
1922(fols. 8)	Bell, G. H.	-. 9. 6.
27.	Harris, G. V.	-.18. -.
33.	Speer	-.18. -.
38.	Britcher, E.D.	-.18. -.
51.	Posselt, S. T.	-.13. 9.
74.	Downie, S. & E. Pty. Ltd.	-. 8. 6.
85.	Marles, F.	-.12. 4.
96.	Morris, D.	-. 2. 5.
106.	Cowburn, A. E.	-.10.10.
118.	Heller, A. B.	-.18. -.
163.	Willetts, R. E.	-.18. -.
196.	Callon, E.	1.18. -.
216.	Hill, K.	1. 8.10.
243.	Penfold, H.B.	-.18. -.
251.	Church of Christ	-.18. -.
252.	White, C.	-.18. -.
259.	Coulter, A.	-.18. -.
267	Wilson, E. M.	-. 1. 5.
1916 (fols.280)	Gallard, S. L.	-.18. -.
1917(" ")	Milligan, J. J.	-.18. -.
281	Beer, J. C.	-. 5. 3.
325	Moss, Est. of M.	1.15. 5.
342	Ward, R. N.	1.16. -.
355	Manning, J. R.	-. 9. 6.
357	Woodford, F. W.	-.18. -.
358	Haves, E.	1.16. -.
413	Turner, R.	-.18. -.
433	Allen, H. J.	-.18. -.
1955(fols.438)	Miller, W. A.	-.17. 7.
1956(" ")	Ruxton, J. A.	-.18. -.
449	Olson, J. M.	-.18. -.
453	Barnes, C.	-.18. -.
951(fols.465)	Hancock, J. K.	2. 6. 6.
469	Adams, H. J.	-.18. -.
470	Hawkins, I. G.	-.18. -.
471	Moss, Est.	1.15. 5.
491	Munro, H. C.	-.18. -.
536	Stimson, A. V.	-. 2.10.
552	Anderson, J. S.	-.13. 9.
556	Page, G. J.	-.18. -.
559	Nichols, V. B.	-. 5. 8.
561	Lunnon, G.	-.10.10.
607	Boyce, F.	-.18. -.
610	Cox, V. A.	-.18. -.
617	Burling, T. F.	-.18. -.
649	Brailey, J. W.	-.18. -.
680	Martin, W. A.	-.18. -.
724	Carre, N. H.	-.18. -.
731	Cox, L. E.	1. 9. 9.
743	Fowler, A. J.	-.18. -.
745	Public Works Dept.	2.13.10.
1967(fols.830)	Browne, S. G.	-.18. -.
857	Sherer, C.	-.18. -.
880/3	Grant, A.	-.18. -.
884	Burgess, C. A.	-.18. -.
885	Boscules, M. E.	-.18. -.
904	Newcombe, A. W.	-. 1. 5.
920	Wilson, A.	-.15. -.
927	Cook, W. H.	-.15. 7.

List of Sanitary Credits(Cont.)

CANLEY VALE WARD.(Cont.)

		54.11. 4.
967	Cooper, W. H.	-.18. -.
967	Shephard, J. A.	-.18. -.
1005	Hewish, M. V.	-.18. -.
1010	Dare, W. T.	-.18. -.
1966(fols.1012)	Cass, J.	-.18. -.
1023	Cooper, W. L.	-.18. -.
1037	Shephard, J. A.	-.18. -.
1038	Shephard, J. A.	-.18. -.
1054	Spears, L. C.	-.18. -.
1063	Pearce, E. G.	-.18. -.
1072	Ormerod, G. A.	1.16.10.
1090	Dick, H.	-.18. -.
1100	Gay, R. R.	-.18. -.
1122	Hallett, L. W. & H. M.	-.18. -.
1123	Reilly, E.	-.18. -.
1124	Klein, A. B.	-.18. -.
1139	Walsh, J. F.	-.16. 7.
1931(fols.1193)	Melville, O. A.	-. 8. 1.
1227	Mobbs, I. J.	-.10.11.
1239	Denton, W. H.	-.18. 5.
1256/7	Shepherd. J.	-.12. 4.
1281	Williams, G. H.	-.18. -.
1283	Holland, R.	-. 6. 8.
1286	Stewart, A. E.	-.18. -.
1295	Graham, D. M.	-. 5. 3.
1302	Sinclair, D.	-.18. -.
1319	Edmonds, E.	-.18. -.
1320	Haves, E.	-.10.11.
1323	Twaddell, A. A.	-.18. -.
1919(fols.1347)	Constance, E. A.	-.18. -.
1365	Ward, G. T.	-.18. -.
1388	Crockett, T.	-. 1. 5.
1968(" 1391)	Thomas, R. N.	-.18. -.
1973 " 1391(	Davis, A. J.	-.18. -.
1429	Shephard, H.	-.18. -.
1467	Spears, L. C.	-.18. -.
1505	Savage, W. G.	-.18. -.
1530	Morrison, A. G.	-.18. -.
1542	Clarke, A. E.	-.18. -.
1558	Lloyd, I. C. M.	-.18. -.
1560	McCay, J.	-.18. -.
1616	Bailey, H. G.	-.18. -.
1635/6	Wayside, W. & C.	-.12. 4.
1638	Morgan, F. C.	-. 1. -.
1925(fols.1674)	Pearce, D.	-. 5. 3.
1697	Willingham, B. J.	-.18. -.
1709	Pike, R. J.	-.18. -.
1718	Maurer, D. J.	-. 2. 5.
1726	Mann, D. J.	-.12. 4.
1731	Clancy, R.	-.18. -.
1746	Millar, P.	-.18. -.
1770	Nicholls, M. C.	-.18. -.
1803	Leer, A. N.	-.18. -.
1808	Stacker, W. H.	-.18. -.
1865	De Vulder, J. L.	-.18. -.
1867	Mitchell, E.	-.18. -.
1912	Bailey, V. E.	-.18. -.
1913	Permanent Way	- - 8.
1423	McAuley, L.	-.18. -.

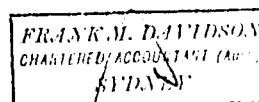
£101. 6. 6. ¹⁰⁴
===== ₆

List of Sanitary Credits(Cont.)

ST. JOHNS WARD.

<u>Ass'ment No.</u>	<u>Name</u>	<u>Amount</u> <u>£. s. d.</u>
46.	Hope, E.	-.18. --
55.	Mason, C. A.	-.15. 2.
69.	Butler, H. C.	-.18. --
73.	Fowles, G. H.	-. 2.10.
1246(fols.78)	Kirby, J. M.	-.18. --
79.	Barilla, G.	-.14. 2.
122.	Ball, A.	-.18. --
160	Watters, E. J.	-. 9.11.
188	Rickwood, J. G.	-.18. --
210	Cramary, T. C.	9.
261	De Fina, M.	-.18. --
305	Osborne, J. A.	-.18. --
312	Osborne, P. W.	-. 2. 5.
314	Pearsall, U.	-.18. --
331	Hore, J. S.	-.18. --
348	Certoma, I. N.	-.18. --
383	Molluso, D.	-.18. --
389	Silvestro, S.	-.10.10.
429	Howell, N. H.	-.18. --
472	Sorenson, H.	-. 4. 3.
483	Rogers, G. H.	-. 4. 3.
555	Boag, J. S.	-.18. --
561	Jessup, P. J.	-.18. --
566	Durrance, A. C.	-.18. --
588	Corley, F.	-.18. --
603	Thomsen, P.	-.18. --
605	Curry, A. R.	-.18. --
651	Jolly, F.	-. 4. 8.
671	Bradbury, D.	-.18. --
1259(fols.631)	Ellis, L. R.	-.18. --
673	Satara, G.	-. 8. 6.
686	Thomas, I. C.	-. 2. 5.
752	Grozdanis, G.	-.13. --
764	Goninan, E. H.	1. 2. 8.
792	Cook, J.	1. 1. 8.
806	Trudgett, C.	-.18. --
849	Broderson, J.	-.18. --
856	Matthews, A. J.	-. 1. 5.
864	Malpas, A. E.	-.18. --
1251(fols.878)	Gerardis, L.	-.18. --
900	Steel, R.	-.18. --
919	Murphy, A. J.	-.18. --
1266(fols.925)	Certoma, F. G.	-.18. --
960	Brown, A. C.	-.18. --
961	Connor, D.	-.18. --
975	Davis, W. T.	-. 2. --
1005	McMahon, J. A.	-.18. --
1048	Grant, C.	-. 6. 8.
1072	Dillaway, A. G.	-.18. --
1091	Vincent, V. J.	-.10.11.
1263(fols.1110)	Care, R.	-.18. --
1147	Culman, P.	-.18. --
1149	Wise, A. D.	-.18. --
1194	Ray, M. E.	-.18. --
1195	Hillier, R. R.	-.18. --

£40. 6. 6.!



STATEMENT OF FIXED ASSETS AS AT 31ST DECEMBER, 1947								
Particulars of Fixed Assets	Book Value as at 1st January, 1947.	Additions & Purchases during the Year	Total Debits	Assets Sold During Year	Obsolete Plant, etc. W/O & transd. Revenue A/c	Book Values as at 31st Dec. 1947	Profit on Sales transferred to Revn. A/c	Losses on Sales transfd. to Revenue Account.
	£. s. d.	£. s. d.	£. s. d.	£. s. d.	£. s. d.	£. s. d.	£. s. d.	£. s. d.
Road Making Plant	2272.19. 3.	6233. 2. 2.	8506. 1. 5.	92. -. -.	246.12. 2.	8167. 9. 3.		25. -. -.
Land	641.15.11.	159.15. 1.	801.11. -.	5. 2. 6.		796. 8. 6.	24.17. 6.	
Town Hall & Land	647.11. 7.		647.11. 7.			647.11. 7.		
Sanitary Depot	848. 2. -.	33. 9. -.	881.11. -.		25. 3. -.	856. 8. -.		
Quarry	234.15. 4.		234.15. 4.			234.15. 4.		
Fire Station	40. -. -.		40. -. -.			40. -. -.		
St. Johns Pk. Bldgs.	121. 6. 3.	32. 2. 7.	153. 8.10.		6. 1. 3.	147. 7. 7.		
Town Hall Furniture	80. 4. 4.	7.10. -.	87.14. 4.		4.11.10.	83. 2. 6.		
Office Furniture	892.16. 1.	128.12. 9.	1021. 8.10.		45.10.10.	975.13. -.		
Cook Park	512. 3. 7.	119. 9. 2.	631.12. 9.		6. 2. 2.	625.10. 7.		
Hollywood	3886. 3. 1.	1.12. 6.	3888. -. 7.		84.18. 4.	3803. 2. 3.		
Bus Waiting Sheds	189. 6.10.		189. 6.10.			189. 6.10.		
Lots 43/7, D.P. 2526	1361.16. 7.		1361.16. 7.			1361.16. 7.		
Engineers Instruments	8. 3. 3.		8. 3. 3.			8. 3. 3.		
Admin. Building	10100. 6.10.	3.12. 6.	10103.19. 4.		252.10. -.	9851. 9. 4.		
Store & Garages	730. 2.10.	1. 8. 6.	731.11. 4.		18. 5. -.	713. 6. 4.		
C/Chamber Furntr.	309. 7. 1.	4.13. 3.	314. -. 4.		13.16. 2.	300. 4. 2.		
Baby H/Centre	573. 5. 6.	2606. 3. -.	3179. 8. 6.			3179. 8. 6.		
" " " Furntr.		331.15. 9.	331.15. 9.			331.15. 9.		
Motor Garage Plant	122. 2.11.	94. -. 6.	216. 3. 5.		8.12. 2.	207.11. 3.		
Hartleys Oval buildings etc.		113. 3. 2.	113. 3. 2.			113. 3. 2.		
E.A. Motor Vehicles		1185. 2. 6.	1185. 2. 6.		139.11. -.	1045.11. 6.		
	£ 23572.14. 3.	11055.12. 5.	34628. 6. 8.	97. 2. 6.	851.13.11.	33679.10. 3.	24.17. 6.	25. -. -.

7/8/9

79

723

P. & S.

T O W N H A L L R E N T S .

BALANCE AT 31ST DECEMBER, 1947.

<u>Name</u>	<u>B/Forward 1946</u>	<u>Bookings-1947</u>	<u>Total</u>	<u>Paid-1947</u>	<u>Balance.</u>
	£. s. d.	£. s. d.	£. s. d.	£. s. d.	£. s. d.
Caledonian Society	Cr. 1. 2. 6.	27. 3. --	26. --. 6.	29. 3. --	Cr. 3. 2. 6.
Communist Party		3.13. 6.	3.13. 6.	2. 9. 6.	1. 4. --
Pensioners		4.10. --	4.10. --	4. 2. 6.	--. 7. 6.
R.S.S. & A.I.L.A.	9. 9. --	4. 5. --	13.14. --	2. --. --	11.14. --
Dept.Labour & Industry		25. --. --	25. --. --	25. --. --	--. --. --
Granville Pipe Bank		16.10. --	16.10. --	6. --. --	10.10. --
G.U.O.O.F. Lodge	4. 2. 6.	14.13. 6.	19. 1. --	17.15. --	1. 6. --
I.O.O.F. Lodge		7.10. --	7.10. --	2.12. 6.	4.17. 6.
Australian Legion	1. 2. 6.	29. --. --	30. 2. 6.	30. 2. 6.	--. --. --
Masonic Lodge	3. --. --	10.10. --	13.10. --	6. --. --	7.10. --
Air League	1. 2. 6.	3. 7. 6.	4.10. --	--. --. --	4.10. --
M.U.I.O.O.F. Lodge	2.14. 6.	12. 2. 6.	14.17. --	10.17. 6.	3.19. 6.
P.A.F.S. "	2. 9. 6.	16. 7. 6.	18.17. --	15.17. 6.	2.19. 6.
R.A.O.B. "	1.12. 6.	1. 2. 6.	2.15. --	2. 5. --	--.10. --
Ex-Active Servicemens' Club	1. 2. 6.	--. --. --	1. 2. 6.	--. --. --	1. 2. 6.
Rebekah Lodge	3.10. --	9. --. --	12.10. --	9. 6. 6.	3. 3. 6.
Salvage Commission	4. 6. 8.	52. --. --	56. 6. 8.	52. --. --	4. 6. 8.
U.A.O.D. Lodge	3. --. --	11.17. 6.	14.17. 6.	12. --. --	2.17. 6.
Church of England(Cabramatta)	Cr.1. 2. 6.	1. 2. 6.	--. --. --	--. --. --	--. --. --
Miscellaneous		65. 1. --	65. 1. --	60.11. --	4.10. --
	£ 35. 7. 2.	£315. 1. --.	£350. 8. 2.	£288. 2. 6.	£62. 5. 8.

713 MISCELLANEOUS

P. Ryan	£. s. d.
R.S.S.A.I.L.A.	1. 2. 6.
Canley Vale P.&C.Assn.	15. --
Church of England	1. 2. 6.
Liberal Party	1. 2. 6.
	--. 7. 6.

£4.10. --

del 12.10.6

N.H. 6

STORES AND MATERIALS

Summary 1st January to 31st December, 1947.

	<u>1/1/47</u>	<u>Purchases</u>	<u>Total</u>	<u>Issues</u>	<u>Balance</u>
Axes	-.17. 9.		-.17. 9.		-.17. 9.
Bars	1.15. 9		1.15. 9.		1.15. 9.
Cement		36. 2. 5.	36. 2. 5.	36. 2. 5.	-
Deck Spikes	-.14. 4.		-.14. 4.	-. 7. 2.	-. 7. 2.
Emoleum		136.13. 9.	136.13. 9.	136.13. 9.	-
Hammers	4. 3. 6.		4. 3. 6.		4. 3. 6.
Handles		1. 9. -.	1. 9. -.	1. 9. -.	-
Jumpers	-. 9. 5.		-. 9. 5.		-. 9. 5.
Mattocks	3. -. 5.		3. -. 5.		3. -. 5.
Metal		29.10. 8.	29.10. 8.	29.10. 8.	-
Picks	2.11. 2.		2.11. 2.		2.11. 2.
Pipes		81. 4.11.	81. 4.11.	1.13. -.8 79.11.11.	
Power Kerosene	3.15. -.		3.15. -.		3.15. -.
Shovels	4.17. 6.		4.17. 6.		4.17. 6.
Sundries	206.16.11.	44. 6. 9.	251. 3. 8.	7.18. 8.8 38.15. 8.	204. 9. 4.
Timber	46.17. 1.		46.17. 1.	25. -. -. 21.17. 1.	
Res.Sq.Equip.	16. 1. 5.		16. 1. 5.		16. 1. 5.
					9.11. 8.
£ 292. -. 3.					329. 7. 6. 621. 7. 9. 347.10. 7. 264. 5. 6.1

2310

2310

STORES AND MATERIALS

As at 31st December, 1947.

<u>Article</u>	<u>Quantity</u>	<u>Amount</u> £. s. d.
Axes	1.	-17. 9.
Bars	4.	1.15. 9.
Deck Spikes(assorted)	1.	- 7. 2.
Hammers (Spalling & Napping)	36.	4. 3. 6.
Jumpers	1.	- 9. 5.
Mattocks	8.	3. - 5.
Picks	18.	2.11. 2.
Power Kerosene(drums)		3.15. -
Shovels	18.	4.17. 6.
Adze	1.	- 6. -
"	1.	-11. 9.
Anvil	1.	2.10. -
Angurs	3.	-13. 4.
Blacksmith's tools		-18. 6.
Boning Rods	3.	-15. -
Brace(Chapman)	1.	-12. 3.
Brooms or Rollers	6.	1. 7. 1.
Pr. Border Shears	1.	-14. 1.
2 Claw Hammers	2.	- 5. 9.
Cross Cut saws	2.	2. - -
Cement Jointer tool	1.	- 3. 6.
Garden Fork	1.	- 4. 6.
Cement Edging tool	1.	- 3. 3.
Garden Rake	1.	- 3. 6.
Garden sprinkler	1.	-10. 9.
Hand saw	1.	- 8. 6.
Lamps	3.	1.16. 9.
"	4.	2. 1. 8.
Lawnmower	1.	4. 1. -
Forge	1.	5. - -
Rammers	3.	-18. -
Standpipe	1.	2. - -
"	1.	4. 1. -
Stilson Wrench	1.	-15. -
Scoop and Plough		2. - -
Slasher	1.	-11. 6.
Set Stocks & Dies	1.	11. 2. 8.
D. H. Spades	2.	-18. 3.
Trestles	6.	3. - -
50 gal. Tank	1.	1. 9. 6.
Vyce	1.	2. - -
Rega Knapsack spray	1.	4.14. 6.
Bitch Pick	1.	-16. 9.
Tool box	1.	2.12. 1.
1 Set No. 4 Apollo wrenches	1.	-10. 6.
1 Set No. 8 Socket spanners	1.	- 9. 4.
3½" Manilla rope	100 ft.	2. 5. 8.
Road signs		-11.10.
30" level	1.	1. 3. 5.
1360 Line level	1.	- 2.11.
Drum taps	2.	- 7. 4.
20" sieve	1.	- 8. 6.
Stump Jack	1.	5.14. 1.
Scythe Blades	2.	- 9. 9.
Scythe stone	1.	- 3. 9.
Rain gauge	1.	-13. 9.
Knee Boots		6. 7. 3.
Kosi stove and fittings		16.17. 7.
Clawbars	2.	-14. -
Turner screw driver	1.	- 4. 3.
Turncock key	1.	- 7. 6.
7/16" chain	15 ft.	1. 9. 6.
Grass catcher for mower	1.	- 7. -

C/F

£123.12. -

YAL

STORES & MATERIALS(CONT.)

		123.12. -.
Concrete incinerator	1.	4.10. -.
Traffic lanterns	6.	3.13. -.
2 Ton endless chain block	1.	5. -. -.
Set $\frac{1}{2}$ ", $\frac{3}{8}$ ", $\frac{1}{2}$ ", 1" spanners	1.	2.10. -.
each Rake & Scraper	1.	-.15. -.
16 oz. Plumb Bob	1.	-.11. -.
Concrete Incinerator	1.	5. -. -.
Hotpoint jug	1.	1. 5. 3.
Kerb & gutter form	1.	10.14. 6.
Axe	1.	-.19. 6.
$\frac{3}{4}$ " X $\frac{1}{2}$ " Bibcock	1.	-. 4. 1.
$\frac{3}{4}$ " hose and fittings	40 ft.	2. 7. 9.
Bunting		23.13. 4.
Drills 2 X 25/64" - 2 X 19/32"	4.	-.15. 5.
Electric sterilizer 16 X 6 X 4	1.	9.10. -.
Podger spanner		-. 8. -.
Needles, hypodermic for diphtheria		4.18. 6.
K. & G. Clamps	24.	7. 5. 9.
Brooms	1 doz.	2.10. -.
No. 3 chip hoes	2.	-.15. -.
Rubber Boots	8 prs.	7. 5. 4.
" "	4 "	3.12. 8.
Steel plate to spec		-.14.11.
Rubber Boots	4 prs.	1.10. -.
Large water bags	2.	1.15. -.
14" " "	2.	-.11. -.
Timber		21.17. 1.
Rescue Squad Equipment		16. 1. 5.

£264. 5. 6. /

=====

310

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

GARAGE STOCK AS AT 31ST DECEMBER, 1947

ITEM	NO.	RATE	TOTAL
Gasket - cylinder head	1.	3/1 each	- . 3. 1.
Speedo cable Morris	1.	6/8d. "	- . 6. 8.
Spring leaf - V8 rear	1.	6/7d. "	- . 6. 7.
Tyres & Tubes			94.18. 3.
Oil & Greases			77. - . 3.
Standesol	88 glns.	1/2d. gal.	5. 2. 8.
Power kerosene	192 "	1/2 ¹ / ₄ " "	11.12. -.
Lighting "	88 "	1/3 ¹ / ₄ d. "	5.18. 7.
Grease	50 lbs.	8 ¹ / ₄ d. lb.	1.15. 5.
Grease nipples	65.	6 ¹ / ₄ d. ea.	1.15. 2.
Axles - Chev. '35	2.	£5/4/2 ea.	10. 8. 4.
Gaskets-Manifold baffle(Grader)	2.	3/2 ea.	- . 6. 4.
Diaphragm - Chev.	1.	3/6d "	- . 3. 6.
Ring set - Chev.	1 Set.	£2/4/5 Set	2. 4. 5.
Kit - water pump, Chev.	1.	£1/10/- ea	1.10. -.
Facings - clutch 15.S. Chev.	2.	3/7 ¹ / ₄ d. ea.	- . 7. 3.
Gasket - manifold, Ford 10 H.P.	2.	1/1 ¹ / ₄ each	- . 2. 3.
Ball- steering knuckle Grader	2.	£1/3/3 "	2. 6. 6.
Gaskets - miscellaneous	3.	1/1 ea.	- . 3. 3.
Plates - shackle Ford V8	6.	10d. ea	- . 5. -.
Shackles V8	3.	4/3 each	- . 4. 3.
Packing - odkenstrong	2 yds.	5/5d.yd.	-10.10.
Breaker arm - Grader	1.	9/- each	- . 9. -.
Points - stationary grader	2.	5/4d."	-10. 8.
Disc. -distributor grader	1.	16/4d.ea	-16. 4.
Brushes - distributor grader	6.	6d. ea.	- . 3. -.
Seals - water pump	2 Sets	5/3 ea.	-10.6.
Plugs - spark	2.	3/3 "	- . 6. 6.
Plates - axle stud - Chev.15.S	3.	9d. "	- . 2. 3.
Elements - filter roller	3.	6/9d."	1. - . 3.
Valves - schrader rubber	7.	2/9 ¹ / ₄ d."	-19. 6.
Forgings - Dufor	4.	12/6d."	2.10. -.
Axles - Ford	1.	£1/9/9"	1. 9. 9.
Axles - Ford, second hand	1.	£3/17/6	3.17. 6.
Lining - Brake Vauxhall	1 Set	11/5d.Set	-11. 5.
Pin-king Vauxhall	1.	2/1 ea.	- . 2. 1.
Rotor- distributor V8	1.	6/- ¹ / ₂ "	- . 6. -.
Set screws - whit	104.		-19. 9.
Spring V8 3 ton	1.	£1/15/- ea	1.15. -.
Blades - cutting Grader	2.	£4/7/-	4. 7. -.
Shaft -tail Chev. 15.S	1.	£2.10.-	2.10. -.
Pipe-exhaust	1.	15/11 ea.	-15.11.
Joint - universal	1.	£2/2/1 "	2. 2. 1.
Wire - low tension	60 ft.	3 ³ / ₄ ft.	-18. 9.
Wire - high tension	100 ft.		2. 9. 6.
Clips - battery	4.	6 ¹ / ₂ ea.	- . 2. 2.
Tube- copper 3/16"	20 ft.		- . 7. 7.
Muffler - Chev.	1.	£1/4/5 ea.	1. 4. 5.
Muffler - Chev.	1.	15/9d.ea	-15. 9.
Condensors	5.	3/10d."	-19. 2.
Bushes - shackle Chev.	8.	1/- ea.	- . 8. -.
Valves - Chev.	12.	3/3 ea.	1.19. -.
Bolts - shackle - Chev.	8.	1/10 ea.	-14. 8.
Bolts - battery	14.	2/10d.doz.	- . 3. 3.
Rivets	2 Boxes	2/- box	- . 4. -.
Sets - sump	4.	1/5 Set	- . 5. 8.
Cap - radiator	1.	1/6 ea.	- . 1. 6.
Unions - assorted	1 Box	£2/8/7	2. 8. 7.
Rod - con-Chev.	1.	£1/6/3 ea.	1. 6. 3.
Hose - hydraulic - Chev.	2.	13/6 ea.	1. 7. -.
Pump - water - Chev.	1.	£2/9/-ea.	2. 9. -.
Cork - sheet	1 Sheet	2/3 sheet	- . 2. 3.
Corks - plug	14.	2/10 doz.	- . 3. 3.
Seals - oil	8.	3/5 ea.	1.17. 6.
Cone - timken Chev.	4.	3/4d.ea.	-13. 4.

J.R.B.

GARAGE STOCK 31/12/47(Cont.)

			£.	s.	d.
Cup - timken Chev.	4.	2/4.ea.	..	9.	4.
Separator - Chev.	4.	1/10 "	..	7.	4.
Coil - ignition V8	1.	£1/8/- ea.	1.	8.	..
Pins - king - chev.1941	2.	2/3 ea.	..	4.	6.
Terminals - battery	13.	6½ ea.	..	7.	..
Fuse - holders	1.	2/9½d.ea.	..	2.	9.
Bushes - king pin - Chev.1940	4.	6d.ea.	..	2.	..
Gaskets - manifold Grader	2.	5/1 ea.	..	10.	2.
Gasket - cylinder head)	1.	10/9d.ea.	..	10.	9.
Valve & guide	2	11/4 ea.	1.	2.	8.
Rings piston	1 Set	8/7 set	..	8.	7.
Caps - petrol Chev.	1.	2/3 ea.	..	2.	3.
Sleeves - solder less	24	7d. doz.	..	1.	2.
Nipples - pipe	6.	2/- doz.	..	1.	..
Discs - clutch Chev. 13.5	2.	4/9 ea.	..	9.	6.
Polish - Repo	3 Pts.	2/6d.pt.	..	7.	6.
Link - shockorber V8	1.	3/9.ea.	..	3.	9.
Springs - assorted door locks	2 box.	30/-box	3.	..	..
Ring gear - Flywheel	1.	12/9d.ea.	..	12.	9.
Points - contact V8	2 Sets	9/6d.set	..	19.	..
Axle - Ford 10 H.P.	1.	£1/8/10 ea.	1.	8.	10.
Bushes - King pin V8	2.	7/11 doz.	..	1.	4.
Plugs - spark 18 m.m.	2.	3/5d.ea.	..	6.	10.
Solenoids	2.	15/6½d.ea.	1.	11.	1.
Kit fuel pump repair	1.	10/6d.ea.	..	10.	6.
Bush - Inlox shackle - Chev.	2.	3/- ea.	..	6.	..
Lens - headlight	1.	8/10 ea.	..	8.	10.
Shaft - steering vertical - grader	1.	£4/1/3 ea.	4.	1.	3.
Ends - track rod	2.	12/- ea.	1.	4.	..
Springs - bendix V8	1.	1/7d.ea.	..	3.	2.
Hydrometer	1.	6/- ea.	..	6.	..
Washers - fibre	1 Box	3/5 box	..	3.	5.
Brushes - starter V8	1 Set	10/8 set	..	10.	8.
Shackle - Chev.	1.	11/6 ea.	..	11.	6.
Bolt - Shackle Chev.	1.	2/- ea.	..	2.	..
Gasket - manifold Chev.	8.	2/5 ea.	..	12.	1.
Set - shackle bolts & bushes	1 Set	..17/10Set	..	17.	10.
Bolts - SAE	264.		1.	17.	5.
Points - contact Ford 10 H.P.	1 Set	3/5 set	..	3.	5.
Arms - Ford	1.	1/10 ea.	..	1.	10.
Arms - Ford	2.	1/4½ ea.	..	2.	9.
Chamois	2.	5/- ea.	..	10.	..
Brushes - Generator V8	1 Set	3/7 set	..	3.	7.
Tins - 1 gallon	2.	2/- ea.	..	4.	..
Exutcheon - Chev.	1.	1/1 ea.	..	1.	1.
Plate - clutch	1.	£2/5/9 ea.	2.	5.	9.
Bolts - C/Sunk	36.		..	10.	5.
Washers - spring	872		..	15.	4.
Pins - split	864		..	6.	4.
Hoses - fuel	2.	4/8 ea.	..	9.	4.
Metering rod- chev.	3.	2/9 ea.	..	8.	3.
Packing - exhaust	4.	1/8 ea.	..	6.	8.
Gasket - cylinder heat V 8	2.	2/8 ea.	..	5.	4.
Jet. metering Chev.	1.	2/5 Ea.	..	2.	5.
Globes - tail	5.	10½d Ea	..	4.	4.
Handle - remote	1.	4/6 ea.	..	4.	6.
Lock	1.	3/- ea	..	3.	..
Channel rubber	1.	7/2 ea	..	7.	2.
Globes - prefocus	9.	2/1 ea	..	18.	9.
Terminals - high tension	1 Box	5/1 box	..	5.	1.
Terminals - low tension	1 Box	6/2 box	..	6.	2.
Bolts - wheel	12				
Springs - assorted	1 Box	1/3 box	..	1.	3.
Regulator - window	1.	9/2 ea.	..	9.	2.
Patches - vulcanizing	7 tins	1/2½ tin	..	11.	2.
Cap - distributor Chev.	1.	5/8 ea.	..	5.	8.
Gasket - payen	2.	4/4½ ea.	..	8.	9.
Washers - bendix	2.	9d.ea	..	1.	6.
Spring leaves - front 3 ton L.L.	2.	12/6 ea.	1.	5.	..
Radiator hose	3 ft.	2/4½ ft.	..	7.	1.

GARAGE STOCK 31/12/48(Cont.)

			£.	s.	d.
Clutch plates - M/C	1 Set	£2/6/5 set	2.	6.	5
Batteries 6V. 15 P.	2.	£2/8/5 ea.	4.	16.	10.
Tubing - wiper	1 Box	11d. box			11.
Bush - gen. end plate	1.	9d. ea.			9.
Spring leaf 10 H.P. Ford	1.	3/3 ea.	-.	3.	3.
Cores - schrader valves	80.	30/-, 100	1.	4.	-.
Vulcanizing solution	1 Pint	3/3 pt.	-.	3.	2.
Brake lining - Ford 10 H.P	1 Set	£1/1/11 set	1.	1.	11.
Nuts - wheel Chev. 13.S	12	2/3 doz	-.	2.	3.
Lock pin - Chev 15.S	3.	9d. ea	-.	2.	3.
Spring leaf - Chev. utility	2.	8/1½ ea.	-.	16.	3.
Cotters - valve - Chev.	12.	4/6 doz	-.	4.	6.
Nuts - rocker screws - Chev	12.	2/3 "	-.	2.	8.
Screws - " " "	15	6½d. ea	-.	8.	1.
Acid - battery	13 lbs.	10d. lb.	-.	10.	10.
Tube - copper 5/16"	20 ft.		-.	12.	-.
Bush - king pin - Vauxhall	4.	1/6 ea.	-.	6.	-.
Cable & casing - speedo Chev.	1.	16/2 ea	-.	16.	2.
Diaphragm - fuel pump Vauxhall	1.	1/6 ea.	-.	1.	6.
Pipe - tail exhaust	1.	£1/5/3 ea	1.	5.	3.
Brush - set starter - Chev.	2 Set.	4/5 set	-.	9.	10.
Switches - starter Chev.	3.	7/6½ ea.	1.	2.	7.
Pins - locking roller	1.	£1/18/- ea	1.	18.	-.
Kits - M/Cylinder V8	1.	18/4 ea.	-.	18.	4.
Cups - M/Cylinder Primary 13 S Chev	2.	1/3 ea	-.	2.	6.
Cups - M/Cylinder -Sec'ry 13.S Chev	2.	1/3 ea	-.	2.	6.
Seats - valve M/Cylinder 13.S Chev	3.	1/1 ea	-.	3.	3.
Cups - Wheel cylinder - Chev.	2.	1/8 ea	-.	3.	4.
Valve - M/Cylinder Chev. 15.S	1.	3/2 ea	-.	3.	2.
Cups - M/Cylinder secondry Chev. 15.S	1.	2/11 ea	-.	2.	11.
Seals - W/pump Vauxhall	2 Sets	3/8½ Set	-.	7.	5.
Bolts - centre V8	8.	7d. ea	-.	4.	8.
Sleeves - knee action Vauxhall	7.	3/7 ea.	1.	5.	1.
Kit - universal joint Vauxhall	1.	19/9 ea	-.	19.	8.
Gaskets - head Chev.	6.	8/2½ ea	2.	9.	3.
Lacquer Opex	3 Qts.		2.	4.	8.
Thinners lacquer	4 gals.	11/6 gal.	2.	6.	-.
Paper - W.&D.	16 Shts.		-.	7.	2.
Rubbing compound	1 tin	3/9 tin	-.	3.	9.
Synflex - carnation red	3 pints		-.	19.	10.
Gaskets - push rodd cover	6.	1/2 ea	-.	7.	-.
Gaskets - tappett cover	18.	1/2½ ea	1.	1.	9.
Kit - fuel pump repair	1.	5/3 ea	-.	5.	3.
Lines - fuel - Chev.	2.	4/5 ea	-.	8.	10.
Rotor - Chev.	2.	1/8 ea	-.	3.	4.
Kits - M/Cylinder - Chev.	2.	16/1 ea	1.	12.	2.
Belts - fan	5.	7/8 ea	1.	18.	4.
Lining - brake 15.S front	1 Set	£1/8/3 set	1.	8.	3.
Leaf spring - Chev. utility	1.	9/6 ea	-.	9.	6.
Points - Contact Chev.	2Sets	4/8 set	-.	9.	4.
Plate - pressure Chev. L.L.	1.	£5/6/6 ea	5.	6.	6.
Diaphragms - Ford 10 H.P.	2.	1/- ea	-.	2.	-.
Kits - master cylinder	3.	11/4 ea	1.	14.	-.
Cable - speedo Chev.	2.	5/7 ea	-.	5.	7.
Brushes - Generator Chev.	1 Set	3/2 set	-.	3.	2.
Petrol	158	2/1	16.	9.	2.
Drag links (10 H.P. Ford)Tie rod ends					14.10.
King pins & bushes(10 H.P. Ford)					1.11. 5.
Stub axle Grader	1.				4. -.

£374.12. 5.

A. W. H. 6
L 311

G A R A G E P L A N T

<u>Name</u>	<u>Voucher No.</u>	<u>Quantity</u>	<u>Amount</u> £. s. d.
6" Vyce	138	1.	5. - . -
Clamp Vulcanizing	179	1.	- . 2. 3.
Tecalemit adaptors	"	1.	- . 5. -
" syringe	"	1.	- . 16. 6.
Jack apac	179	1.	35. - . -
Grease Gun - alemite	"	1.	24. 5. -
Files - flat 12"	"	2.	- . 5. 9.
wording 8"	"	1.	- . 1. 10.
handles	"	6.	- . 1. 6.
Reamer Guides size A.B.C.F.	"	4.	2. 6. 10.
Veco spring spreader	270	1.	2. 17. 6.
Microset Reamers	273	1 Set	10. 18. 3.
Simplex Fire Extinguisher	338	1	5. - . -
Vulcaniser	900	1	3. - . -
Air pump - complete		1	7. 10. -
Battery charger		1	1. - . -
Continuity tester		1.	- . 11. 6.
Soldering iron		1.	1. 15. -
Transformer - portable lamp		1.	2. - . -
Bench lamp - flex		1.	1. 13. 10.
Battery tester	699	1.	4. 10. -
Panel beating Set			4. 10. -
Air compressor complete			
W/motor tank, fittings & gun			75. - . -
for Duco spray			14. 19. 9.
Spark Plug cleaner and tester	908		2. 7. 4.
Blow Lamp		1.	- . 4. 6.
Compressor Fittings			1. 8. 11.
"			
"			
			£207.11. 3.

6/12/36
M. West

T.A.B.

STORES AND MATERIALS

Summary of Purchases, Returns, and Issues, 1/1/47 to 31/12/47.

PARTICULARS	ON HAND 1/1/47	PURCHASES	RETURNS	TOTAL	ISSUES	ON HAND 31/12/47
	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.
AMMETERS	39. 9. 5.	29. 2. 9.		68.12. 2.	5.10. 6.	63. 1. 8.
ANGLE IRON	-- 3. --			-- 3. --		-- 3. --
ARRESTORS-11 K.V. CRYSTAL VALVE	11.18. 6.	37.11. 6.	18. -- --	67.10. --	18. 8. 3.	49. 1. 9.
11 K.V. WESTINGHOUSE AUTO-VALVE	10. 4. --			10. 4. --		10. 4. --
LOW TENSION-GE.C. WESTINGHOUSE	18. -- --			18. -- --	3.12. --	14. 8. --
BOLTS&NUTS-18" X 1" Gal.	15.17. 3.			15.17. 3.	-- 3. --	15.14. 3.
17" X 1" "	-- 7. 6.			-- 7. 6.	-- 1. 5.	-- 6. 1.
16" X 1" "	7. 3. 3.			7; 3. 3.		7. 3. 3.
15" X 1" "	3.15. 5.			3.15. 5.	-- 5.10.	3. 9. 7.
14" X 1" "	3.12.11.		7.	3.13. 6.	1. 9.11.	2. 3. 7.
13" X 1" "	2.10. 2.			2.10. 2.	-- 18. 1.	1.12. 1.
12" X 1" "	6. 5.11.		-- 4. 3.	6.10. 2.	2.10.10.	3.19. 4.
11" X 1" "	10. 2. 1.			10. 2. 1.	1.18.11.	8. 3. 2.
10" X 1" "	7. 4. 2.			7. 4. 2.	1.18. 1.	5. 6. 1.
9" X 1" "	5.10.10.		5.	5.11. 3.	-- 7.11.	5. 3. 4.
7" + 7 1/2" X 1 1/2" Gal. & Black	9.13. 7.	2. 4. 6.	-- 1. 7.	11.19. 8.	3.17. 8.	8. 2. --
5" + 5 1/2" X 1 1/2" " "	12. 8. 2.	7.13. 2.	-- 4. 5.	20. 5. 9.	5. 8. 1.	14.17. 8.
4 1/2" X 1 1/2" Gal.	4.19. --			4.19. --	-- 3. 5.	4.15. 7.
4" X 1 1/2" Gal.	23. 5. 4.		-- 5. 5.	23.10. 9.	5. 4.10.	18. 5.11.
4 1/2" X 1" Gal.	2.11.10.			2.11.10.		2.11.10.
3 1/2" X 1" Gal.	8.15. 5.		-- 2. 6.	8.17.11.	2. 9. --	6. 8.11.
1 1/2" X 1" "	1. 5. 7.	-- 18. 9.		2. 4. 4.	2. 4. 4.	-- --
1 1/4" X 1" & 1/4" Engine	3. 7. 6.	2.18. 5.		6. 5.11.	3. 7. 6.	2.18. 5.
1 1/2" X 1" Engine	2. 3. --			2. 3. --	-- 2.11.	2. -- 1.
10" X 1" Eye Bolts	-- 7. --			-- 7. --		-- 7. --
6" X 1" " "	-- 1. 6.			-- 1. 6.		-- 1. 6.
18"	5.15. 1.	37. 2. 5.		42.17. 6.	25.11. 3.	17. 6. 3.
12"	10.16. 6.	12.10. --		23. 6. 6.	22. 7. --	-- 19. 6.
CABLES&WIRES-7/044 Bare Copper	106.17. 2.	194. 5. 6.	6. 6. 8.	307. 9. 4.	199. 2. 8.	108. 6. 8.
7/064 " "	142. 2.11.	686. 4. 9.	57. 3. 9.	885.11. 5.	751.10. 3.	134. 1. 2.
7/080 " "	110. 3. 6.	94. 1. 7.	4. 8. --	208.13. 1.	103.14. 6.	104.18. 7.
7/104 " "	4. 9. 8.	439. 13.2.		444. 2.10.	155. 7. 8.	288.15. 2.
19/044 " "	6. 6. --			6. 6. --		6. 6. --
19/052 " "	13. 9. 7.			13. 9. 7.		13. 9. 7.
7/044 P.B.J. Insulated	142.17.10.	357.15.11.	4.15. --	505. 8. 9.	333. 6. 4.	172. 2. 5.
	£754. -- 7.	1,902. 2. 5.	91.12. 7.	2,747.15. 7.	1,651. 2. 2.	1,096.13. 5.

276

Summary of Purchases, Returns, and Issues, 1/1/47 to 31/12/47.

PARTICULARS	ON HAND 1/1/47	PURCHASES	RETURNS	TOTAL	ISSUES	ON HAND 31/12/47
	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.
CABLES&WIRES-7/044 S/Phase Service Entrance		9.16. 2.		9.16. 2.	3.14. 5.	6.1. 9.
7/044 2/Phase " "		16.12. 9.		16.12. 9.	-16. 8.	15.16. 1.
7/044 S/Phase C.Plastic Cov.		29.18.10.		29.18.10.	20.18. 3.	9. - 7.
7/064 D.B.	1. 1. 3.			1. 1. 3.		1. 1. 3.
61/103 660V. V.I.R.	8.17. 7.			8.17. 7.		8.17. 7.
37/103 660V. V.I.R.	30.10.10.			30.10.10.		30.10.10.
7/044 Vicma		40.15. 7.		40.15. 7.	31.19. 3.	8.16. 4.
7/064 Vicma	1.19. -.	41.13. 9.		43.12. 9.	18. 5. 2.	25. 7. 7.
14/033 Vicma	2. 5. -.			2. 5. -.		2. 5. -.
19/052 Vicma	13. 4. 3.			13. 4. 3.		13. 4. 3.
19/064 Vicma	3. 5.10.			3. 5.10.		3. 5.10.
19/083 Vicma	64.16. -.			64.16. -.	7. 3. -.	57.13. -.
1/064(14g.)Flameproof pan.wire	9.10. 1.			9.10. 1.		9.10. 1.
7/12 & 7/14 Gal.stay wire	4.18. 2.			4.18. 2.	2.12. -.	2. 6. 2.
3/8" H/D Bare copper trolley wire	2. - -.			2. - -.		2. - -.
CABLE CLAMPS-Henley 7674	5. 3. 7.	53. 2. 6.	1.15.10.	60. 1.11.	29.14. 7.	30. 7. 4.
Henley 7675	5. 8. 4.	50.12. 6.		56. -10.	52.19. 3.	3. 1. 7.
Henley 7676	23.16. 7.			23.16. 7.	-12. 8.	23. 3.11.
Henley 7677	8. 2. 6.			8. 2. 6.	2. - -.	6. 2. 6.
Wedge Type	3.15. -.			3.15. -.		3.15. -.
CABLE LUGS	6. 7. 8.			6. 7. 8.	-19. 4.	5. 8. 4.
CABLE JOINERS- Bosun Wire Joiners		46.16. -.		46.16. -.	3. 9. 2.	43. 6.10.
Cable Sockets		9.15. -.		9.15. -.		9.15. -.
COACH SCREWS- 3 1/2" X 3/8" Gal.	- 8. 1.	Transferred to Fol. 63)				
All sizes	3. 8. -.)	12. -10.		21.15. 4.	8.18. -.	12.17. 4.
3" X 1/2" & 2" X 3/8" Gal.	5.18. 5.	Transferred to Fol.63)				
COPPER ROD - H/T Insulated	1. 4. -.			1. 4. -.		1. 4. -.
5/16" X 3/8"	7.11. 7.		1. 2. 6.	8.14. 1.	- 7. 6.	8. 6. 7.
1 1/4" X 1/2" Copper busbar	5.17. 4.			5.17. 4.		5.17. 4.
CROSSARMS - 6'8" X 4" X 3"	12. -10.	46. - 5.	2. 5. -.	60. 6. 3.	46.10. -.	13.16. 3.
4ft. X 4" X 3"	-13. 9.		1. - -.	1.13. 9.		1.13. 9.
3' X 4" X 3"	25. - -.		-10. 6.	25.10. 6.	11. - 6.	14.10. -.
EARTH RODS - "Y" Section Gal.(with clips)	14.12. -.			14.12. -.		14.12. -.
FLOODLAMPS - Various	21.17. 3.	56. 7. -.		78. 4. 3.	40.10. -.	37.14. 3.
FUSES&CUT-OUTS-11 K.V. E/T S/P S&T Switch-fuse	24. 9. -.			24. 9. -.		24. 9. -.
11KV. H/T S/P S&T Repeater	28. 7. -.			28. 7. -.		28. 7. -.
Switchfuse	1,100. 9. 6.	2,315. 3. 9.	98. 6. 5:	3,514.9. 8:	1,933.11.11.	1,580.17. 9.

J.A.B

Summary of Purchases, Returns, and Issues, 1/1/47 to 31/12/47.

P A R T I C U L A R S	ON HAND	PURCHASES	RETURNS	TOTAL	ISSUES	ON HAND
	1/1/47.					31/12/47.
	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.
FUSES & CUT-OUTS-11 K.V. H/T S/P S&T Taplin						
Isolating Switchlinks	11. 5. -			11. 5. -		11. 5. -
200A. AGE Outdoor C/A						
Mounting Fuses	5.10. -			5.10. -		5.10. -
150A. Cen. Underslung C/A						
Mounting Switchlinks	23. 7. 6			23. 7. 6	4. 2. 6	19. 5. -
S&T C/A Mounting Fuse Links	3.17. 2			3.17. 2		3.17. 2
S&T Indic. pole-type fuses	5. -. -			5. -. -	-.15. -	4. 5. -
Nilcrome Line Service Fuses	-. 8. 2			-. 8. 2		-. 8. 2
Hen.H/R Cartridge Fuses No.						
11560.	33. -. -	16. 4. -		49. 4. -		49. 4. -
Henley Porcelain Fuse-Carriers						
No. 6910 Complete	13.15. 1			13.15. 1		13.15. 1
Henley H/R Fuse-Carriers	4. -. -			4. -. -		4. -. -
Hen. H/R Fuse Con. Studs	1. 6. -			1. 6. -		1. 6. -
Hen. 100A Outdoor Cutouts						
No.1111	20.3.15. -	15.16. -		19.11/-	2.10. -	17. 1. -
Hen. 60A. ISCO Service Cut-						
outs No. 9766	11.19. 9	14. 4. -		26. 3. 9	4.14. 8	21. 9. 1
Hen. 9171 1/C Cut. 60 AMP		15.15. -		15.15. -	3.18. 9	11.16. 3
Hen. 30A ISCO Service Cut-						
outs No. 9082.	7.13.10			7.13.10		7.13.10
Hen. 30A ISCO Service Cut-						
outs No. 1030.	42.12. -			42.12. -	34.10. -	8. 2. -
Hen. 15A ISCO Service Cut-						
outs No. 1115.	72. 9. -	112.10. -		184.19. -	69. -. 7	115.18. 5
Hen. 15A ISCO Service Cut-						
outs No. 1015.	11. 5. -			11. 5. -	-.18. -	10. 7. -
Hen. 15A ISCO Service Cut-						
outs 1/C (Frogs)	3. 7. 6			3. 7. 6		3. 7. 6
Federal 30A. 1/C Fuses	0.14. 6			-.14. 6		-.14. 6
Liq. Chem. Primary Fuses	198.14. -	29. 2. -		227.16. -	14.18. -	212.18. -
Liq. Chem. Secondary Fus.	98. 2. 6			98. 2. 6	4.13. 6	93. 9. -
Disc Film Cutouts	-.16. -	15.10. 7		16. 6. 7	9.10. -	6.16. 7
S&T Liq.Switchgear S.Parts.	5. -. -			5. -. -		5. -. -
Ground Stays Complete	1.12. -	13. 7. -		14.19. -	2.14. -	12. 5. -
Button 1½"	1. 7. 6			1. 7. 6		1. 7. 6
INSULATORS						
	1,661. 7. -. 2,548. 2. 4.		Nil.	4,307.15. 9: 2085.16.11.		2,221.18.10.

PA 6

P A R T I C U L A R S			ON HAND 1/1/47.	PURCHASES	RETURNS	TOTAL.	ISSUES.	ON HAND 31/12/47.
			£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.	£. S. D.
INSULATORS.	-	Butt on 2"	(1. 4. 9					
		Button 2½"	(-. 9. -			1.13. 9		1.13. 9
		Button Cleat	1.13. 7			1.13. 7	1. 5. 6	- . 8. 1
		Bucket		2. 6. -		2. 6. -	1. 7. -	- .19. -
		P2 & A2 Strain	7. 2. 6	44. 2. 9		51. 5. 3	35. 8. -	15.17. 3
		5" Strain	-.15. -			-.15. -		-.15. -
		4" Strain	-.14. -	34. 1. 3		34.15. 3	-.15. -	34. -. 3
		3" Strain	-. 1. 8	21. 6.10		21. 8. 6		21. 8. 6
		¾" Auger Screw	2.18. 4	6. 9. -	2.18. 8	12. 6. -	2.13. 4	9.12. 8
		S/P Conference	51.12. 3	3. 2. 6	1.11. 8	56. 6. 5	33. 9.10	22.16. 7
		PH2 & PH3 H/T Pin Type	5. 2. 9	28.15. 6	-.18. 4	34.16. 7	7. 5.10	27.10. 9
		Clevis Discs(sets of 3)	7. 5. 6		27. -. -	34. 5. 6	6. -. -	28. 5. 6
		Shackle Service	12. 1. 4	42. 6.10	1.10. 8	55.18.10	38.15. 4	17. 3. 6
		Shackle Medium	21.16. 3	28. 2. 6	-.10. -	50. 8. 9	49.18. 9	- .10. -
		Shackle Large	36. 6. 1	18.10. 6		54.16. 7	21. 9. 5	33. 7. 2
		11 K.V.15" Insul. Bushings Complete(AGE)	6. -. -			6. -. -		6. -. -
		11 K.V. 9" Insulator Bushings only	3.12. -			3.12. -		3.12. -
LAMPS	-	6.6 Series 600 C.P.	13. 2. 8	3. 9. 2		16.11.10	3.19. 3	12.12. 7
		250 C.P.	21. -. 2	30.14. 4		51.14. 6	11.12.11	40. 1. 7
		100 C.P.	15.11. 8			15.11. 8	-. 4. 7	15. 7. 1
		60 C.P.	29.14. 3	72. 7. 9		102. 2. -	47. 5. 5	54.16. 7
		1000 W. 250 V. G.E.S.	4.19. -	7.14.11		12.13.11	6.13. 6	6. -. 5
		500 W. 250 V. G.E.S.	1. 4. -			1. 4. -	-.16. -	-. 8. -
		300 W. 250 V. G.E.S. and E.S.	19.15.10	36. 9.10		56. 5. 8	10.11. 3	45.14. 5
		200 W. 250 V. G.E.S. and E.S.	7. 2. 2			7. 2. 2		7. 2. 2
		100 W. 250 V. E.S.	4. 6. 3			4. 6. 3		4. 6. 3
		25 W. 250 V. E.S.	-. 2. 8			-. 2. 8		-. 2. 8
		400 W. Fluorescent (Osira)	13. 3. 5			13. 3. 5		13. 3. 5
		400 W. Mercury Vapour	29. 3. 4	32. 9. 3		61.12. 7	17. -. 8	44.11.11
		125 W. Mercury Vapour	59. 9. 4	12.14. 8		72. 4. -	8.10. -	63.14. -
		500 W. Sieray Dual	23. 3. 2			23. 3. 2	3. 6. 2	19.17. -
		300 W. Dieray Dual	42.12. 7			42.12. 7	13. 3. 4	29. 9. 3
		Osglim Letter Lamps	6.12. -			6.12. -		6.12. -
		Line Splicers	5.14.10			5.14.10		5.14.10
METER BOARD PANELLING	-	¾" polished "Zulemite"	2.14. -	2. 3. 8		4.17. 8		4.17. 8
		¾" ¼" & ¾" Lebar Board	12. -. 7	121. 3. 3		133. 3.10	120. 7. 3	12.16. 7
METERS	-	200/5Switchboard Kw.hr. Meters	17.14. 5			17.14. 5		17.14. 5
		240 V. House Service Meters	180. 8. 6	1327.17. 6		1508. 6. -	1469.16. 8	38. 9. 4
		Prepayment House Service	40.10. -			40.10. -		40.10. -
			2,370. 6.10.	4424.10. 4.	132.15.9.	6927.12.11.	3997.11.11.	2930. 1. -. 4

Summary of Purchases, Returns and Issues 1/1/47 to 31/12/47.

P A R T I C U L A R S		ON HAND 1/1/47.	PURCHASES	RETURNS	TOTAL	ISSUES	ON HAND 31/12/47.
		£. S. D	£. S. D.	£. S. D	£. S. D	£. S. D	£. S. D
METERS -	3 phase 4 wire	14. 5. 7			14. 5. 7	7. 2.10	7. 2. 9
	Meter Pts.& Covers - Current Coils	15.14. 6	2. 5. -		17.19. 6	17.19. 6	-----
	Sanganio Demand Meter - 3 phase 3 wire	3. -- -			3. -- -		3. -- -
	2 x 50 AMP S.D. 2PH 3 wire Meter		9. 9. 8		9. 9. 8	9. 9. 8	-----
	Motors	47.13. 9	25.17. -		73.10. 9		73.10. 9
NEUTRAL LINKS -	5&7 Circuit Porcelain (Fed.Stand "A")	15.15. 8	29.14. 9		45.10. 5	32.16.10	12.13. 7
	9 Circuit Bakelite(AGE 30A 500.Stand."A")	5. 4.10			5. 4.10		5. 4.10
	12 Hole (100A) Meter Links	4. 7. -			4. 7. -		4. 7. -
OILS & GREASES -	Lubricating Oil	1. 9. 2			1. 9. 2	1. 9. 2	-----
	Transformer Oil	4. 6. 5			4. 6. 5		4. 6. 5
	Vaseline	-10. -			-10. -	-10. -	-----
	Grease	- 7. 6			- 7. 6	- 7. 6	-----
	Wood Preserving Oil	1. 5. -	33.15. -		35. -- -	26.12. 6	8. 7. 6
PAINTS -	Pole Paint	1.15. 3			1.15. 3	-10. 3	1. 5. -
	Other	1.15. 9			1.15. 9	1.15. 9	-----
PINS -	1 1/2" x 1/2" gal.(for clevis Disc attachment)	- 2.11	4. 4. 9		4. 7. 8	2.16. 6	1.11. 2
	Pole End Pins (screw eyes)	25.19. 4	31. 8. 1		57. 7. 5	31.10. 2	25.17. 3
	3 1/2" x 3/8" gal & 3" x 3/8" gal	24.11. 6	5. 7. -		29.18. 6	16. 4. -	13.14. 6
	3/8" Swan Neck pins - Patt. B.	-19. 8	38.19. 2	- 3. 9	40. 2. 7	10.11. 9	29.10.10
	Straight pins 3/8"	9.19. 6		1. -- 3	10.19. 9	9. -- -	1.19. 9
	Straight pins 1/4"	5.19. 3	16.18. -	-15. 4	23.12. 7	2.14. -	20.18. 7
	PMG Trunk Line Crossover Units	2. 2. -			2. 2. -	-14. -	1. 8. -
	PMG "U" Brackets	1. -- 5			1. -- 5	1. -- 5	-----
	Pole Steps	- 9. -	3. 4. -		3.13. -	-13.10	2.19. 2
	Pole Step plates	4.13. -			4.13. -	1.10. -	3. 3. -
	Pole Rings & Caps	7.10. 9	15. -- 8		22.11. 5	6. 7. 5	16. 4. -
POLES -	45' De-sapped Hardwood		5. -- -		5. -- -		5. -- -
	40' De-sapped Hardwood	5. 8. 9	73.15. -		79. 3. 9	67. -- 3	12. 3. 6
	35' & 37'6" De-sapped Hardwood	76. -- 1	107.10. -		183.10. 1	106. -- 1	77.10. -
	30' De-sapped Hardwood	82. -- 4	114.10. -	8. -- -	204.10. 4	181. -- 4	23.10. -
	Un-sapped Hardwood (Service)	4. 6. 4	69. 5. -		73.11. 4	69.14. 2	3.17. 2
RECORDING ROLLS -	AGE Demand Chart Rolls	26.15. 6			26.15. 6		26.15. 6
	Volt Meter Rolls	5. 4. -			5. 4. -		5. 4. -
	Ammeter Rolls	2.16. -			2.16. -		2.16. -
	3" Manilla	14.10. -			14.10. -		14.10. -
	2 1/2" and 2 3/4" Manilla	3.18. 8	14.11. 9		18.10. 5	2.17. -	15.13. 5
	Wire	4.15. -			4.15. -		4.15. -

2796.19. 4: 5025. 5. 2: 142.15. 1: 7964.19. 6: 4605.19.10: 3358.19. 8.

Summary of Purchases, Returns and Issues 1/1/47 to 31/12/47.

P A R T I C U L A R S		ON HAND 1/1/47.	PURCHASES	RETURNS	TOTAL	ISSUES	on HAND 31/12/47.
		£. S. D	£. S. D	£. S. D	£. S. D	£. S. D	£. S. D
SHROUDS	- Bakelite	2. 9.10	43.15. -		46. 4.10	10.17.10	35. 7. -
SLEEVING	- Nylex and Tena-Tube (all sizes)	8.10. 7	2. 6. 6		10.17. 1	9. 3. 9	1.13. 4
STRAPS	- 24" gal.	13.18. 8			13.18. 8	1.10. 9	12. 7.11
	20" gal.	5. -. 6		- . 2. 3	5. 2. 9	4.14. 3	- . 8. 6
	7½" gal.	6. 4. 1	7.11.11	- . 6. 8	14. 2. 8	7. 4. 4	6.18. 4
	6" gal.	5.16.10	16.11. 9		22. 8. 7	13. 7. 2	9. 1. 5
	4½" x ½" x 3/16" gal.(for clevis Disc att.)	- . 5. -			- . 5. -		- . 5. -
STREET LAMPS & FITTINGS	- Street Lamp Brackets 1½"	12.15. -	134. 6. 4		147. 1. 4	123.14. 6	23. 6.10
	Series Insulators	9.18. -	111. 6. -		121. 4. -	111.15. 4	9. 8. 8
	Series Hoods	3.16. 8	36.18. -		40.14. 8	38. 6. 8	2. 8. -
	Series Holders	6. 6. 4	83. 8. -		89.14. 4	49.18. 4	39.16. -
	Series Sockets & Receptacles	3.18. -	21. 6. -		25. 4. -	20.19. 9	4. 4. 3
	M/V Street Lamp Condensor	1. 1. 8			1. 1. 8		1. 1. 8
	Radial Wave & Benjamin Reflectors	16.12. 5	121.15. 7		138. 8. -	124. 1. 5	14. 6. 7
	GEC Di-Fractor Lanterns (complete with G/I Case, Choke Coil & Condensor	60. 6.10			60. 6.10		60. 6.10
	Street Lamp Lanterns	4.12. 6			4.12. 6		4.12. 6
	Lamplocks	- . 3. -			- . 3. -		- . 3. -
	G.E.S. & E.S. barton Holders	2.16. 6			2.16. 6		2.16. 6
	Globes	5. 7. 9			5. 7. 9		5. 7. 9
	Centre Suspension Clamps	2. 1. 4			2. 1. 4	- .10. 4	1.11. -
	No Volt Coils 100AMP		4.12. -		4.12. -		4.12. -
SURROUNDS	- 23" x 18" Metal	6.11.10	53. 6. -		59.17.10	45.12. 6	14. 5. 4
	18" x 12" Metal	21. 4. 7	40. -. -		61. 4. 7	48.19. -	12. 5. 7
SWITCHES (Time)	- Various	91. 1. 2	376.11. 4		467.12. 6	223. 4. -	244. 8. 6
	Various	3. -. -			3. -. -		3. -. -
SUNDRIES	- Tool Boxes		- .10. -		- .10. -		- .10. -
	Solder	6.16. 2	11. 8. 8		18. 4.10	17. 1. -	1. 3.10
	Sealing Wire	2. -. -			2. -. -	1.14. -	- . 6. -
	Lead Seals	3.13. -	3. -. -		6.13. -	4.12. -	2. 1. -
	Empire & Linen Tape	3.10. -	1. 8. 9		4.18. 9	- . 8. 3	4.10. 6
	Outdoor Insulation Tape	12.12. -	7. 2. 4		19.14. 4	12.16. -	6.18. 4
	Torch Cells	- .19. 7	1. 6.10		2. 6. 5	2. 1. -	- . 5. 5
	Torch Lamps	- .13. -	- . 3.10		- .16.10	- .11. 6	- . 5. 4
	Fuse Wire	9.15. -			9.15. -		9.15. -
	Padlocks	3. 3. 9			3. 3. 9		3. 3. 9
	Rubber Gloves	- . 3. -			- . 3. -		- . 3. -
	Ducon Condensers		74.16. 3		74.16. 3	74.16. 3	
	Stockinette & Waste	1. 2. 3	7.18. 6		9. -. 9	3. -. -	6. -. 9
		3055. 6. 2.	6186.14. 9	143. 4. -	9465. 4.10.	5556.19. 9.	3908. 5. 1.

JAL

STORES AND MATERIALS

PARTICULARS	ON HAND 1/1/47	PURCHASES	RETURNS	TOTAL	ISSUES	ON HAND 31/12/47.
SUNDRIES - Waterproof suit etc.	5.15. --	1. 5. 6.		7. -- 6.		7. -- 6.
Meter Board numbers	14. 7. 2.			14. 7. 2.	3.12. --	10.15. 2.
Shell Solvent	1. -- --	1. 7. --		2. 7. --	1. 3. 6.	1. 3. 6.
Brass hearts for Clevis Disc	-- 7. --			-- 7. --		-- 7. --
Rubber Boots (inslts.	5. 5. --			5. 5. --		5. 5. --
Henley 706 Compound	3. 2.10.			3. 2.10.	1.11. 5.	1.11. 5.
THIMBLES - 500A.	-- 6. 6.			-- 6. 6.	-- 6. --	-- -- 6.
TOOLS -(Unused)Braces	8.10. --			8.10. --		8.10. --
Bits	4. 2. 6.			4. 2. 6.		4. 2. 6.
Wood Chisels	--.13. 8.			--.13. 8.		--.13. 8.
Bent Nose Pliers	-- 4. 6.			-- 4. 6.		-- 4. 6.
Seaming Chisels	-- 2. --			-- 2. --		-- 2. --
Brick Bolster	-- 3. 9.			-- 3. 9.		-- 3. 9.
Torches		9. 6. --		9. 6. --		9. 6. --
Insulated Pliers	1. 7. --			1. 7. --		1. 7. --
ordinary pliers	-- 7. --			-- 7. --		-- 7. --
Auger Bits	5.15. 9.			5.15. 9.		5.15. 9.
Files(various)	-- 1. 6.	2.12. 2.		2.13. 8.		2.13. 8.
Soldering Irons(Electric)	6.15. --	1. 9.10.		8. 4.10.		8. 4.10.
Extension Bit	-- 2. 9.			-- 2. 9.		-- 2. 9.
Nail bit	-- 2. 9.			-- 2. 9.		-- 2. 9.
Spanners	-- 5. 6.			-- 5. 6.		-- 5. 6.
High Speed Twist Drills	--.12. 9.			--.12. 9.		--.12. 9.
Measuring Tape- 66 ft.	--.10. 6.			--.10. 6.		--.10. 6.
Water Bag		-- 5. 9.		-- 5. 9.		-- 5. 9.
Axe Handles	--.10. 6.			--.10. 6.		--.10. 6.
L-handle shovel handles	-- 2. 6.	--.12. --		--.14. 6.		--.14. 6.
Napping Hammer Handles	-- 7. 6.			-- 7. 6.		-- 7. 6.
Hacksaw Blades	3. 3. 4.	2.14. --		5.17. 4.	3. -- --	2.17. 4.
Axes	--.19. --			--.19. --		--.19. --
Tool Boxes	--.17. 6.			--.17. 6.		--.17. 6.
Transformers	56. 5. 3.	5.16. --		62. 1. 3.	5.16. --	56. 5. 3.
UNALLOCATED -						
1/2 pipe Ftgs-Waterpipe - 3/4" gal.&black	1. 2. 1.			1. 2. 1.	1. 2. 1.	-- -- --
Bends,Elbows,Tees,Reducers&c.	3.10. --			3.10. --		3.10. --
4" Earthenware pipes&bends	--.19. --			--.19. --		--.19. --
	£3,263. 3. 2.	6212. 3. --	143. 4. --	9618.10. 2.	5573.10. 9.	4044.19. 5.

Certified Correct

ELECTRICAL ENGINEER

9/11/6

195

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

SALES AND INSTALLATIONS

Stock in Hand - 31st December, 1947.

<u>ITEM</u>	<u>QNTY.</u>	<u>£. S. D.</u>
<u>Appliances & Fittings</u>		
"Ri-temp" 2 ph. Ranges (Aluminium finish)	4.)	
" " " (enamel ")	6.)	471.10. -.
"Rowco" L.O.2 2 ph. range	2.	49.17. -.
"Bridge" S/ph. range	2.	39. -. -.
"Rand" cooker	1.	12. 2. -.
"Weldon" table cooker	1.	2.16. 2.
"Hotpoint" Breakfast cooker	1.	7. 4. 8.
"Rowco" griller	1.	7. 5. 9.
"Utility" "	1.	4. 2. 6.
"Langco" "	1.	2. 2. -.
"Metters" washboiler	1.	9.15. 6.
"Wemco" "	1.	12. 4.10.
"Bridge" "	5.	42.11. 3.
"Rowco" 45 gall. O/P heaters	2.	43.13. 2.
"Bridge" " " " "	5.	124.10. -.
"Rheem" " " " " (Olsen, Wissing(Ward)	3.	57.14. 6.
"Hocking" 2-way 12A. bathheaters	17.	129. 5. -.
"Simplex" 3 ph. water heaters	3.	33. 5. -.
"Langco" 1½ gall. sinkheaters	3.	24. 3. 9.
"Dux" 2-way bathheaters	1.	7.16. 6.
"Hotpoint" 2-way "	1.	7.16. 9.
"Hotpoint" 3-phase sinkheater(W/o elements)	1.	3.10. -.
"Hotpoint" " bathheater " "	1.	5. -. -.
"Kitchurn" sinkheater	1.	4.17. 6.
"Articair" 12" Fans	1.	6.13. 2.
" 10" "	2.	9.11. 8.
"Magic" Fans	3.	4. 8. 6.
"Swan" Electric Kettle	1.	4. 7. 5.
"Manley" " urn	1.	3.11. 6.
"Langco" 2 gall. urn(W/- heat control)	1.	7. 9. 5.
"Langco" 1000W. Radiators	6.	9. 6. -.
"Speedie" " "	1.	1. 6. 6.
"Foremost" " "	1.	1. 6. 6.
"Hecla" Electric Fire(Macedon)	1.	7.14. -.
"Magicoal" Electric Fire	1.	12. -. -.
"Rowco" Footwarmer	1.	1.11. 8.
"Major" Vacuum cleaner	1.	11.14. -.
"York" " "	1.	14. -. -.
"Smith" 12" Electric clock	1.	5. 5. -.
"Hotpoint" Automatic irons	3.	7. -. 3.
"Hotpoint" Special "	16.	18. 8. -.
" Moderne "	11.	17. 2.10.
" Standard "	8.	10.18. -.
"Guildford" Irons	2.	2.13.10.
"Hecla" Iron (Wartime finish)	1.	1. 3. 1.
"Hecla" Superline iron	1.	1.12. 6.
"Jonmar" irons	3.	3. 7. 6.
"Langco" "	5.	7. -. -.
"Thermal Beauty" irons	3.	4.10. 9.
"Easipower" Automatic irons	6.	18.17. -.
"Speedie" jugs	9.	6.18. -.
"Guildford" "	4.	5. 1. -.
"Hecla" "	2.	2. 6. 2.
"Unibra" Multi-jugs	1.	4. 8. -.
"Hotpoint" Special toasters	15.	21. 7. 6.
" Chevron "	4.	5.14. -.
" Standard "	2.	2. 9. 6.
"Langco" toasters(standard)	3.	3.19. -.
"Montrose" "	1.	2. 5. 1.
"Autolux" "	1.	3.12. 6.
		<u>£1353. 3. 8.</u>

Appliances & Fittings(Cont.)

	QNTY.	f.	S.	D.
Fancy Fittings - "Graham" Porch	3.	4.	1.	9.
Porch Lanterns	2.	5.12.	4.	
Duperite 1/4" "Kent"	1.	2.	2.	6.
BGE C/P Suspension	2.	4.	2.	-.
White Opal	3.	4.	2.	6.
" " Flange	2.	1.11.	10.	
" " Ball	1.	-10.	6.	
" Bell shade	1.	-15.	6.	
Duperite Bedlamp	1.	1.12.	3.	
"Hecla" Immersion Heaters	3.	3.	2.	9.
"Magic" " "	2.	1.10.	-.	
Twin 40W. Fluorescent Fitting complete	2.	20.	3.	4.
Single " " " "	4.	24.10.	-.	
" 100W. " " "	1.	7.	8.	6.
" 20W. " " "	1.	5.	2.	6.
" 100W. " " Dust Cover	1.	2.10.	6.	
" 40W. " " "	1.	2.10.	6.	
Cat. 58C576 40W. Ballast	3.	2.17.	-.	
No. 6 FS.40 Watchdog starters	7.	1.12.	1.	
100W. " " "	6.	1.	7.	6.
40W. Fluorescent tubes	13.	13.13.	-.	
Single 40W. Fluorescent Fitting(less cover)	1.	3.12.	-.	
"Ducon" 4.5 mf. condensers	2.	2.	2.	4.
Fluorescent lampholders	4.	8.	4.	
" starter sockets	4.	6.	8.	
Germicidal lamp	1.	11.10.	-.	
"Westinghouse" sterilamp	1.	11.10.	-.	
Electric bells	1.	7.	6.	
" buzzers	2.	17.	-.	

Switches & Switchfuses.

Cat. 5401 Standard A. Min. flush switches	98.	10.	4.	2.
" 9040 " " " " plates	63.	1.	6.	8.
" 310 Clipsall Flush switches	130.	10.	5.10.	
" 119 Ring Grip " "	408.	27.18.	2.	
" " " " "	69.	3.11.	6.	
" 192 " " " "	6.	5.	4.	
" 127 " " " plates	88.	2.11.	4.	
" 120 " " " switches (2-way)	2.	2.10.		
" 4303 Standard A. flush switches(2-way)	4.	6.	4.	
HPM Flush switches 3A.	32.	2.	3.	4.
" " " 10A.	5.	6.	7.	
" " plates	33.	19.	3.	
Flush wall boxes	531.	22.	2.	6.
10A. H.P.M. Combination switchplugs	36.	6.15.	-.	
5A. Tumbler switches	87.	3.17.	4.	
5A. " " (Crabtree)	17.	2.	2.	6.
10A. " "	176.	9.	3.	4.
Ceiling switches	13.	1.10.	4.	
" " (2-way)	12.	1.12.	6.	
30A. Standard A. T/P P/M switches	2.	2.	4.	-.
30A. FGS " " "	21.	35.	-.	-.
30A. D/P I/C switches	1.	-10.	-.	
30A. T/P i/c " "	1.	-13.10.		
20A. D/P i/c " "	3.	1.	8.	-.
15A. D/P switchfuse	8.	6.	8.	-.
60A. T/P " "	1.	3.15.	7.	
30A. T/P FGS " "	2.	3.	2.	2.
20A. T/P Rolex switch	1.	7.	6.	
20A. T/P P/B switches	12.	18.17.	-.	
(Plugs, Lampholders etc.) see page 3.				
Rowco i/c P/B waterproof switches	5.	5.10.	-.	
" i/c " " "	4.	1.	8.	-.
D.&B. i/c 10A. " "	4.	1.	-.	-.
Rowco i/c Stop-start switches	1.	18.	8.	
MEM motor starter switches	6.	12.	6.	-.
Ariel 1 H.P. motor starter switches	1.	3.19.	2.	
Protex Minor contactor	1.	5.	-.	-.
Westinghouse 12A. Circuit breakers	1.	1.	2.	4.
" 18A. " "	2.	2.	4.	8.
" 25A. " "	1.	2.	4.	8.
T. & H. 2-circuit " "	1.	1.	2.	3.

Plugs, Lampholders etc.(Cont.)

		£.	s.	d.
C. G. Holders	doz. 31	14.	9.	4.
Batten holders	51	2.	18.	2.
Screwed lampholders	86	4.	9.	7.
Ceiling roses	" 78½	39.	5.	—.
3 pin plug tops	114	5.	9.	3.
2-way 3 pin adaptors	3	—.	5.	3.
Cocos B/C adaptors	9	—.	15.	9.
Universal appliance plugs	240	14.	6.	8.
3-pin bases	73	2.	15.	9.
Rowco 4 pin plugs & bases	1	1.	2.	8.
" " " bases only	4	2.	10.	8.
" " " plug tops	1	—.	11.	—.
Porc. E.S. Lampholders	9	—.	15.	—.
Angle Batten holders	74	4.	18.	2.
Push-bar lampholders	15	2.	7.	6.
Flex connectors	12	1.	9.	2.

Conduit

" plain conduit	ft. 19800	133.	13.	—.
" screwed "	150	1.	18.	8.
" plain "	950	9.	—.	6.
" screwed "	825	13.	12.	3.
1" plain "	150	1.	19.	5.
1" screwed "	100	2.	8.	3.
1½" " "	270	8.	1.	4.
1½" " "	250	11.	9.	5.
1½" plain "	36	—.	16.	—.
1½" gal. screwed conduit	25	1.	1.	5.
1½" " " "	25	1.	12.	9.
" flat conduit	57	—.	8.	6.
" " "	48	—.	10.	—.
" flex "	90	2.	7.	3.
" " "	465	13.	19.	—.
" " "	45	1.	19.	2.

Conduit Fittings

" plain tees	16½g.	33.	—.	—.
" screwed "	22	—.	8.	3.
" plain elbows	3g.	4.	13.	—.
" screwed "	33	—.	10.	4.
" " inspection elbows	7	—.	3.	00.
" plain couplings	12 1/3g.	16.	13.	—.
" plain crosses	87	2.	4.	1.
2-way J boxes	doz. 23½	12.	12.	7.
3-way J "	" 34	18.	14.	—.
extended bellmouths	87	5.	16.	—.
stove lugs	57	—.	14.	3.
flex hose couplings	183	2.	—.	8.
lock nuts	1 1/3 g.	1.	9.	4.
plain elbows	" 28	4.	11.	—.
" screwed "	27	—.	8.	6.
plain couplings	" 14½	1.	19.	11.
flex hose "	38	—.	19.	6.
screwed bends	215	7.	9.	4.
lock nuts	" 13	1.	15.	9.
extended bellmouths	50	3.	6.	8.
2-way screwed J boxes	3	—.	2.	10.
" 4-way " " "	10	—.	12.	1.
1" plain elbows	351	11.	6.	3.
1" screwed "	63	2.	5.	11.
1" plain tees	9	—.	9.	8.
1" " couplings	57	1.	6.	2.
1" screwd bends	148	8.	3.	5.
1" " nipples	207	4.	1.	11.
1" extended bellmouths	14	1.	3.	4.
1" flex hose couplings	37	1.	7.	—.
1" locknuts	42	—.	7.	4.
1" mains box adaptors	23	2.	11.	9.
1"-½" brass reducers	28	3.	13.	—.
1½" plain elbows	22	1.	1.	8.
1½" " couplings	25	—.	12.	4.

Conduit Fittings(Cont.)

1 1/4" screwed bends	40	3.15.	-.
1 1/4" locknuts	2	-	5.
1 1/4" extended bellmouths	5	- .11.	8.
1 1/4"-3/4" reducers	33	- .11.	-.
1 1/4" 3-way gal. screwed J box	1	- .6.	8.
1 1/4" screwed bends	2	- .4.	4.
1 1/4" gal. screwed bends	24	4.6.	6.
1 1/2" " " elbows	7	- .15.	-.

3/4" Federal Porc. M/C boxes	518	101.8.	10.
3/4" Bakelite " "	2.	- .9.	-.
3/4" G.&B. " "	7	1.7.	5.
1" Fed. Porc. " "	7	1.11.	6.
"Servall" M/C boxes	17	1.2.	8.
M/C box 1" spare terminal bars	7)		
" " 3/4" " " "	8)	- .10.	-.

5" Saddles	116g.	10.3.	-.
4" " "	30g.	3.15.	-.
1" " "	7g.	1.8.	-.
1 1/4" " "	6g.	2.-.	-.
2" gal. saddles	46	- .3.	2.

5" metal bushes	37g.	4.6.	4.
4" " "	10g.	1.17.	6.
1" " "	3g.	2.6.	6.
1 1/4" " "	70)		
1 1/2" " "	1)	- .10.	-.
TRS 2-way J boxes	2	- .4.	6.
" 4-way J "	38	5.1.	4.
5" earth clips	14g.		
4" " "	10 1/2g.	2.2.	1.
1" " "	1g.)		
No. 1. TRS clips	22g.	2.9.	6.
No. 2. " clips	21g.	2.17.	9.
No. 3. " "	18g.	2.15.	6.
No. 4. " "	84	13.13.	-.

Fuses

15A. 240V. Federal Porc. fuses	doz. 91	77.-.	1.
20A. 500V. " " "	56	9.2.	9.
15A. Dee & See Bak. " "	144	22.-.	-.

15A. B. & H. Control boards	141	39.19.	-.
20A. " " " "	19	11.14.	4.
2-circuit S/P B.&H. Control boards	8)		
MEM " " " "	13)	17.10.	-.
3-circuit S/P " " " "	1	- .19.	9.
Shrouds for B.&H. Boards	48	2.8.	-.

Cables & Flexibles

1/044 VIR Insulated	yds. 4100	36.7.	9.
1/064 " "	1460	19.14.	2.
3/036 " "	600	9.-.	6.
7/036 " "	800	20.6.	-.
7/044 " "	950	36.4.	5.
7/209 P.B.J. "	700	10.14.	8.
7/029 Vicma " "	190	6.8.	5.
7/036 " "	975	41.3.	1.
7/044 " "	300	11.-.	6.
7/029 Bare Earth wire	385	32.1.	8.
7/036 2-core Trs.	100	10.15.	3.
1/064 3-core " "	500	30.4.	2.
1/044 2-core " "	700	19.3.	3.
1/064 2-core " "	100	4.7.	1.
1/064 Single core TRS	104	2.7.	5.
7/064 " " "	200	17.8.	-.
7/064 2-core " "	50	9.2.	11.
16/012 2-core Cabtyre	100	4.1.	2.
40/0076 3-core cabtyre flexible	12	- .15.	-.
23/0076 2-core " "	487	13.2.	3.
" 3-core circular " "	50	5.19.	4.
" 2-core " "	200	5.8.	10.

Cables & Flexibles(Cont.)

3-core Rockbestos	3.	-. 3. -. .
9/012 2-core Plastiflex	24	-.11.11.
16/012 Single plastic cable	75	1. 3.10.
1/080 Asbestos range cable	64	6. -. 4.
23/0076 TT Flexible	62	1. 8.10.
Soil heating cable	50	10. -. -. .
4-core cabtyre workshop flexible	114	14. 5.10.
Brightray & Ferry Resistance wires	1b.47	29. 7. 6.
Bell-wire 1/028	100	-. 5. -. .

Range Elements

GEC Cat.DC3737 7½" range hotplates	8	10.13. 4.
" " DC 3736 6½" " "	53	64.18. 6.
Hotpoint 1800W. M/V	1	2. 6. 9.
" 900W. M/V	8	14. 4. -. .
" Cat.3406 8 11/16" solid "	20	27. 1. 8.
" " 3405 8" " "	27	38. 5. -. .
" " 3404 6½" " "	5	6. 2. 6.
Moffat Cat. F74455 8" " "	6	7.10. -. .
Metters " 153001 M/V hotplate for No.1 range	10	20. 2.6.
Bray RB 40	22	17.10. -. .
" RB 80	11	15. 2. 6.
Hecla RGL top oven assembly	7	7.16. 4.
" RGL bottom " "	5	5.11. 8.
Metters 6" solid hotplates	2	2. 9. -. .
Hecla RGL top oven cast plates only	3	1.17. 6.

Range Parts

GEC Thermo tubes	3	-.18. -. .
Simmering rings	5	-.12. 6.
1900W. M/V Element Rests	Sets 2)	
900W. " " "	" 1)	1.18. 3.
Metters No. 1 M/V element frame	1	-. 6. 9.
Oven door knobs	3	-. 4. 6.
RGA bottom oven element cover	1	-. 3. 2.
Metters 202 Plate rack & splash back	1	1. 5. -. .
Hotpoint LB2 " " only	1	-.11. 9.
Arrow 3-heat range switches 9632	19	10.15. 4.
" " " " 1897-1	9	6.12. 9.
LB2 range legs & stand	Set 1	2.14. 6.
Hotpoint range fuses	18	-.18. -. .
Metters 202 oven element carriers	32	-.16. -. .
" " " " end carriers	14	-. 3. 6.
" " Porc. hotplate insulators	9)	
Rowco " " "	11)	-. 5. -. .
Metters No. 1 element end carriers	36	-. 9. -. .
" " " " centre "	135	3. 7. 6.
Langco griller element carriers	120)	
Hecla RGL " " "	66)	2. 6. 6.
Magnet insulating blocks	11	-. 5. 6.
Fish-bead insulators	61B	1. 1. -. .
Mica	41B.	1.12. -. .
Mica washers	13"	-.10.10.

Miscellaneous Elements

"Hecla" washboiler elements	6	4. 1. -. .
" kettle "	6	2.11. -. .
Radiator cone elements complete	3	1. 2. 6.
" cones only	3	-.10. 6.
"Hecla" Sun-Rod radiator elements	15	7. 2. 6.
Jug element assemblies complete	17	4. -. 9.
"Fitzall" toaster elements	46	9.19. 4.
"Langco" " " "	1	-. 5. 2.
"Fitzall" iron " "	32	6.18. 8.
"Hecla" " " "	2	-.17. -. .
"Hocking" bathheater elements	4	6.10. -. .

Lamps

40W. 250V. B/C	52	3. -. 81
60W. " "	282	16. 9. -. .
75W. " "	32	2. 8. -. .
100W. " "	7	-.13. 5.

Lamps(Cont.)

150W. 250V. B/C	5	-.15. 5.
200W. " "	35	7. -. -.
25W. " "	27	1.13. 9.
15W. " " pilot	28	1.15. -.
40W. 32V. "	5	-. 6. 3.
15W. " " "	3	-. 4. -.
15W. 250V. SES "	16	1. -. -.
15W. " ES " (flush)	7	-. 8. 9.
25W. " SES " (tubular)	2	-. 5. 8.
100W. " ES "	45	4. 6. 3.

Miscellaneous

Wood blocks 3"	3252	47. 8. 6.
" " 6"X3"	518	8.12. 8.
Earth electrodes	20	4. -. -.
B.B. Connectors	16g.	13.10. 8.
150W. Wellglass fittings W/o holder	10	4.15. -.
60W. " " " "	8	2. 2. -.
Rowco Bulkhead fitting W/o glass	1	-.17. 9.
D/S lampshades	160	11.16. 8.
Duperite	36	3. 5. -.
5" galleries	3	-.10. 3.
4" "	3	-.10. 3.
6 $\frac{1}{2}$ " "	3	-.12. -.
Misc. canopies	7	-.17. 6.
23X18 Metal W/P boxes	9	9.13. 6.
12 X 18 " " "	7	5.15. 6.
Satchell type 5 thermostats	6	9.13. 6.
Jug bobbins	doz. 13	4.15. 4.
"Hotpoint" iron handles	6	-.14. 6.
"Hecla" " "	4	1.13. 4.
Hotpoint jug lids	5)	-.19. 6.
"Rowco" " "	1)	
2 $\frac{1}{2}$ " butt hinges	Pr. 27	1. 7. 9.
Glass tube	ft. 65	-.16. 3.
Swan neck brackets	16	1. 4. -.
$\frac{1}{8}$ " brass rod	lb. 48	1. 4. -.
No Volt coils	20	15. 3. 4.
32V. Rowco Transformer	1	2. 5. 6.

Screws, Bolts etc.

2 X 10 wood screws	Grs. 18	2. 3. 6.
1 $\frac{1}{4}$ X 10 " "	" 81	8.15. 6.
3 X 12 " "	" 5	1. 1. 8.
1 $\frac{1}{2}$ X 6 " "	" 24	1.14. -.
1 $\frac{1}{4}$ X 7 " "	" 5	-. 7. 1.
1 $\frac{1}{4}$ X 8 " "	" 6	-. 8. 6.
1 $\frac{1}{2}$ X 8 " "	" 1	-. 2. -.
1" X 6 " "	" 16	1. 4. -.
1 $\frac{1}{2}$ X 6 " "	" 19	1. 1. 5.
1 $\frac{1}{2}$ X 6 " "	" 9 $\frac{1}{2}$	-.16. 8.
1 $\frac{1}{2}$ X 4 " "	" 21	1. 1. -.
1 X 4 " "	" 15	1. 6. 3.
2 X 6 " "	" 1	-. 1. 5.
1 $\frac{1}{2}$ X 10 " "	" 1 $\frac{1}{2}$	-. 3. -.
Roofing screws	lb. 13	-.17. 4.
3" staples	" 3)	
1 $\frac{1}{4}$ " "	" 6 $\frac{1}{4}$)	8. 6. 1.
Small "	" 108)	
Clouts	" 35	1.17.11.
2 X 3/16 bolts	Grs 5	1. -.10.
1 $\frac{1}{2}$ X 3/16 " "	" 15	3. -. -.
3" X $\frac{1}{8}$ " "	" 3	-. 9. 6.
1 $\frac{1}{4}$ X $\frac{1}{8}$ " "	" 5)	
1 $\frac{1}{2}$ X $\frac{1}{8}$ " "	" 10)	2. 1. 3.

Screws, Bolts etc. (Cont.)

1" X 1/4 bolts
 1" X 1/2 "
 1" X 3/4 "
 1" steel nuts
 1" brass "
 1" steel "
 3/16" washers
 1" "
 1/4" "

grs.	3	- . 8. 9.
"	8)	
"	9)	3. 3. 9.
"	6	- . 12. - .
"	8	- . 8. 8.
"	16	- . 13. 4.
"	11	- . 19. 3.
"	18	1. 7. - .
"	1	- . 2. - .

Waterpipe and Fittings

1" copper pipe
 " " "
 " " " (S/H)
 1" gate "
 Recess cocks
 1" to 3/4" gate valve
 1/2" gal. waterpipe

ft.	353)	
"	295)	23.15. 2.
"	400	10. - . - .
	22	9.18. - .
	12	5. 8. - .
	1	- . 10. 6.
"	440	7.14. 9.

£3552.10. 7.1

Certified Correct

L.P. 1.1.1.

ELECTRICAL ENGR

189

L.P. 1.1.1.

MUNICIPALITY OF CABRAMATTA AND CANNY.

REFRIGERATION SERVICE.

Stock on Hand, 31. 12. 47.

<u>Item.</u>	<u>Qty.</u>	<u>Value.</u>
Fibre Washers	2 Gross.	19. --.
1/8" Gas Plugs	6	3. 6.
1/4" Gas Plugs	6	7. --.
Emco Suspension Springs	24	8. --.
1/4" Flare unions	6	4. 8.
Mayson AX Valves	2	4.10.10.
Calcium Chloride	1 lb.	3. 7.
Silica Gel.	1 lb.	6. --.
Thawzone	1 Bottle	1. 4. 9.
Emco Thermostat	1	3. 9. 6.
Ranco 1409 Thermostat	1	2. 9. 2.
" 1408 "	1	2. 9. 2.
" RJS "	2	4. 1.10.
Activated Alumina	5 1/2 Tins	2. 7. 8.
3/8" Flare Nuts	6	4. 6.
1/2" Flare Nuts	6	5. 6.
1/4" " "	9	5. 3.
Litharge	1 lb.	2. --.
Sulphur Dioxide Oil	1 Gall.	9.11.
Methyl Chloride Oil	1 "	9.11.
Veloc Spirits	1 Gall.	8. 5.
Halide "	1 "	9. 3.
SO2 Gas	28 lb.	4.13. 4.
CH3 Cl Gas	5 lb.	1. 9. 7.
F12 "	9 lb.	3. --. 9.
Emco Low-side Float Assembly	1	8.13. 5.
MBC 1/2" Seal	1	1. 2. --.
1/32" Aerogard Gasket	14 oz.	5. --.
1/64" " "	1 lb.	5. 3.
1/2" Copper Tubing	12 1/2 lb.	1.18. 3.
1/4" " "	10 lb.	1.10. --.
1/8" " "	7 1/2 lb.	1. 2. 4.
1/4" " "	4 lb.	12. --.
Sponge Rubber Insulation	14 ft.	19.11.
Door Gasket 16322	50 ft.)	2. 1. 8.
" " 16329	50 ft.)	
Bearing end cover Corks	4	4.
" " " Caps	4	1. 8.
" " " Springs	3	1. --.
" " " Retainers	6	1. --.
Ducon 150 mfd. Condensor	1	1. 7.11.
3" Lead Gaskets	7	7. 2.
Lead Spigot Gaskets	6	3. --.
Necklaces	2	1. --.
Course Lapping Paste	4 oz.	2. 5.
Fine " "	4 oz.	2. 5.

£56. 1. 6. 1

Certified Correct

R. Powell
Electrical Engineer.

P.A.B.

MUNICIPALITY OF CABRAMATTA AND CAILEY VALE.

ELECTRICITY WORKS TRADING FUND.

REFRIGERATION SERVICE.

List of Plant and Equipment as at 31st December, 1947.

<u>Item.</u>	<u>Qty.</u>	<u>Value.</u>
Cylinders - 35lb. No. 3446	1	5. -. -.
" 35lb. No. 12262	1	5. -. -.
" 10lb. No. 9035	1	2.12. 8.
" 7lb.	1	2. 3. 4.
" 5lb.	1	1.16. 8.
$\frac{1}{2}$ " Torpedo Dryers	2	3. -. -.
Hudson Leak Detection Torch	1	3. -. -.
Flare Refacing Tools	1 set	2. 8. -.
3-Jaw Wheel Puller	1	2. 6. 8.
Flaring Tool	1	1.10. -.
Hudson Tube Cutter	1	18. 4.
$\frac{1}{2}$ " Ratchet Spanner	1	11. 8.
US Compound Gauge	1	18. 4.
US Pressure Gauge	1	15. -.
$\frac{3}{8}$ " Shaft Lapping Tool	1	6. -.
$\frac{1}{4}$ x $\frac{1}{8}$ Gas. Fem. Unions	2	1. 9.
x $\frac{1}{4}$ "	2	7. 7.
Flare Plugs	6	4. -.
" "	6	6. 8.
" "	6	7. 8.
" "	6	10. -.
" "	6	1. 1. -.
x $\frac{1}{8}$ Gas Charging Unions	6	6. -.
Sealing Bonnets	12	11.
" "	12	1. 2.
" "	12	1. 4.
" "	12	1.10.
" "	12	4.10.
Tees	6	9. -.

£36.12. 5.1

Certified Correct

P. Powell L.H.

Electrical Engineer.

L.A.B.

£36.11.5
121

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ELECTRICITY WORKS TRADING FUND.

Tools in Use - 31st December, 1947.

<u>Item.</u>	<u>Qty.</u>	<u>Value.</u>
Step Ladders - Hinged	3	6. 6. 3.
" " Extension	3	8.10. -.
Extension Ladders - (complete)	6	27. 4. 6.
" " (halves only)	4	2. -. -.
Morris 1-ton Hoist	1	5.17. 6.
" 2-ton 3-gear Chain Block	1	39.15. 7.
Block & Tackles complete	4	3. -. -.
Blocks only	2	9. -.
Hauling Lines	3	7. -.
Body Belts	6	9.10. -.
Linesmens Stirrups	2 sets	4. 6.
Come Alongs	2	13. -.
Pole Pikes	42	29.16. -.
Dead Men	2	3. -.
Cant Hooks	1	13. 3.
Rammers	2	2.13. -.
Soldering Irons - Electric	3	6.12. 6.
" " Ordinary	2	6. 6.
Armature Growler	1	2.19. 6.
Crosscut Saw	1	1.10. 5.
Hand Saws	4	4.10. -.
Blow Lamps	3	5. -. -.
Combination Grinders	2	10. 9. -.
Pipe Vices	2	3. 7. -.
Electric Drills - $\frac{3}{8}$ " Wolf Heavy Duty	1	23.13. 4.
" " Portable Pistol Grip	2	18.12. 6.
" " and Stand	1	25. -. -.
Breast Drill	1	5. -.
Hand Drill	1	10. 5.
Conduit Stocks and Dies $\frac{1}{8}$ " - $1\frac{1}{4}$ "	1 set	1. 5. -.
" " " " $\frac{1}{4}$ " - $\frac{3}{4}$ "	1 "	6.10. -.
Water " " " $\frac{1}{8}$ " - 2"	1 "	1. 2. 4.
Taps and Dies	2	2. 2. -.
Brass Dies	1 "	1.11. 8.
Lamp Stick	1	3. 5. -.
Earth Stick	1	13. 6.
High Tension Stick	1	3.15. -.
Conduit Setting Tool	1	10. 6.
Pipe Chain Wrench	1	1. 5. -.
Sweat Pot	1	3. 6.
$\frac{3}{4}$ " Hose Pipe	30'	10. -.
Line Hose	5 lgths.	3. 6. 8.
Wire Winding Machine	1	1.10. -.
Pole Lifting Machine	1	30. 6. 6.
Wheelbarrow	1	7. 6.
6" Pipe for winch	1	1.10. -.
Pole Platforms	2	2.10. -.
Pulley Anchor	2	2. -. -.
Fire Tripod	1	3. -.
Saw Bench complete (excl. motor)	1	11. 7. -.
Bicycle	1	2. -. -.
Torches	2	1.10. -.
Calile Twisters	1 set	5.10. -.
Tape	1	2.10. -.
Leather Bag	1	1.10. -.
Fibre Cutters	1	18. -.
UNO Letter Guides	1 set	2.15. 7.
Jack Plane	1	8. -.
Stencils 1-0	1 set	2. -.
Steel Numerals	1 "	5. -.

P.T.O.

P.L.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ELECTRICITY WORKS TRADING FUND.

- 2 -

Carpenters Braces	6	7.16. 6.
Hacksaw Frame	1	4. -.
Engineers Square	1	16. 2.
Spirit Levels	2	1. 6. 2.
Circular Saw (spare)	1	1.15. -.
4" Cramps	2	8. 6.
Long handled Shovels	7	1.16. 9.
Short " "	2	10. -.
Pick & Handle	1	2. -.
Mattock & Handle	2	18. -.
" Heads only	5	1.10. -.
Crow Bars	5	5. -. -.
Pinch "	1	9. -.
Adzes	2	6. -.
Axes	2	1. 7. 6.
7lb. Hammer	1	6. -.
Hammers	3	12. 6.
Stilson Wrench - 14"	1	1. -. -.
Tin Snips	2	5. -.
Sealing Pliers	5	5.10. -.
Collar Washers	4	8. -.
Chisels	3	1. 2. -.
Cold Chisels	1	1. -.
Electric Bolster	1	3. -.
Seaming Chisel	1	2. 6.
Sundry Pliers	6	2.13. -.
Maisha Sleeve Pliers	1	1. 8. -.
Box Spanners	1 set	7.11. -.
Ring "	1 "	2.19. 6.
Auger Bits	9	2. 9. 3.
Sundry Bits	3	4. 6.
" Drills	1 set	10. -.
High Speed Drills	9	18. -.

£378. 7. 3.)

Certified Correct.

P. P. L. L.
Electrical Engineer.

P. P. L.

✓ 6114

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ELECTRICITY WORKS TRADING FUND.

Instruments in Use, 31st December, 47.

<u>Item.</u>	<u>Qty.</u>	<u>Value.</u>
Recording Voltmeter	1	11. -. .
Substandard Voltmeter	1	7.10. -. .
B/B Weston " 0-300V	2	2.16. 8.
" " " 0-20V	2	7. 7. 5.
Megger and Case	2	30. 8. 3.
Recording Ammeter & Current Transformer	1	9.10. -. .
Portable Current Transformer B/S	1	5.11. -. .
Rotary Standard	1	9. 5. -. .
Phantom Load	1	7.10. -. .
Foot Candle Meter	1	3. -. -. .
Ammeters 10 x 30A Range	2	3. -. -. .
" 0/5A	3	23.15. 9.
" 0/10A	1	3.13. 2.
" B/S Weston	1	3.14. 3.
" 0/200 - 6" Dial	3	16.10. -. .
" Substandard	1	7.10. -. .
" 0/5A (M.16)	3	13. 4.11.
Demand Meter - type n2	1	1. -. -. .
Tong Tests 1/20 - 50 - 100	3	8.10. -. .
Phillips Neon Testers	1	13. -. .
Wickman " "		
Michrometer	1	1.15. -. .
Motion Timer	1	1.11. -. .
Maths. Set	1	2. -. -. .
Stop-watch	1	1.15. -. .
Meter Testing Equipment (with Knife, Switches & Loading)	1	17.15. -. .
Thermostat 250V	1	1. 5. -. .
Phase Sequence Indicator (Evret Edgcombe)	1	6.18. 2.
Thermometers & Case	2	1. -. 3.
Pressure Gauge	1	2. 3. -. .
UNO Pen Stencils & Pens	1 Set	3.19. 6.
Inductometer (Palec)	1	1.19. 6.

£217.10.10.

Certified Correct

P. Powell

Electrical Engineer.
J. A. B.

ELECTRICITY WORKS TRADING UNDERTAKING

STATEMENT OF FIXED ASSETS AS AT 31ST DECEMBER, 1947.

<u>Particulars of Fixed Assets</u>	<u>Book Values as at 1st January, 1947</u>	<u>Additions & Purchases during the Year</u>	<u>Total Debits</u>	<u>Assets Sold During Year</u>	<u>Obsolete Plant, etc. W/O & transd. to Revenue A/c</u>	<u>Book Values as at 31st Dec., 1947</u>	<u>Profit on Sales trans- ferred to Revenue A/c</u>	<u>Losses on Sales trans- ferred to Revenue A/c</u>
Poles, Xarms, etc.	5183.10.11	669. 5. 8.	5852.16. 7		518. 7. 1.	5334. 9. 6.		
Cables & Wiring	13505.16. 8.	895. 4. -.	14401. -. 8.		270. 2. 4.	14130.18. 4.		
Transformers	3111.13. 3.	103. 2. 5.	3214.15. 8.		77.15.10.	3136.19.10.		
Services	5837.19. 1.	1638.12. 9.	7476.11.10.		291.18. -.	7184.13.10.		
Street Lamps	1987. 1. 5.	1659. 4. 9.	3646. 6. 2.		49.13. 6.	3596.12. 8.		
Meters	4831. 7.11.	1476.19. 6.	6308. 7. 5.		362. 7. 2.	5946. -. 3.		
Sub-station Plant	1202.15.11.	127.10.10.	1330. 6. 9.		90. 4. 2.	1240. 2. 7.		
Sub-station Buildg.	783. 7. -.	37. 2.11.	820. 9.11.		19.11. 7.	800.18. 4.		
M.D.Indicators	5. -.	-.	5. -.			5. -.		
Electricity Store Room	262.10. 8.		262.10. 8.		6.11. 3.	255.19. 5.		
Tools in use	341. 8.11.	83. 3. 1.	424.12. -.		46. 4. 9.	378. 7. 3.		
Inst.'ments in Use	203. 1.7	19.16. 6.	222.18. 1.		5. 7. 3.	217.10.10.		
Office Furniture & Fittings	17. -.		17. -.			17. -.		
Floodlighting F/Path	81.11. 1.		81.11. 1.		4. 1. 7.	77. 9. 6.		
Control of Street & Sign Lighting	95.12. 1.		95.12. 1.		1.18. 3.	93.13.10.		
Sundry Plant	9.11. 4.		9.11. 4.			9.11. 4.		
Motor Trucks	629. 7. 4.	554. 2. 3.	1183. 9. 7.		125.17. 6.	1057.12. 1.		
Refrigeration Plant		36.16. 5.	36.16. 5.		-. 5. -.	36.11. 5.		
Land		47.12. 6.	47.12. 6.			47.12. 6.		
£ 38088.15. 2.					1870. 5. 3.	43567. 3. 6.	NIL.	NIL.

5/3

2

816

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ATTENDANCE SHEET

FOR

MEETING OF THE COUNCIL

HELD ON

26TH JULY, 1948.

Alderman- J. H. Cooper

Alderman- J. H. Cooper

Alderman- E. H. Melville

Alderman- W. H. Denton

Alderman- W. H. Denton

Alderman- R. Light

Alderman- J. G. Durney

Alderman- J. G. Durney

Alderman- J. G. Durney

Alderman- J. G. Durney

----- minor ----- Town Clerk.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL OF
THE MUNICIPALITY OF CABRAMATTA AND CANLEY VALE,
HELD IN THE COUNCIL CHAMBERS, CABRAMATTA, ON MONDAY
THE 26TH JULY, 1948 AT 7-30 P.M.

PRESENT.

His Worship the Mayor Ald. T. A. Cooper in the Chair,
The Deputy Mayor Ald. J. P. Weir, J.P., Aldermen J. G. McBurney, J. I.
R. A. Light, W. J. Preston, G. M. Melville, J.P., W. H. Denton.

APOLOGIES.

Apologies were received from Ald. Dawson and Ald. Wingrave.
Ald. McBurney moved- "That the apologies be accepted and
568. leave granted." Seconded by Ald. Light. Carried.

MINUTES.

Ald. Preston moved- "That the Minutes of the Ordinary Meeting
of the Council, held on the 12th July, as presented, be
569. confirmed." Seconded by Ald. Weir. Carried.

The Mayor explained that the Hon. H. P. Lazzarini, M.P., was
to have attended the meeting but was suffering from a severe
cold and promised to attend the next meeting.

CORRESPONDENCE.

The following letters were received and ordered to be dealt
with as read on the motion of Ald. McBurney and seconded by
570. Ald. Light. Carried.

From MR. ALAVOINE AND SON, thanking Council for its message
of sympathy. RECEIVED.

From THE POSTMASTER-GENERAL'S DEPARTMENT, PER THE HON. H.P.
LAZZARINI, M.P., advising that considerable development
would be necessary before the establishment of a Post Office
in the vicinity of Mulgoa and Cowpasture Roads would be
justified. RECEIVED.

From THE HOUSING COMMISSION OF N.S.W., forwarding amended
layout plan for Job 340, Canley Vale Road and Sackville St.
RECEIVED.

From THE MINISTER FOR HEALTH, PER J. S. FREEMAN, M.L.A.,
acknowledging Council's representation regarding the inadequacy
of subsidy to the Picton Lakes Village T. B. Settlement.
RECEIVED.

From A. E. SHEPHERD, 39 PEEL STREET, asking whether Council
could make available other allotments in exchange for Lots
19 and 20 Torrens Street.
Ald. Light moved- "That priority be given to an exchange,
571. when the Council had land available." Seconded by Ald. Denton.
Carried.

From THE P. A. F. SOCIETY, asking if they could have the use
of the Town Hall for Lodge Meetings.
Ald. Light moved- "That the Secretary be permitted to address
572. the Council." Seconded by Ald. McBurney. Carried.

Ald. Light moved- "That the Hall be made available for the
meetings up to 10-30 p.m. at a charge of 10/- subject to an
additional charge for the copper or piano when required."
573. Seconded by Ald. Melville. Carried.

This is page number one of the Minutes of an Ordinary meeting
of the Cabramatta and Canley Vale Municipal Council held on
the 26th July, 1948.

Town Clerk.

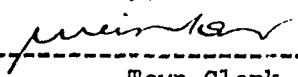
Mayor,

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD ON
26TH JULY, 1948. SHEET NO.2.

CORRESPONDENCE CONT'D.

- From MRS. E. DOWLING, 151 JOHN STREET, asking if the Council could make a room available for First Aid Lectures to be conducted by the St. John's Ambulance.
Ald. McBurney moved- "That the Mayor and Town Clerk be authorised to make available a suitable room without charge."
574. Seconded by Ald. Light. Carried.
- From THE KOOKABURRA CRICKO CLUB, asking if the girls could be provided with a suitable wicket for their summer competition.
Ald. Light moved- "That the Club be advised that the Council would provide a wicket in Adams Park which would be concreted
575. if possible. " Seconded by Ald. McBurney. Carried.
- From THE R. S. L. WOMEN'S AUXILIARY, requesting approval for a street stall on Saturday the 11th September, 1948.
Ald. Melville moved- "That permission be granted." Seconded
576. by Ald. Weir. Carried.
- From CANLEY HEIGHTS SPORTS CLUB, thanking Council for its consideration regarding the cricket wicket. RECEIVED.
- From THE DEPARTMENT OF PUBLIC HEALTH, advising that the Medical Practitioners Charges Committee was constituted to deal with specific charges by medical practitioners but not any general review of fees charged. The matter could be taken up with the British Medical Association, but the fees were not laid down by the law and the matter was one for the profession itself to decide.
Ald. McBurney moved- "That a copy of the reply be forwarded to the St. John's Ward Progress Association." Seconded by
577. Ald. Light. Carried.
- From THE DEPARTMENT OF LOCAL GOVERNMENT, commending the principle of delegation of powers by Councils.
Ald. McBurney moved- "That further consideration be given to this matter after the next Election." Seconded by Ald.
578. Light. Carried.
- From THE CUMBERLAND COUNTY COUNCIL, forwarding copy of a letter to Mr. L. G. Perkins explaining that there was no restriction in respect of subdivisions of a minor character to consolidate an area otherwise built up within the green belt. RECEIVED.
- From THE CUMBERLAND COUNTY COUNCIL, forwarding copy of a letter to Mrs. A. Hirst regarding the zoning of land at the rear of Railway Parade. RECEIVED.
- From E. H. TEBBUTT & SONS, advising that the Land Board had granted Leases to Burfield Pty. Ltd. and Joseph Macari to obtain sand from Georges River. The Council's objections regarding the damage to the roads were not entertained by the Land Board.
Ald. McBurney moved- "That the letter be referred to the Mayor & Town Clerk for a report as to what further steps could be taken in relation to the extraordinary traffic on the road."
579. Seconded by Ald. Preston. Carried.

This is page number two of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council, held on the 26th July, 1948.


Town Clerk.


Mayor.

CORRESPONDENCE CONT'D.

From B. H. MAY, requesting approval to convert an out-building on the property owned by Mr. A. Malpas, Montgomery Road, for use as a dwelling until further arrangements could be made.

A report was submitted by the Chief Inspector advising that the necessary alterations could be made to enable the building to be in accordance with the Ordinance.

580. Ald. Light moved- "That the report be received and adopted," and permission granted." Seconded by Ald. Melville. Carried.

COMMITTEE'S REPORTS.

Works & General Purposes Committee's Report No. 15/48.

581. Ald. Weir moved- "That the report be received and Paragraphs 1 to 9 inclusive adopted." Seconded by Ald. McBurney. Carried.
582. Ald. Weir moved- "That Paragraphs 10 to 27 inclusive be adopted." Seconded by Ald. Light. Carried.

Paragraph 28.

583. Ald. McBurney moved- "That a Resolution be submitted to the Conference requesting suitable reimbursement to Councils where responsible authorities granted leases to Contractors and others which caused extraordinary traffic on roads." Seconded by Ald. Light. Carried.

SUBDIVISIONS.

Mr. J. Hirst.

Subdivision of land at the Corner of Canley Vale Road and Bibby's Road.

The Engineer recommend approval subject to a Surveyor's plan being submitted."

584. Ald. McBurney moved- "That the Engineer's recommendation be adopted." Seconded by Ald. Light. Carried.

State Crown Solicitor.

Forwarding helios of land sold by the Department of Railways for the purpose of drainage to Soldiers Drain through Lots 1 and 2, Section 4, D.P. 702.

The Engineer recommended approval.

585. Ald. Melville moved- "That the recommendation be adopted." Seconded by Ald. Weir. Carried.

COMMITTEE'S REPORTS CONT'D.

Finance Committee's Report No. 15/48.

586. Ald. McBurney moved- "That the report be received and adopted and the recommendations numbered 1 to 3 adopted." Seconded by Ald. Melville. Carried.

These included :-

Confirmation of Accounts amounting to:-

£930. 2. 9	General Fund Account No. 1
30. --	Street Lighting Local Fund A/c. No. 4.
241.10. --	Sanitary Service Account No. 6.
226.10. 8	Trust Fund Account No. 7
10. 6. 6	Electricity Consumers' Deposits A/c.
947. --. 6	Electricity Works Trading Fund
110. 4. 5	Loan Account No. 13.
34. 1.10	Garbage Service Account No. 16.
132.18. 1	P. W. Loan Account No. 20.

This is page number three of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 26th July, 1948.

Town Clerk,

Mayor,

COMMITTEE'S REPORTS CONT'D.

Finance Committee's Report No. 15/48.

Approval of Accounts for payment amounting to:-

- £369.10. - General Fund Account No. 1
- 297.15. 9 Street Lighting Local Fund A/c. No. 4.
- 67.13. - Street Lighting Local Fund A/c. No. 5.
- 458. 9. 1 Electricity Works Trading Fund.
- 101.13. 5 Main Roads Special Fund Account
- 56.14. 7 Loan Account No. 13.
- 221. 8.10 P. W. Loan Account No. 20.

Electricity Committee's Report No. 15 /48.

587. Ald. McBurney moved- "That the report be received and adopted." Carried.
Seconded by Ald Melville.

Building & Health Committee's Report No. 15/48.

588. Ald. Weir moved- "That the report be received and adopted." Carried.
Seconded by Ald. Melville.

Town Planning Committee's Report

589. Ald. McBurney moved- " That the recommendations contained in the Minutes of the Town Planning Committee held on the 19th July, 1948, be adopted." Seconded by Ald. Preston. Carried.
Ald. Melville moved- "That, as the premises, which were the subject of a letter to the Town Planning Committee from J. L. Nicholls, 16 Vale Street, were not at the present time used as a poultry farm, the Council refuse permission for the establishment of a poultry farm on that property." Seconded by Ald. Weir. Carried.

Auditor's Report.

- The Auditor's Report for the year ended 31st December, 1947 was read.
591. Ald. McBurney moved- "That the report be received and consideration be made an Order of the Day for the next meeting." Seconded by Ald. Weir. Carried.

The Mayor then thanked the Aldermen for their attendance and closed the meeting at 9.33 p.m.

L. A. Cooper

Mayor
Confirmed.
9th August, 1948.

This is page number four of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 26th July, 1948.

minor

Town Clerk.

L. A. Cooper

Mayor.

FRANK M. DAVIDSON, F.C.A. (AUST.)

Chartered Accountant (Aust.)

TELEPHONE ~~22222~~ BW 3852

STANTON HOUSE
133 PITT STREET,
SYDNEY

AND AT BEGA.

15th July, 1948.

His Worship, the Mayor,
C A B R A M A T T A.

Dear Mr. Mayor,

I have to report having completed my Audit of your Council's Accounts for the year ended 31st December, 1947.

The year has been one of great activity and much good work has been accomplished.

The final effect of the year's operations has resulted as under:-

DEFICITS

General Fund	2159	2	10
Electricity Works Trading Fund	3672	3	9
Street Lighting Local Fund No. 4	67	4	6
Roads and Streets Local Fund	442	-	9
	6340	11	10

Less: Surpluses

Main Roads Special Fund	4	13	-
Street Lighting Local Fund (St. Johns)	394	13	11
	399	6	11

TOTAL NET DEFICIT FOR THE YEAR

25941 4 11

To have overspent your Income to such a large amount has, of course, reduced the surplus on Available Funds Account to the same extent and you are now down to a Net Credit of £3608. 11. 3. A similar experience in 1948 would throw you well into Deficit in Available Funds.

In 1948 Council has raised the rating to the Limit allowed by the Act, and Loan capacity has likewise been availed of to the fullest extent.

My Certificates of Overdraft Limits for 1948 are as under:-

General Fund	£10594	6	8
Electricity Works Trading Fund	21090	-	5
Street Lighting Local Fund	714	15	-
Street Lighting Local Fund - St. Johns	197	12	-

To utilise these Limits to the absolute capacity would be to endanger your future operations as a properly managed unit, and care is being exercised accordingly. With so much

J.H.G.

His Worship, the Mayor,
C A B R A M A T T A.

15th July, 1948.

-2-

work badly needed, however, it is distressing to all concerned to be so limited, and every avenue is being investigated to ease the position. A Council such as yours should be encouraged rather than discouraged, because you have done such good work in the past. It is to be hoped that some relief can be given to you so that more forward steps can be taken to give your ratepayers and residents badly-needed but well-deserved municipal services.

My formal report is as follows:--

1. With the exception of the second instalment on Loan No.10 amounting to £181. 9. 8, which was due on 17th November, 1947 but which could not be paid until 4th February, 1948, due provision has been made for repayments of Fixed Loans.
2. The value of Council's Real Estate is recorded at Cost. Plant and other Movable Assets have been revalued at the close of the year, and those depreciated values brought to account.
3. All moneys received have been banked promptly and in full and all income collected has been recorded.
4. Proper Vouchers have been submitted for all payments, and all Expenditure has been properly authorised and adequately supervised.
5. The Records of Plant and Stores and Materials have been well kept and meet with my approval.
6. Council's moneys and properties appear to have been adequately safeguarded, and all insurable risks properly protected.
7. The Books of Account are in accordance with the Act and Ordinances, and are a credit to those chiefly responsible.

The full use of the Accounting Machines is a boon in keeping your voluminous records up to date. The Trial Balance as at 30th June, 1948 should soon be out and there should not be any delay in completing my audit to that date.

The Council and its staff are deserving of congratulation on a worthy effort. The courage exhibited in the furtherance of Local Government in the area is to be commended.

Yours faithfully,



T.M.G.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

FINANCE COMMITTEE'S REPORT NO.15/48.

26TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT. The Finance Committee met on the 22nd July, 1948.
The Vice Chairman Ald. J. G. McBurney, J.F.,
The Mayor Ald. T. A. Cooper, Aldermen J. A. Dawson
and W. J. Preston.

APOLOGY was received from Ald. Wingrave.
The Committee considered the Financial Statement
No. 14/48 and decided to make the following
recommendations.

1. Accounts paid subject to confirmation-
£930. 2. 9 General Fund Account No. 1
30. -. - Street Lighting Local Fund A/c No. 4
241.10. - Sanitary Service Account No. 6
226.10. 8 Trust Fund Account No. 7.
10. 6. 6 Electricity Consumers' Deposits A/c.
947. -. 6 Electricity Works Trading Fund
110. 4. 5 Loan Account No. 13.
34. 1.10 Garbage Service Account No. 16.
132.18. 1 P.W. Loan Account No. 20
2. Accounts submitted for approval to pay.
£369.10. - General Fund Account No. 1
297.15. 9 Street Lighting Local Fund A/c No. 4
67.13. - Street Lighting Local Fund A/c No. 5
458. 9. 1 Electricity Works Trading Fund
101.13. 5 Main Roads Special Fund Account
56.14. 7 Loan Account No. 13.
221. 8.10 P. W. Loan Account No. 20 .
3. That the Council endorse the action of the Mayor
and Town Clerk and the staff adjustment providing
for the appointment of Mr. W. A. Lothian
as meter reader and Mr. Dixon's return to the office
without additional administrative expenses also
that the engagement of a Junior Typiste be endorsed.

J. G. McBurney

VICE CHAIRMAN.

T.A.C.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

FINANCIAL STATEMENT NO. 14/48.

22ND JULY, 1948.

GENERAL FUND.

Accounts paid subject to confirmation:-

311	D. F. Doull	1. - . -	
313	Metrop. Water, Sewerage & Drainage	1.11. 8	
319	Salaries and Wages	288. 9. 9	
320	Tax and Superannuation	33. - . 1	
333	Salaries and Wages	360.13. 1	
334	Tax and Superannuation	68.17. 1	
335	Eventide Homes Appeal	1. 1. -	
336	Adult Deaf & Dumb Society	1. 1. -	
337	Postage and Duty Stamps	5. - . -	
338	Smith Bros. & Co.	31.10. -	
339	"Eldon" Guest House	2. - . -	
340	Postage and Duty Stamps	5. - . -	
347	Various Funds	125.19. 1	930. 2. 9

Accounts submitted for approval to pay.

359	F. M. Davidson	63. - . -	
360	Business Equipment & Engineering	9. - . -	
361	Board of Fire Commissioners	42.10. -	
362	J. Gale	29.12.11	
363	A. & C. Holloway	3.10. -	
364	M. Kohler	5. 1. 6	
365	Kee Lox of Australia Pty. Ltd.	3. 4. -	
366	D. Levine	27. 4.10	
367	R. Sanderson & Company	2.14. -	
368	Boydedy Pty. Ltd.	13. 1	
369	Casula Replacement Parts	21.15. 8	
370	General Rubber Co. Pty. Ltd.	57.15. -	
371	Hipsleys Pty. Ltd.	37. 6.11	
372	Hunt Bros. Motors Ltd.	14. 2. 8	
373	Industrial Sales & Service.	6.16. 6	
374	Macon Welding & Engineering Co.	3. 1. -	
375	Wm. H. Mathews	6. 2. 9	
376	McPherson's Ltd.	3. - . 6	
377	Palmer & Goodsell Pty. Ltd.	8. 3. 8	
378	Shell Co. of Australia Ltd.	18. 1. 1	
379	Stack & Co. Pty. Ltd.	2.14.11	
380	Speedo Electric Company	2.10. -	369.10. -
			£1299.12. 9
			=====

Statement of Bank Account.

Dr. balance at last meeting		8439. 4. 6
Add Exchange	1. -	
Accounts for Confirmation	930. 2. 9	
Accounts for approval	369.10. -	1299.13. 9
		9738.18. 3
Less Receipts - Rates	225.16.11	
Miscellaneous	129. 9. 3	
Transfers	273. 2. 8	
Other rates	125.19. 1	
Administrative Exp	530. - . -	1334. 7.11
		8404.10. 4
Limit of Overdraft		8500. - . -
Available		83. 9. 3

Reconciliation.

Dr. Balance as per Pass Book		3468.12. 2
Less Deposit 21/7/48		610. 4. 7
		7858. 7. 7
Add Outstanding cheques	249	10. -
	267	8. - . -
	313	1.11. 8
(1) c/f	10	1. 8

p.t.o.

J.R.C.

FINANCIAL STATEMENT NO. 14/43 (cont.)

Outstanding cheques	b/f	10. 1. 6	
335		1. 1. -	
336		1. 1. -	
338		31.10. -	
339		2. -. -	
340		5. -. -	
347		125.19. 1	
Accounts submitted for approval		<u>369.10. -</u>	<u>546. 2. 3</u>
			<u>£8404.10. 4</u>
			=====
<u>PUBLIC WORKS LOAN RATE ACCOUNT NO. 2 (Cab. and C. Vale)</u>			
Cr. Balance at last meeting			650. 3. 3
Received since			<u>15.13. 8</u>
	Cr. Balance		<u>£666. 6.11</u>
			=====
<u>ELECTRICITY LOAN RATES ACCOUNT NO. 3 (St. Johns).</u>			
Cr. Balance at last meeting			1190.10. 4
Received since			<u>184. 1.10</u>
	Cr. Balance		<u>£1374.12. 2</u>
			=====
<u>STREET LIGHTING LOCAL FUND A/c NO. 4 (Cab. & C.Vale)</u>			
Cr. Balance at last meeting			1085.10. 6
Received since			<u>28.15. 6</u>
			1114. 6. -
<u>Accounts paid subject to confirmation.</u>			
343 Administrative Expenses			30. -. -
	Cr. Balance		<u>1034. 6. -</u>
<u>Accounts submitted for approval to pay.</u>			
351 Electricity Works Trading Fund			<u>297.15. 9</u>
	Cr. Balance		<u>£736.10. 3</u>
			=====
<u>STREET LIGHTING LOCAL FUND A/c NO. 5 (St. Johns)</u>			
Cr. Balance at last meeting			363.15. -
Received since			<u>1.17.10</u>
			365.12.10
<u>Accounts submitted for approval to pay.</u>			
352 Electricity Works Trading Fund			<u>67.13. -</u>
	Cr. Balance		<u>£297.19.10</u>
			=====
<u>SANITARY SERVICE ACCOUNT NO. 6.</u>			
Cr. Balance at last meeting			2695.16. 5
Received since		199. 9. 3	
Garbage Service		<u>40.12. -</u>	<u>240. 1. 3</u>
			2935.17. 8
<u>Accounts paid subject to confirmation.</u>			
312 D. F. Doull		18. -	
349 Administrative Expenses		200. -. -	
350 Garbage Account 16		<u>40.12. -</u>	<u>241.10. -</u>
			2694. 7. 8
<u>Reconciliation.</u>			
Cr. Balance as per Pass Book			2911.15. 3
Add deposits 21/7/43			<u>24. 2. 5</u>
			2935.17. 3
Less Outstanding cheques	250.	18. -	
	349	200. -. -	
	350	<u>40.12. -</u>	<u>241.10. -</u>
			<u>£2694. 7. 8</u>
			=====
			p.t.o.

L.A.b.

FINANCIAL STATEMENT NO. 14/43. (cont.)

TRUST FUND ACCOUNT No. 7

Cr. Balance at last meeting	1995. 3. 9
Received since	441. 6. 9
	<u>2436.15. 6</u>

Accounts paid subject to confirmation.

307 Main Roads Department	9. 2	
321 Hospitals Contribution Fund	5. 3. 6	
323 Electricity Loan Rates A/c 3	172.10. -	
323 General Fund	7. 1. -	
341 Government Insurance Office	21. 4. 1	
342 Giuseppe Martorana	2. 7.10	
343 W.H. Ashcroft	11.12. -	
344 C. Trinder	1.16.10	
345 C. M. Chapman	16. 5	
346 The Public Trustee	<u>3. 9.10</u>	
		226.10. 3
		<u>£2210. 4.10</u>

RECONCILIATION.

Cr. Balance as per Pass Book		2247. 5. 7
Add deposit 21/7/43		4. 6. 3
		<u>2251.11.10</u>
Less Outstanding cheques	341	21. 4. 1
	342	2. 7.10
	343	11.12. -
	344	1.16.10
	345	16. 5
	346	<u>3. 9.10</u>
		41. 7. -
		<u>£2210. 4.10</u>
		=====

ELECTRICITY CONSUMERS' DEPOSITS A/c No. 3.

Cr. Balance at last meeting	1512. 1. 3
Received since	25.10. -
	<u>1537.11. 3</u>

Accounts paid subject to confirmation.

324 Electricity Works Trading Fund	5.17. 2	
325 E. Cohn	3. 3. 9	
326 F. Howard	14.11	
327 A. Haydon	6. 5	
	<u>10. 7. 3</u>	
Deduct Overstated cheque No. 300	9	
		10. 6. 6
		<u>1527. 4. 9</u>

RECONCILIATION.

Cr. Balance as per Pass Book		1534. 2. 9
Less Outstanding cheques	1427	6. 4
	213	1. 6. 1
	241	13. 7
	251	8. 4
	325	3. 3. 9
	326	<u>14.11</u>
		6.13. -
		<u>£1527. 4. 9</u>
		=====

MAIN ROADS TRUST ACCOUNT NO. 9.

Cr. Balance	£264.19.11
	=====

ELECTRICITY WORKS TRADING FUND A/c No. 10.

Accounts paid subject to confirmation.

993. Salaries and Wages	205. 2.10
999 Tax and Superannuation	31.16. 4
1000 Salaries and Wages	246.15.10
1001 J. Abbott - Salary	9.17. 8
1002 Tax and Superannuation	<u>45.11. 4</u>
	539. 4. -

FINANCIAL STATEMENT NO. 14/43. (cont.)

	b/f	539. 4. -	
1003	L.G. Superannuation Board	107.16. 6	
1004	Administrative Expenses	<u>300. -. -</u>	947. -. 6

Accounts submitted for approval to pay.

1005	General Fund	130. 3. 7	
1003	A. L. Chun	9.13. -	
1007	H. Rowe & Co. Pty. Ltd.	<u>318. 7. 6</u>	458. 9. 1
			<u>1405. 9. 7</u>

Statement of Bank Account.

Dr. Balance at last meeting		15188. 9. 1
Add Accounts for Confirmation	947. -. 6	
" Accounts for Approval	<u>458. 9. 1</u>	<u>1405. 9. 7</u>
		16593.18. 8
Less Receipts		<u>2562.14. 8</u>
		14031. 4. -
Limit of Overdraft		<u>16000. -. -</u>
		<u>£1968. 16. -</u>

RECONCILIATION.

Dr. Balance as per Pass Book	13170. 9. 5
Less Deposit 21st July, 1948.	<u>306.19.11</u>
	12863. 9. 6

Add Outstanding Cheques	951	9.17. 8	
	966	9.17. 8	
	971	55.12. 3	
	973	109. 5.10	
	980	70. 3. 6	
	989	7. -. -	
	995	29.14. 4	
	1001	9.17. 8	
	1003	107.16. 6	
	1004	300. -. -	
" Accounts for Approval		<u>458. 9. 1</u>	1167.14. 6
			<u>£14031. 4. -</u>

ROADS & STREETS IMPROVEMENT LOCAL FUND ACCOUNT NO.11.

Cr. Balance at last meeting	51.17. 9
Received since	<u>1.18. -</u>
Cr. Balance	<u>£53.15. 9</u>

MAIN ROADS SPECIAL FUND ACCOUNT NO. 12.

Cr. Balance at last meeting	114.13. 4
Received since	<u>14. 7. 7</u>

129. -.11

Accounts submitted for approval to pay

381	Main Roads Department	<u>101.13. 5</u>
	Cr. Balance	<u>£27. 7. 6</u>

LOAN ACCOUNT NO. 13. (K. & G. & FOOTPATH PAVING.)

Accounts paid subject to confirmation.

313	Metropolitan Water, Sewerage and Drainage Board.	1.11. 8	
316	General Fund - Wages	68.14. 2	
330	General Fund - Wages	<u>39.18. 7</u>	110. 4. 5
	C/forward.		110. 4. 5

L.A.B.

FINANCIAL STATEMENT NO. 14/48 (CONT'D.)

LOAN ACCOUNT NO. 13 CONT'D.

	B/forward.	110. 4. 5
<u>Accounts submitted for approval to pay.</u>		
353 Standard Portland Cement	25.19.10	
354 Monier Pipe Co. Pty. Ltd.	17. 6. 8	
355 J. Gale	13. 8. 1	56.14. 7
		<u>£166.19. -</u>

Statement of Bank Account.

Cr. Balance at last meeting		358.13. 4
Less Accounts for confirmation	108.12. 9	
" Accounts for Approval	56.14. 7	166.19. -
		<u>£191.14. 4</u>

RECONCILIATION.

Cr. Balance as per Pass Book		248. 8.11
Less Outstanding Cheques Nos. 353	25.19.10	
354	17. 6. 8	
355	13. 8. 1	56.14. 7
		<u>£191.14. 4</u>

TOWN PLANNING ACCOUNT NO. 14.

Cr. Balance	<u>£209.14. 6</u>
-------------	-------------------

GARBAGE SERVICE ACCOUNT NO. 16.

Accounts paid subject to confirmation.

317 General Fund-Wages	14.17. -	
329 Commissioner for Railways	2.10. -	
331 General Fund - Wages	16.14.10	£34. 1.10

Statement of Bank Account

Cr. Balance at last meeting	644. 9. 1
Received since	<u>40.12. -</u>
	685. 1. 1
Less Accounts for confirmation	<u>34. 1.10</u>
	<u>£650.19. 3</u>

LOAN CONTRIBUTIONS ACCOUNT NO. 17.

Cr. Balance at last meeting	1508. 8. 7
Received since	<u>69.10. 5</u>
Cr. Balance	<u>£1577.19. -</u>

STREET LIGHTING ACCOUNT NO. 18.

Cr. Balance	<u>£787.18. 6</u>
-------------	-------------------

P.W. LOAN ACCOUNT NO. 20 (ROADS & BRIDGES)

Accounts paid subject to confirmation.

318 General Fund	32.10.10	
332 General Fund	100. 7. 3	132.18. 1
<u>Accounts submitted for approval to pay.</u>		
356 W. Barnett-Smith	200. -. -	
357 Standard Portland Cement Co.	5.12. 6	
358 Rocla Ltd.	15.16. 4	221. 8.10

£354. 6.11

J.A.p

FINANCIAL STATEMENT NO.14/48. CONT'D.

P.W. LOAN ACCOUNT NO. 20 (ROADS & BRIDGES) CONT'D.

Statement of Bank Account.

Cr. Balance at last meeting		13793. 4. 3
Less Accounts for confirmation	132.18. 1	
" Accounts for approval	<u>221. 8.10</u>	<u>354. 6.11</u>
		<u>£13438.17. 4</u>

RECONCILIATION.

Cr. Balance as per Pass Book	13660. 6. 2
Less Accounts for Approval	<u>221. 8.10</u>
	<u>£13438.17. 4</u>

P.W. AND PLANT LOAN RATES ACCOUNT NO. 21 (WHOLE AREA)

Cr. Balance at last meeting	706. 7.10
Received since	<u>51. 9. 8</u>
	<u>£757.17. 6</u>

Presented to Finance Committee

Seen J G W Burney
Chairman, Finance Committee

22nd July, 1948.

Presented to Council

Seen J A Cooper
Mayor.

26th July, 1948.

FINANCIAL STATEMENT NO. 14/48 CONT'D.

REVENUE.

	<u>Estimate</u> <u>for year.</u>	<u>Received</u> <u>to date.</u>	<u>Balance to</u> <u>be received.</u>
General Rate	11581. -- -	8913.15. 9	2667. 4. 3
Extra Charges	600. -- -	275. 3.10	324.16. 2
Sanitary Service Charges	7187.10.-	5804. 2. 7	1383. 7. 5
Garbage Service Charges	1300. -- -	1242.11. 9	57. 8. 3
Grants-Dept. of Main Rds.	400. -- -		400. -- -
Dept. of Transpt.	300. -- -		300. -- -
Rents - Town Hall	300. -- -	189. 3. 8	110.16. 4
Hollywood	520. -- -	260. -- -	260. -- -
Fire Station	20. -- -	10. 1. 6	9.18. 6
Building Permits	300. -- -	237. 3. -	62.17. -
Sundry Fees	235. -- -	116. 3. 6	118.16. 6

22743. 10. -. 17048.5. 7 5695. 4. 5

Administrative Expenses
amounts payable by other
Funds.

2400. -- - 880. -- - 1520. -- -

25143.10. - 17928. 5. 7 7215. 4. 5

Other Receipts.

Contributions to Works	138.18. 1	
Baby Health Centre	255. 7. 4	
St. John's Reserve	106. 7. 4	
Hartley's Oval Committee	43. 8. 5	
Govt. Grants - Parks	43. 8. 5	
Govt. Insurance Office- Bonus.	41. 1. 7	628.11. 2

25772. 1. 2 18556.16. 9 7215. 4. 5

Public Works Expenditure 7200.-- - 6405.15. 8 794. 4. 4

J A Cooper

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ELECTRICITY COMMITTEE'S REPORT NO. 15/48.

26TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT The Electricity Committee met on the 22nd July, 1948
The Vice Chairman Ald. J. G. McBurney, J.P.,
The Mayor Ald. T. A. Cooper, Aldermen J. A. Dawson,
and W. J. Preston.

APOLOGY was received from Ald. Wingrave.
The Committee considered the Electrical Engineer's
No. 14/48 and decided to make the following
recommendations:-

1. Report No. 14/48.
Paragraph No. 1 and 2.
That the report be adopted.
2. Paragraph No. 3.
That a range be allocated next in order of priority
after Mrs. J. L. Rose.
3. Paragraph No. 4.
That consideration be deferred until the next
financial year.
4. Paragraphs No. 5 and 6.
That the report be adopted.
5. That the resignation of T. Harvey be accepted.
6. That the Electrical Engineer's report regarding
the visit of an Officer of the Electricity
Authority be adopted.

J. G. McBurney

VICE CHAIRMAN.

T. A. C.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ELECTRICAL ENGINEER'S REPORT NO. 14/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta & Canley Vale Municipal Council.

Gentlemen:

CORRESPONDENCE.

1. From C. J. O'Neil, builder, 16 Bridge Street, Sydney, enclosing cheque for £89.13.0. and thanking Council for assistance. This account has been outstanding for some years for installation work carried out on Housing Commission Cottages situated in Station Street, Cabramatta.
2. From BRANDS ELECTRICAL SUPPLIES stating that arrangements have been made to replace two defective Bridge Junior Ranges.
3. From MRS. H. EVANS, 184 John Street, Cabramatta, with reference to No. 1 Metters Range. Mrs Evans is shown on range list as 2 plate Range. See 1946.
4. From ASSOCIATION for ELECTRICAL DEVELOPEMENT. Submitted for consideration.
5. Hire purchase on Ranges, Bathheaters and Refrigerators etc. About £600 worth of business has been signed for the Australian Guarantee Corporation since the hire purchase was introduced.
6. Instructions were issued to disconnect Mr. McConnell for nonpayment of account. When the employee called to disconnect Mr. McConnell, paid up to date.

I am of the opinion that Council should take a firm stand with this consumer in future.

P. Powditch
(P. POWDITCH)
ELECTRICAL ENGINEER.

T.H.B.

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

BUILDING AND HEALTH COMMITTEE'S REPORT NO.15/48.

26TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

The Building and Health Committee met on the
22nd July, 1948.

PRESENT.. The Vice Chairman Ald. J. P. Weir, J.P.,
Aldermen G. M. Melville, J.P. and W. H. Denton.
APOLOGY was received from Ald. Light.
The Committee considered Building Inspector's
Report Nos. 36/48, 37/48, 38/48 and 39/48,
Health Inspector's Report Nos. 50/48 and 51/48.
and decided to make the following recommendations.

BUILDING.

1. Report No. 36/48.
That the report be adopted.
2. Report No. 37/48.
That the Chief Inspector negotiate with Mr. Shepherd
regarding this building.
3. Report No. 38/48
Paragraphs 1 to 5. and 7 and 8.
That the report be adopted.
4. Paragraph 6.
That permission be granted for galvanised iron.
5. That permission be granted to Mr. S. G. Brown of
George Street for extension of time for occupation
of a garage.
6. Report No. 39/48
That the report be adopted.

HEALTH.

7. Report No. 50/48
Paragraph 1.
That the report be adopted and the necessary
Notice served.
8. Paragraph 2.
That the report be adopted.
9. Report No. 51/48.
Paragraphs 1, 2 and 3.
That the report be adopted.
10. Paragraph 4a.
That a reply be forwarded advising that Council
was fully aware of the problem but was unable to
see its way clear at present to undertake this
work until it was able to have kerb and guttering
throughout the major portion of the area.
11. Paragraphs 4b and 4c.
That the report be adopted.

L.B.B.

J. Weir

VICE CHAIRMAN.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT.NO.36/48

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta & Canley Vale Municipal Council.

Gentlemen:

Building Applications

269/48 F.Bevan (J.R.Ashe)fibro dwelling, tile roofing,
Lots 23-25, Section B, Coolibar Street. 2 rooms- kitchen,
bathroom, laundry, rear and front verandah.

Estimated Cost £850

270/48 G. W. Prangnell (G. W. Prangnell)fibro dwelling
tile roofing, Lot 49, Gilbert Street. 3 rooms- kitchen,
bathroom, laundry, verandah and hall.

Estimated Cost £1250

271/48 C. W. L. Smith (C.W.L.Smith)fibro dwelling, tile
roofing, Lot 82, Peel Street. 4 rooms- bathroom, laundry,
hall and verandah.

Estimated Cost £1250

272/48 H. Sullivan (A.Tomkins)fibro dwelling, tile roofing,
Lot 5, Junction Street. 4 rooms- kitchen, bathroom, laundry
and verandah.

Estimated Cost £1700

273/48 B.Sullivan (A.Tomkins)fibro dwelling, tile roofing
Lot 4, Junction Street. 3 rooms- kitchen, bathroom, laundry
and verandah.

Estimated Cost £1350

274/48 A.Riley (A.Riley)fibro dwelling, tile roofing, Lot
79/80, Senior Street. 4 rooms- kitchenette, bathroom,
laundry, verandah and garage.

Estimated Cost £900

275/48 K. E.Fehr(K.E.Fehr)fibro dwelling, metal tile roofing,
Lot 80, Pritchard Street. 2 rooms kitchen, bathroom, verandah
and detached laundry.

Estimated Cost £900

276/48 J. Luckhurst(J.Luckhurst)fibro dwelling, gal. iron
roofing, Lot 44, Ascot Street. 4 rooms- cooking recess,
bathroom, verandah and detached laundry.

Estimated Cost £1200

277/48 L.M.Cleaver(L.M.Cleaver)fibro dwelling, tile roofing
Lot 26, Railway Street. 2 rooms- living room, bathroom and
laundry combined.

Estimated Cost £900

278/48 W.J.Bronnock(Craig)fibro dwelling, tile roofing,
Lot 20, John Street. 4 rooms- kitchen, bathroom and laundry.

Estimated Cost £1550

279/48 L.F.Gaughan (L.F.Gaughan)fibro dwelling, tile roof-
ing, Lots 222/3, Water Street. 4 rooms- k'ette, bathroom
laundry and verandah.

Estimated Cost £1150

JAG

BUILDING INSPECTOR'S REPORT NO.36/48. (Cont.)

280/48 W.McKern(W.McKern)fibro dwelling, tile roofing
Lot 6, Senior Street. 4 rooms- k'ette, bathroom laundry
and Garage. Estimated Cost £1000

281/48 G.Peberdy(Arthur)fibro additions, Lot11, Section B,
Cooking recess, verandah, laundry and bathroom.
Estimated Cost £140

282/48 H.Connell(R.Graham)addition- fibro garage Lot 25
Longfield Street. Estimated Cost £45

283/48 J. Keenahan(J.Keenahan)addition- fibro garage, Lot 63
Kurrajong Street. Estimated Cost £100

284/48 P.Abrahams(P.Abrahams)fibro additions- detached
laundry and bathroom. Estimated Cost £70

285/48 G. Westell(G.Westell)additions W/B storage shed,
Lot 46, Alick Street. Estimated Cost £25

286/48 G.W.Webster(G.W.Webster)fibro dwelling, tile roofing
Lot 53, Kurrajong Street. 4 rooms- k'ette, bathroom,
laundry and v randah. Estimated Cost £1235

287/48 F.Norris(F.Norris)brick additions- extension to
front verandah, Lot 178, Cambridge Street.
Estimated Cost £80

TOTAL = £15695

AMENDED PLANS

288/48 W.G.Starke(Richardson& Mortimer)fibro dwelling
tile roofing, Lot 29, Coventry Road. 5 rooms- kitchen
bathroom and laundry. Estimated Cost£1250

289/48 L.O.S.Lees(Sterling,Holmes)fibro dwelling, tile
roofing, Lot 37, Reebuck Street. 2 rooms- cooking recess
bathroom and laundry. Estimated Cost £800

RECOMMENDATIONS.

1. Applications 269/48 to 285/48 be approved as amended.
2. That the following application be approved with provisos
 - (a) 286/48 subject to a permanent opening of 4' remain between verandah and laundry.
 - (b) 287/48 subject to a permit being obtained from the Department of Building Materials.
3. (a) 288/48 is an amended plan on application No. 521/47 and 80/47 and is recommended for approval.
(b) 289/48 is an amended plan on application No.37/48 and is recommended for approval.

All the above applications are recommended for approval subject to the approval of the County Council of Cumberland.

G. T. Griffin
(G.T.GRIFFIN)
CHIEF INSPECTOR.

T.R.G

MUNICIPALITY OF CABRAMAITA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT NO.37/48.

22ND JULY, 1948.

His worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Building Erected on Wrong Allotments in
King Street, Canley Vale.

As instructed legal advice has been obtained from Council's solicitors in regard to the dwellings erected by H. Shephard on allotments of land not in accordance with Council's approval.

The solicitor advises Council to adopt the following procedure: that the person responsible be instructed to remove the unauthorised buildings and that failure to do so will result in legal proceedings being instituted against him for erecting buildings not in accordance with Council's approval as provided for under the Local Government Act.

G. T. GRIFFIN.

CHIEF INSPECTOR.

G. T. Griffin
T.R.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT 38/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta & Canley Vale Municipal Council.

Gentlemen:

CORRESPONDENCE RECEIVED.

1. (a) From F.W.O'Connor requesting temporary occupancy of garage already erected on Lot 86, Peel Street.

(b) From W.W.Graham requesting permission to put a caravan on Lot 46, Corner Railway Street, W., and Coventry Street, and requesting temporary occupancy of same.

(c) From P. Battista requesting temporary occupancy of packing shed erected on Lot 18, John Street.

Recommend that applicant be granted three months occupancy subject to adequate sanitary arrangements being made and that the foundations of a permanent dwelling be commenced within three months.
2. (a) From J.C. Julius, Canley Vale Road, re extension of temporary occupation in Canley Vale Road.

(b) From V.J.Vincent, Mulgoa Road, re extension of temporary occupation in Mulgoa Road.

(c) From J.C.Willis requesting extension of time for occupation of a garage in John Street.

Recommend the above applicants be granted a further extension of three months.
3. (a) From E.M.O'Donnell requesting cancellation of plans approved by Council on application No.214/48

(b) From R. Graves requesting cancellation of plans approved by Council on application No.18/48.

Recommend the cancellations be noted in the register and that any prescribed fees due be refunded.
4. From Di Dion requesting approval to dispense with a suspended floor to bathroom and substitute a filled floor.

Recommend that Council's requirements be adhered to for a suspended floor.
5. From G. Graham requesting permission to occupy a structure in Boralla Road.

Recommend that permission be granted subject to the structure only being occupied by one person and that the usual conditions regarding the erection of a permanent dwelling be insisted upon.

J.R.B.

BUILDING INSPECTOR'S REPORT NO. 38/48. (Cont.)

6. From C.A. Woodham requesting permission to substitute corrugated iron roofing on his dwelling in Alick Street, in lieu of tiles.

Submitted for consideration.
7. From The Metropolitan Water, Sewerage and Drainage Board, giving particulars of building operations within their area for the year ended 30th June, 1948.
8. From J. Hibbard requesting information re the letting of a temporary dwelling at 572 Cabramatta Road.

Recommend that Mr. Hibbard be informed that no occupancy will be allowed until a permanent dwelling is commenced.

(G.T. GRIFFIN)
CHIEF INSPECTOR.

G. T. Griffin

T.A.b

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT NO.39/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Premises at Lots 9-14 and part of 15.
Section G, DP2151, Georges Hall Road.

Legal advice has been obtained re the unauthorised structure erected on the above land, as reported in Building Inspector's Report No. 44/48.

The solicitor advises Council to inform the parties concerned including both present and previous owners that unless a satisfactory explanation is received by Council within a time stated that Council will be compelled to institute proceedings against the person or persons responsible for the unauthorised alterations and additions to the structure.

On receipt of such an explanation, Council, if not satisfied with the explanation offered could place the matter in the hands of the solicitor to take any necessary legal action deemed necessary by the Council

G. T. Griffin
G. T. GRIFFIN.
(Chief Inspector)
P.R.b

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT NO. 40/48.

28TH JULY, 1948.

The Town Clerk,

Sir,

Re occupancy of a building at rear of dwelling,
on Lot "D", Montgomery Road.

Following an interview with Mr. May, re the above matter, an inspection has been made of the premises and a report is submitted herewith.

The building is a well constructed fibro packing shed measuring 24' x 14' with a ceiling height of 10'. The building at present is unlined and has a concrete floor. A Laundry measuring approximately 14' x 10' is attached to the main building at the northern end. The building is situated approximately 40' from the rear of the dwelling occupied by Mr. Malpas,.

It is considered that the building should be brought up to the requirements of the ordinance at moderate expense. I understand it is proposed that the two families will use a common laundry which is attached to the packing shed, but it is suggested that a separate bathroom and E.C. be required for each dwelling if Council proposes to grant the application for the occupancy of the building mentioned.

I consider that if the person concerned is prepared to make the necessary adjustments to bring the building up to the requirements of the ordinance that the living conditions from a health viewpoint will be quite satisfactory.

G. T. Griffin

(G. T. GRIFFIN.)
BUILDING INSPECTOR.

S. R-6

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

HEALTH INSPECTOR'S REPORT NO. 50/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Premises situated at Lot 21-23, DP1553,
Water Street, Cabramatta.

- (1) On receipt of a complaint an inspection of the above property has been made and the following structural repairs are found to be necessary to bring the dwelling up to health requirements.
- (a) Repair in defective roofing where necessary and make northern side of kitchen wall weather-proof.
 - (b) Repair or renew all broken and defective floorboards to dining room, kitchen and hall.
 - (c) Renew broken glazing to windows where required.
 - (d) Effectively trap all waste fittings - Provide gullies exterior to the building. Dispose of all house waste waters on his own property by a 4" earthenware pipeline to a filter trench as approved by Council. Such trench to be situated in a position approved by Council.
 - (e) Renew all defective guttering and down-piping.
 - (f) Repair defective copper in laundry.
 - (g) Repair E.C. to satisfaction of Council and provide moveable box seat with a hinged lid to E.C. in accordance with ordinance 44.

Period of compliance ninety (90) days.

- (2) Re Flooding of Property.

Inspection has been made together with Municipal Engineer flooding of the above mentioned property by storm water, being discharged from a storm water drain in the near vicinity of the said allotment.

Recommendation.

That this matter be referred to the Municipal Engineer for attention.

C.D. Hatherly
C.D. HATHERLY:
HEALTH INSPECTOR.

J.R.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

HEALTH INSPECTOR'S REPORT 51/48

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. PUBLIC HEALTH ACT.

No cases of infectious disease has been reported within the Municipality since the last Council meeting.

2. LOCAL GOVERNMENT ACT.

Clause 1. Ordinance 56 (Butchers and Smallgoods Shops).

Applications have been received for registration and the issue of a license as Smallgoods Shops under the above ordinance from the following.

R. Rowe for premises at 43 John Street, Cabramatta.
S.D. Radford " " 11-15 John Street, "
T.J. Dowd " " 111 Hume Highway, Lansvale.

an application has been received for registration and the issue of a license as a Butchers shop from:-

J.P. Nolan for premises at Lansdowne Road, Lansvale.

Ordinance 62. (Barbers Shops).

An application has been received for registration and the issue of a license under the above ordinance from:-

F. Piper for premises at 234 Canley Vale Road,
Ordinance 57. (Fish, Rabbits and Poultry)

Applications have been received for registration and the issue of a license under the above ordinance from the following:-

K.J. Speer as a fish and rabbit hawker.
J.V. Maddacks as a fish hawker.

Recommendation

That registration be granted and a license issued to all the above applicants with the exception of T.J. Dowd and in this applicants case it is recommended that the license be withheld until a more suitable building is erected for the carrying on of this business

J. R. - 6

HEALTH INSPECTOR'S REPORT NO. 51/48. (Cont.)

3. Noxious Trade Act.

An application has been received from R.F. Bennett for registration as a pig-keeper and poultry-farmer under the above act for premises situated at Meadows Road, Mount Pritchard.

Recommend that registration be granted subject to the issue of a license by the Board of Health.

4. CORRESPONDENCE RECEIVED.

- (a) From the Cabra-Vale branch of the A.L.P., requesting inspections of culverts and waterables in the Municipality.

Submitted.

- (b) From E.C. Goodsell requesting a quotation for the painting of the dwelling at Council Sanitary Depot

Clause 26 a of the specifications of Mr. Goodsell's contract reads as follows:-

"The Contractor shall maintain in good order and repair the whole of the buildings and out-buildings within the Depot boundaries and shall repair paint or otherwise carry out at his own cost and expense, any work, which in the opinion of Council is necessary."

Recommend that as the dwelling is badly in need of painting and the contractor has failed to carry out the work after several requests that the quotation be given and the contractor notified that unless he carries out the work within 60 days that Council will have the work carried out and the costs of same charged to the contractor.

- (c) From M. Hanbury requesting exemption from garbage rates and fortnightly sanitary service for premises at 331 Cabramatta Road.

Recommend no exemptions be granted for garbage rates and that a weekly sanitary service be insisted upon.

G. T. Griffin
(G.T. GRIFFIN)
CHIEF INSPECTOR.

S. R. 6

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

WORKS & GENERAL PURPOSES COMMITTEE'S REPORT NO. 15/48.

26TH JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

The Works and General Purposes Committee met on the 22nd July, 1948.

PRESENT. His Worship the Mayor Ald. T. A. Cooper in the Chair.
The Deputy Mayor Ald. J. P. Weir, J.P., Aldermen
J. G. McBurney, J.P., J. A. Dawson, W. J. Preston,
G. M. Melville, J.P. and W. H. Denton.

APOLOGIES. were received from Aldermen Wingrave & Light.
The Committee considered the Engineer's Report
No. 24/38 and Town Clerk's Report No. 6/48 and
decided to make the following recommendations:-

1. Town Clerk's Report No. 6/48.
That the report be adopted.
2. That the Council resolve that the license fee
for fruit shops be 2/6d. per annum and that the
licenses be only necessary where the premises
are not otherwise licensed by the Council.
3. Engineer's Report No. 24/48.
Paragraph 1.
That the report be adopted.
4. That the Engineer inspect a report re the drive-
in of a property at the eastern end of Beckenham
Street.
5. That the footpath paving in Railway Street West
be authorised following completion in Beckenham
Street.
6. Paragraph 2.
That the report be adopted.
7. Paragraph 3.
That the report be adopted subject to any other
interested parties being included in the Conference.
8. Hartley's Oval.
That the grader be made available to grade the
playground area as soon as possible.
9. Meadows Road.
That a road opening in Meadows Road be given urgent
attention.
10. Prince and Chatham Streets.
That attention be given to the corner of Prince
and Chatham Streets as a matter of urgency.
11. That attention be given to culverts in Canley Vale Rd.
near Adolphos St. and Bulls Rd. near St. Johns Pk. Reserve.
12. From THE DEPARTMENT OF PUBLIC WORKS, requesting
to be advised regarding the present position of
Adams Park.
That the Engineer's report be adopted.
13. From J. MURRAY, COVENTRY ROAD, requesting attention
to the footpath.
That the letter be referred to the Engineer for
inspection.

L. H. P.

CORRESPONDENCE. CONT'D.

14. From F. T. ROOTES, 67 CABRAMATTA ROAD, requesting to be supplied with levels.
That the letter be referred to the Engineer for attention.
15. From W. B. DAVIS, 70 CABRAMATTA ROAD, objecting to the charge for footpath paving as he considered it inferior.
That the letter be referred to the Engineer for investigation.
16. From PEARCE & HALL PTY. LTD., forwarding £1.7.6 in settlement of account for crossing.
17. From THE DEPARTMENT OF MAIN ROADS, advising that it was unable to undertake the construction of the culvert in Cabramatta Road West.
Ald. Preston moved that tenders be called for this work as soon as plans were received from the Consulting Engineer.
18. From J. G. ROBERTS, 49 VALE STREET, FOR THE PRESBYTERIAN CHURCH, stating that they considered payment for footpath paving should be left in abeyance until a vehicle entrance had been constructed.
That the letter be referred to the Engineer for inspection and report.
19. From MRS. E. MORRISON, 15 BROAD STREET, requesting further action regarding the clearing of Lots 13 and 17.
That the letter be referred to the Town Clerk and Engineer for attention.
20. From W. H. FUZ, 46 ARBUTUS STREET, requesting attention to the gutter.
That the request be referred to the Engineer for attention.
21. From B. HODGES, BUCKINGHAM STREET, requesting the construction of an entrance across Palmerston St.
That this matter be referred to the Engineer for inspection.
22. From T. A. A. BROOKS, 62 CANLEY VALE ROAD, requesting construction of an entrance.
That the request be referred to the Engineer for attention.
23. From K. G. CANTRELL, 36 LONGFIELD STREET, requesting attention to the entrance to his property.
That the letter be referred to the Engineer for attention.
24. From THE OLD AGE AND INVALID PENSIONERS' ASSOCIATION, enquiring regarding the notice board to be erected at Cabramatta Station and whether they could place a notice on the board outside the Town Hall.
That the Association be advised that the Engineer was arranging for the erection of the board at the station and that arrangements could be made with the Lodges for a notice at the Town Hall.
25. From J. HIRST, submitting plans of subdivision of his property.
That the application be referred to the Engineer for a report.

L.A.b

CORRESPONDENCE CONT'D.

26. From C. P. JOHNS, SURVEYOR, submitting plan of subdivision of land in Certificate of Title Volume No. 5068, Folio 215-216, fronting Bolivia Street.
That the plan be not approved as it was not in conformity with the Town Planning Scheme in the course of preparation.
27. That the matter be referred to the Cumberland County Council.
28. That the following Resolutions be submitted to the Conference for the Local Government Association.
- "That the Commonwealth Government provide finance to Building Societies, Commonwealth Bank, and Rural Bank at $1\frac{1}{2}\%$, to provide these accredited organisations the opportunity of lending at 2%, thus reducing the already prohibitive cost of homes to the needy. This or a subsidy to the homemaker to keep the cost within a reasonable limit."
- "That application be again submitted for exemption of Municipal and Shire Councils from the Payroll Tax!"
- "That registration fee for restaurants be increased to a reasonable figure."
- "That the necessary steps be taken for the formation of an Electricity Sub-Committee."

Councils have been requested to become members of an Association formed for the purpose of acting in the interests of Electricity Supply Authorities and it is claimed that "there is no other organisation interesting itself in matters of concern to Local Government Councils as affecting their Electricity Undertaking as trading bodies". This Council is of the opinion that the Local Government Association should act for Councils as Electricity Trading Undertakings are of sufficient magnitude to justify a Committee solely for that purpose.

CHAIRMAN.

J A Cooper

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

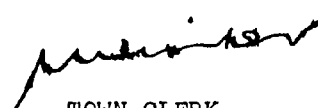
TOWN CLERK'S REPORT NO. 6/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

In reference to the proposal for charging one fee for shops to cover more than one classification of licenses I do not think this would be possible. The Council has not any power to license a shop generally. Where licenses are required, they are for the sale of specific commodities and it is difficult to see how this procedure could be departed from.


TOWN CLERK.

J R b

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ENGINEER'S REPORT NO. 23/48.

22ND JULY, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. Application by Mr. Preston, 91 Arbutus Street, for approval to re-subdivide Lots 20 to 24, Sec. 43, D.P. 728.
Recommended for approval.
2. Application by Mr. W. H. Jones for approval to re-subdivision of Lots 10, 11, 12 and part of 13, D.P. 2151, into two Lots having a minimum area of $2\frac{1}{2}$ acres.
Recommended for approval subject to submission of Surveyor's plan.
3. Re Lane from Woods Ave. to Bowden St.
To convert the 12' Lane to a 50' road as shown at A on plan about 44' distance along the side boundaries of Lots 7 to 18 Cabramatta Road would be required. The minimum depth in the residues would then be 266' and the minimum area 13,300 sq. ft.
On a rectangular subdivision frontages to the new road might possibly be considered, but as there is a skew of approximately 30 degrees the Council's Town Planner might please be consulted.
4. Application by Mr. F. J. Hawkins, 386 Canley Vale Road, for approval to subdivision of his property.
Application is in respect of an area in the Green Belt which is less than $2\frac{1}{2}$ acres at present.
Proposed subdivision would be of two Lots of 1 acre 2r. 14p. and 1rd. 7 $\frac{1}{2}$ p. respectively.
For Committee's consideration.

C. E. Todd.
C. E. TODD.
Municipal Engineer.

J. R. p

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ENGINEER'S REPORT NO. 24/43.

22 ND JULY, 1943.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. Works Report.

Works Completed.

Vehicle entrance at No. 5 Kurrajong Street. (prepaid)
Restoration of damaged concrete gutter, Railway Parade.
Footpath paving, Pevensy Street- Sackville Street
to Phelps Street.

Works in Progress.

Dish gutters, Cumberland Street.
Road construction, Lansdowne, Chancery and Cumberland
Streets.
Construction of playing area- Adams Park.

Work Proposed next period.

Dish gutter- Vale Street
Kerbing and Guttering - Canley Street.
Footpath paving- Bechenham Street, followed by Hill Street.
Road construction- Chancery and Cumberland Street.

2. Hollywood Pleasure Report.

At a recent inspection with the Mayor, the lessees
requested that the following matters be attended to.

1. Re-forming and sealing of portion of Riverview Road.
£250 was allocated for this work and an early
opportunity to carry out this work is anticipated.
2. Re-construction of sea wall at baths with continuation
of concrete footpath to end of wall.
A considerable length of the wall have to be re-built
and to complete the work as requested would cost £120.
3. Raising and draining gravel road from entrance gate
toward the refreshment room.
Estimated cost is £35.
4. Internal alteration at refreshment rooms to enlarge
the kitchen.
I understand the lessees are prepared to carry out
this work themselves.

3. Proposed Easement Chancery Street. Lots Nos. 21 & 22.

The Consulting Engineer's plans, provide for a 24" pipe
culvert opposite Lot 21, where cross drainage is
necessary.

It will be seen from the special plan recently
forwarded by Mr. Barnett Smith that discharge from the
culvert to Soldiers Creek requires a Drainage Easement
about 632 feet in length through Lots 21 & 22.

An open drain which would suffice for present
requirements would require to be 4'4" deep at the
building line of Chancery Street, and about 3'6" at the
proposed extension at Canley Street.

J.R.B.

ENGINEER'S REPORT NO. 24/43.(Cont.)

In the event of that extension being constructed, the length of drain within the boundaries would require to be laid in pipes or box culvert. As construction of Chancery Street is now in progress, Council's decision on the acquirement of an easement is required as early as possible.

However it is recommended that in the first place a conference between Council's officers and the owner of Lots 21 & 22, be held in order to decide whether any alteration of the location is advisable in view of possible re-subdivision.

C. E. Todd
C. E. TODD.
MUNICIPAL ENGINEER.

S.H.B

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ATTENDANCE SHEET
FOR
MEETING OF THE COUNCIL
HELD ON
9TH AUGUST, 1948.

Alderman- *J. A. Cooper*
Alderman- *R. ...*
Alderman- *Arthur M. McNeill*
Alderman- *W. H. Denton*
Alderman- *W. J. Preston*
Alderman- *W. Light*
Alderman- *J. Dawson*
Alderman- *W. J. ...*
Alderman-

----- *W. J. ...* Town Clerk.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL OF
THE MUNICIPALITY OF CABRAMATTA AND CANLEY VALE,
HELD IN THE COUNCIL CHAMBERS, CABRAMATTA, ON MONDAY,
THE 9TH AUGUST, 1948 AT 7-30 P.M.

PRESENT.

His Worship the Mayor A ld. T. A. Cooper in the Chair,
The Deputy Mayor Ald. J. P. Weir, J.P., Aldermen J.G. McBurney,
J.P., J. A. Dawson, R. A. Light, W. J. Preston, G.M. Melville, J.P.
and W.H. Denton.

MINUTES.

592. Ald. McBurney moved- "That the Minutes of the Ordinary Meeting
of the Council, held on the 26th July, as presented, be
confirmed". Seconded by Ald. Light. Carried.

CORRESPONDENCE.

593. The following letters were received and ordered to be dealt
with as read on the motion of Ald. Dawson and seconded by
Ald. Denton. Carried.

From GRANVILLE TECHNICAL COLLEGE, inviting the Mayor and
Aldermen to the Prize Distribution on Wednesday the 11th
August, 1948 at 7.30 p.m.

594. Ald. McBurney moved- "That as many as possible attend."
Seconded by A ld. Dawson. Carried.

From BUSH FIRES ADVISORY COMMITTEE, requesting that all
practicable measures be taken to prepare for the fire danger
in the coming summer.

595. Ald. Preston moved - "That an appropriate notice be inserted
in the "Biz" Newspaper regarding the danger and that the
Fire Brigade be requested to co-operate to enable Council
to arrange for grass to be burnt off in the streets; also
that where necessary Notices be served on owners of land
requiring clearing of scrub and undergrowth." Seconded by
Ald. Dawson. Carried.

From THE SUPERINTENDENT OF TRAFFIC, advising that Council's
request for angle parking of vehicles in Railway Parade could
not be acceded to. RECEIVED.

From THE SECRETARY FOR RAILWAYS, advising that the present
staff at Cabramatta was considered sufficient to meet require-
ments.

596. Ald. Melville moved- "That the Council disagree with the
contents of the letter and advise the Department that in its
opinion the Cabramatta station was a disgrace and that a
further request be submitted for reconsideration of this
matter." Seconded by Ald. McBurney. Carried.

From THE DEPARTMENT OF LOCAL GOVERNMENT, advising that the
Statements of Accounts for 1947 had been examined and appeared
to be in order. RECEIVED.

From THE GOVERNMENT STATISTICIAN, advising that Council's
Statements of Accounts for the year 1947 were approved for
publication.

597. Ald. McBurney moved- "That the Town Clerk arrange for
publication as directed." Seconded by Ald. Dawson. Carried.

From THE MINISTER FOR LOCAL GOVERNMENT, PER J.S. FREEMAN, M.L.A.,
advising that there did not appear to be any necessity for him
to visit the area personally in connection with Council's
drainage problems.

The Mayor reported that following receipt of this letter he
had requested Mr. Freeman to inspect the area and Mr. Freeman
had promised to submit representations to the Minister.

This is page number one of the Minutes of an Ordinary Meeting
of the Cabramatta & Canley Vale Municipal Council held on the
9th August, 1948.

-----Town Clerk.-----Mayor.

CORRESPONDENCE.

Ald. McBurney moved- "That the Mayor's report be received."
598. Seconded by Ald. Weir. Carried.

From THE MINISTER FOR LOCAL GOVERNMENT, PER J.S. FREEMAN, M.L.A., advising that the Council was responsible for Local Government in its area and part of the system was an obligation on enrolled electors to exercise the franchise. In conformity with the claims for additional powers for Local Government the power was reposed in Councils for the enforcement of compulsory voting.

Ald. Melville moved- "That the Minister be advised that the Council did not consider that it could take action against Electors when it had not the financial resources necessary to advise effectively the fact that an Election was being held; when Electors did not know there was an Election they could not
599. be expected to vote." Seconded by Ald. Weir. Carried.

From THE WAR SERVICE HOMES DIVISION, thanking the Council for particulars of its valuation of Lunn's Estate.

From CUMBERLAND COUNTY COUNCIL, advising that adjustments had been made to the County Plan as under:

1. Zoning as Green Belt instead of Open Space of the area of approximately 7 acres at the corner of Sussex Street and Railway Parade (Chern's Market garden)
2. Zoning as Reserved Living Area, instead of Green Belt of the area bounded by Railway Parade, 100' south of Sussex Street and that line produced westerly to the already zoned living area.

From CUMBERLAND COUNTY COUNCIL, forwarding a copy of a letter to Mr. F.J. Cahill, M.L.A., in connection with his representations on behalf of Mrs. A. Chern.

The Mayor at this stage welcomed The Hon. H.P. Lazzarini, M.P., who visited the meeting at the request of the Council.

Mr. Lazzarini discussed with the Council its difficulties caused through lack of sufficient funds and the request for a much larger allocation of petrol tax or other revenue funds for road making purposes. Reference was also made to the Payroll tax which Councils were required to pay.

Ald. McBurney moved- "That the Council submit representations for exemption for local authorities from payment of the Payroll
600. tax." Seconded by Ald. Preston. Carried.

Ald. Dawson moved- "That the Council submit representations for a grant to the States for a greater proportion of the petrol tax for distribution to the local government bodies." Seconded
601. by Ald. Melville. Carried.

Ald. Dawson moved- "That the Council lodge a strong protest with the Cumberland County Council against its action in altering the zoning in the vicinity of Sussex Street without reference to this Council and that the Council adhere to its
602. local plan in regard to this area." Seconded by Ald. Melville. Carried.

The Mayor then thanked Mr. Lazzarini for attending the meeting and for his interest in the Council's difficulties.

This is page number two of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 9th August, 1948

-----*W. A. Cooper*----- Town Clerk. *J. A. Cooper*----- Mayor.

CORRESPONDENCE.

From DEPARTMENT OF MAIN ROADS, forwarding copy of the
Gazette proclamation of Cabramatta Road as Main Road No. 534.
RECEIVED.

From C.P. JOHNS forwarding amended plan of subdivision of the
land in Certificate of Title Vol. 5068, Folios 215 and 216.
The proposed subdivision provides for two lots for a division
of the land into two areas A and B having areas of 57 acres
17 per. and 65 acres 1r. 39 per. respectively.
Ald. Dawson moved- "That the subdivision be approved."

603. Seconded by Ald. Light. Carried.

From THE MINISTER FOR AGRICULTURE, PER J.S. FREEMAN, M.L.A.,
advising that a Committee had been appointed to enquire into
the marketing of fruit and vegetables.

From NEW HOUSEWIVES ASSOCIATION, CABRAMATTA, asking Council
to call a public meeting to form a Committee to set up a
Municipal Vegetable Market.

Ald. Preston moved- "That no action be taken at present in
view of the fact that a Committee of investigation had been
604. appointed by the Government." Seconded by Ald. Dawson.
Carried.

From CUMBERLAND COUNTY COUNCIL, advising the following
decisions:-

1. The area west of Adolphus Street and north of Canley Vale
Road to Cambridge Road to be rezoned as Reserved Living
Area.
2. Provision had been made for the zoning of two villages at
roughly the locations of Mt. Pritchard and Boyd and King's
Estate.

RECEIVED.

From CUMBERLAND COUNTY COUNCIL, forwarding particulars of
planning of Rural Towns, Villages and Hamlets. RECEIVED.

From CUMBERLAND COUNTY COUNCIL, forwarding copy of a letter
to Messrs. H. T. McCready & Jones advising that it concurred
in the local Council's decision to refuse the application for
the erection of a workshop and garage submitted by Mr. T.G. Warner
of No. 10 Bridge Street, Cabramatta. RECEIVED.

From LOCAL GOVERNMENT ASSOCIATION, forwarding particulars
relating to Local Government School, Petrol Tax allocation,
Municipal Marketing, Library Act, Health Week, The County Plan,
and Industrial Matters. RECEIVED.

From THE PRESIDENT, LOCAL GOVERNMENT ASSOCIATION, requesting
support for the Local Government School. RECEIVED.

From THE INSTITUTION OF HEALTH SURVEYORS, requesting approval
for Council's Inspectors to attend the Annual Conference
between the 27th September and 1st October, 1948.

Ald. Dawson moved- "That permission be granted and reasonable
605. expenses be paid." Seconded by Ald. Light. Carried.

From THE PRESIDENT, LOCAL GOVERNMENT ASSOCIATION, inviting
representatives of the Council to attend a meeting in the
Sydney Town Hall on the 20th August, 1948 at 7.45 p.m.

Ald. McBurney moved- "That the Council be represented by the
Deputy Mayor Ald. J.P. Weir, J.P., Town Clerk and Chief Inspector!"
606. Seconded by Ald. Dawson. Carried.

This is page number three of the Minutes of an Ordinary
Meeting of the Cabramatta and Canley Vale Municipal Council
held on the 9th August, 1948.

-----*W. A. Cooper*----- Town Clerk. -----*J. A. Cooper*----- Mayor.

CORRESPONDENCE.

- From B.A. PLASTO, 28 QUEEN STREET, requesting approval for a small portable motor (11 h.p.) for household use.
Ald. Weir moved- "That permission be granted for the use for the owners own domestic use only and subject to the saw not being used outside ordinary working hours." Seconded by Ald. Dawson. Carried.
607. Dawson.
- From UNITED RETURNED SOLDIERS' FUND, requesting approval for their Appeal Day on 5th November, 1948.
Ald. Denton moved- "That permission be granted." Seconded by Ald. Light. Carried.
608. Ald. Light.
- From H.V. DAWSON, LAKEWOOD.W.A., asking whether Council would take over his land as he found it difficult to obtain the Title.
Ald. McBurney moved- "That a letter be referred to the Town Clerk for further investigation and report." Seconded by Ald. Dawson. Carried.
609. A ld. Dawson.
- From R. CALLON, 27 ALBERT STREET, requesting Council's support in representations with the Metropolitan Water Sewerage and Drainage Board to expedite a main extension.
Ald. McBurney moved- "That the request be granted." Seconded by Ald. Dawson. Carried.
610. by Ald. Dawson.
- From MESSRS. THORNTON & SON, asking whether Council proposed to resume Mrs. V. I. Hocking's land as, if not, she proposed to submit plans for building.
Ald. Weir moved- "That the Council agree to the exchange of land as previously suggested subject to a financial adjustment being made regarding the difference in the unimproved Capital values as determined by the Valuer General." Seconded by Ald. Dawson. Carried.
611. by A ld. Dawson.
- From MRS. R. MOSS, asking to be advised of Council's decision regarding the awning on her property at the corner of Canley Vale Road and Cambridge Street.
Ald. Weir moved- "That consideration be deferred pending submission of a report for the next meeting by the Chief Inspector." Seconded by Ald. Dawson. Carried.
612. Inspector."
- From TORCH BEAREES FOR LEGACY, thanking the Mayor and Aldermen for their consideration relating to the use of the Hall for meetings. RECEIVED.
- From COUNTRY WOMEN'S ASSOCIATION, CABRAMATTA, asking Council to reconsider its decision regarding the making available the Council Chambers for their functions.
- From JOINT HON. SECRETARIES, CANTERBURY CATHEDRAL RESTORATION FUND, asking if the Council Chambers could be made available for a Function to assist the Appeal.
Ald. Melville moved- "That the Council reconsider its previous decision as requested by the Country Women's Association and grant approval to local public organisations such as the Red Cross and C.W.A. for their functions to be held in the Council Chambers and that the request from the Canterbury Cathedral Restoration Fund Committee be granted." Seconded by Ald. Weir.
- An Amendment was moved by Ald. Denton "That the Council adhere to its previous decision regarding other functions and that the Hall be made available for the Catherbury Cathedral Restoration Fund Committee."
As there was not a seconder the Amendment elapsed.
The motion was then put to the meeting and declared lost.
- This is page number four of the Minutes of an ordinary Meeting of the Cabramatta & Canley Vale Municipal Council held on the 9th August, 1948.
- James*----- Town Clerk. *J. Hooper*----- Mayor

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD ON
9TH AUGUST, 1948 CONT'D. SHEET NO. 5.

CORRESPONDENCE. CONT'D.

From LOCAL GOVERNMENT ASSOCIATION, forwarding legal opinion regarding the proposed refund of rates beyond 6 years.
Ald. Melville moved- "That the refund be made of the whole of the rates paid in error in respect of Assessment No.B 1195."

613. Seconded by Ald. Preston.

Carried.

From A.E. HENRY, submitting a complaint to the Mayor regarding a refund in which he considers he was entitled.

The Town Clerk submitted a report in this matter and copies of correspondence from Mr. Henry.

614. Ald. McBurney moved- "That the report be received and a reply be forwarded by the Mayor." Seconded by Ald. Light. Carried.

From THE DEPARTMENT OF PUBLIC HEALTH, requesting provision of additional equipment estimated to cost £12 for the Baby Health Centre and also drawing attention for the necessity of fly-proof doors and windows.

Ald. Light moved- "That the necessary action be taken to comply with the Departments requirements." Seconded by Ald.

615. McBurney.

Carried.

From THE CUMBERLAND COUNTY COUNCIL, requesting the refusal of the application for a subdivision submitted by Mr. L.G. Perkins for land fronting Georges Hall Road, Lansvale and Willis Streets.

Ald. Melville moved- "That the Council protest against the Cumberland County Council's decision and request its re-

616. consideration of this application." Seconded by Ald. McBurney.

Carried.

COMMITTEE'S REPORTS.

Finance Committee's Report No. 16/48.

Ald. Preston moved- "That the report be received and adopted and the recommendations numbered 1 and 2 adopted."

617. Seconded by Ald. McBurney.

Carried.

These included:-

Confirmation of accounts amounting to:-

£1060. 3. 4	General Fund Account No. 1
64. 1. 4	Sanitary Service Account No. 6.
273. 9. 9	Trust Fund Account No. 7.
16. -. -	Electricity Consumers' Deposits A/c.
972.17. 8	Electricity Works Trading Fund A/c.
100. 4. 9	Loan Account No. 13.
31.16. 1	Garbage Service Account No. 16.
189.18. 4	P.W. Loan Account No. 20.

Approval of accounts for payment amounting to:-

£265. 6. 5	General Fund Account No. 1
419.14.10	Sanitary Service Account No. 6.
2007.10.11	Electricity Works Trading Fund A/c.
75. 8.10	Loan Account No. 13.
8.10. -	Garbage Service Account
15. -.11	P. W. Loan Account No. 20.

Electricity Committee's Report No. 16/48

Ald. Weir moved- "That the report be received and adopted."

618. Seconded by Ald. McBurney.

Carried.

Building & Health Committee's Report No. 16/48.

Ald. Weir moved- "That the report be received and adopted."

619. Seconded by Ald. Denton.

Carried.

At this stage Ald. McBurney retired.

This is page number five of the Minutes of an Ordinary meeting of the Cabramatta and Canley Vale Municipal Council held on the 9th August, 1948.

Town Clerk

Mayor.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD ON
9TH AUGUST, 1948. SHEET NO. 6.

COMMITTEE'S REPORTS

Works & General Purposes Committee's Report No. 16/48.

620. Ald. Weir moved- "That the report be received and paragraphs 1 to 3 adopted." Seconded by Ald. Dawson. Carried.

Ald. McBurney returned to the meeting.

621. Ald. Dawson moved- "That paragraphs 9 to 15 inclusive of the report be adopted." Seconded by Ald. Light. Carried.

Engineer's Report No. 27/48.

622. Ald. Dawson moved- "That the report be received and adopted." Seconded by Ald. McBurney. Carried.

At the request of Mrs. Haslam who was present at the meeting, consideration was given to her request for attention to a gutter crossing fronting her property. Copy of the letter conveying Council's decision of the 5th May, 1947 to effect repairs at a cost to her of £1.10/- was read.

623. Ald. Melville moved- "That work be carried out on the basis of repairs to cost £3. and that half the cost be charged to Mrs. Haslam." Seconded by Ald. Weir. Carried.

Tenders - Sanitary Service.

624. Ald. Preston moved- "that the Tenders be opened." Seconded by Ald. Light. Carried.

The particulars were as under:-

E. C. Goodsell - 1/- per service and 1/3d. per service for additional services.

G. H. Parkes 1/1d. per service.

L. O. Mullotte & 1/2d. per service.
G.W. Spears

625. Ald. Dawson moved- "That the Tenders be referred to the Mayor Town Clerk and Chief Inspector to interview the Tenderers and report to Council." Seconded by Ald. McBurney. Carried.

SUBDIVISIONS.

From L. E. WADDS - land off Hume Highway.

626. Ald. Dawson moved- "That the Council approve the design submitted." Seconded by Ald. Preston. Carried.

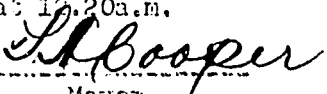
From McMASTER, HOLLAND & CO., for HEPPER, Lot 58 Beckenham Street.

627. Ald. Melville moved- "That the applicant be advised that the Council would only approve of 50' frontages unless there was some special reason regarding the proposed 45' frontage." Seconded by Ald. Dawson. Carried.

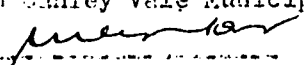
Auditor's Report.

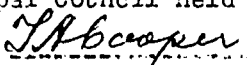
It was decided to defer consideration until the next ordinary meeting.

The Mayor then thanked the Aldermen for their attendance and closed the meeting at 10.20a.m.


Mayor.
Confirmed 23rd August, 1948.

This is page number six of the Minutes of an Ordinary meeting of the Cabramatta and Manley Vale Municipal Council held on the 9th August, 1948.


Town Clerk.


Mayor

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

FINANCE COMMITTEE'S REPORT NO.16/48

9TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT. The Finance Committee met on the 5th August, 1948.
The Vice Chairman Ald. J. G. McBurney, J.P.,
The Mayor Ald. T. A. Cooper, Aldermen J. A. Dawson
and W. J. Preston.

APOLOGY An apology was received from Ald. Wingrave.
The Committee considered the Financial Statement
No. 15/48 and decided to make the following
recommendations.

1. Accounts paid subject to confirmation:-
£1060. 3. 4. General Fund Account No. 1.
64. 1. 4 Sanitary Service Account no. 6.
273. 9. 9 Trust Fund Account No. 7.
16. - - Electricity Consumers' Deposits A/c.
972.17. 8 Electricity Works Trading Fund A/c.
100. 4. 9 Loan Account No. 13.
31.16. 1 Garbage Service Account No. 16.
189.18. 4 P.W. Loan Account No. 20.

2. Accounts submitted for approval to pay:
£265. 6. 5 General Fund Account No. 1
419.14.10 Sanitary Service Account No. 6.
2007.10.11 Electricity Works Trading Fund A/c.
75. 8.10 Loan Account No. 13.
8.10. - Garbage Service Account
15. -.11 P. W. Loan Account No. 20.

J G McBurney
VICE CHAIRMAN.
J.A.C.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

FINANCIAL STATEMENT NO. 15/48

5TH AUGUST, 1948

GENERAL FUND

Accounts paid subject to Confirmation:-

385	Salaries & Wages	328. 1. 2.	
386	Tax & Superannuation	43. 1. 7.	
388	T. A. Cooper	10. - . -.	
389	Postage & Duty Stamps	6. - . -.	
393	Salaries & Wages	307. 5. 3.	
394	Tax & Superannuation	41. - . 6.	
395	T. Boniface	- . 5. -.	
397	V. M. O'Donnell	- . 10. -.	
406	Deputy Comm. of Taxation	73.11. -.	
408	Postage & Duty Stamps	5. - . -.	
409	L. Graves	- . 5. -.	
411	Various Funds	245. 3.10.	1060. 3. 4.

Accounts submitted for approval to pay:

413	Aust. Blue Metal Co.	14.18. 8.	
414	Hillsdons Pty. Ltd.	10. 4. -.	
415	Local Govt. Superannuation Board	11. 4. 5.	
416	Various Funds	223.19. 4.	265. 6. 5.
			1325. 3. 9.

Statement of Bank Account

Dr. Balance at last Meeting			8404.10. 4.
Add exchange	2. - .		
Accounts for confirmation	1060. 3. 4.		
Accounts for approval	265. 6. 5.		
	1325.11. 9.		
Deduct Cheque No. 313	1.11. 8.		1324. - . 1.
			9728.10. 5.
Less Receipts - Rates	454. 2. 7.		
Miscellaneous	238. 5. -.		
Transfers	291.13. 2.		
Other Rates	245. 3.10.		1229. 4. 7.
			8499. 5.10.
			8500. - . -.
			- .14. 2.

Limit of Overdraft
Available

Reconciliation

Dr. Balance as per Pass Book		8049. 3. 7.
Less Deposit 4/8/48		116. 7. 6.
		7932.16. 1.

Add outstanding cheques -	267	8. - . -.	
	363	3.10. -.	
	365	8. 4. -.	
	366	27. 4.10.	
	367	2.14. -.	
	372	14. 2. 8.	
	375	6. 2. 9.	
	377	8. 3. 8.	
	395	- . 5. -.	
	397	- .10. -.	
	406	73.11. -.	
	408	5. - . -.	
	409	- . 5. -.	
	411	245. 3.10.	
Accounts for Approval	265. 6. 5.		668. 3. 2.

Deduct Cheque No. 381 (M. Rds.)

8600.19. 3.
101.13. 5.
8499. 5.10.
=====

FINANCIAL STATEMENT NO. 15/48(Cont.)

PUBLIC WORKS LOAN RATE ACCOUNT NO. 2(Cab.&C'Vale)

Cr. balance at last Meeting		666. 6. 11.
Less outstanding cheque		<u>435. 1. 5.</u>
		231. 5. 6.
Received since		<u>29. 7. 9.</u>
		260.13. 3.
Less deposited in error		<u>49. 7. 9.</u>
	Credit Balance	211. 5. 6.
		=====

ELECTRICITY LOAN RATES A/C NO. 3(St.Johns)

Cr. Balance at last Meeting		1374.12. 2.
Received since		<u>24.11. 7.</u>
	Credit Balance	1399. 3. 9.
		=====

STREET LIGHTING LOCAL FUND A/C NO. 4(Cab. & C'Vale)

Cr. balance at last Meeting		736.10. 3.
Received since		<u>58. 5.11.</u>
	Credit Balance	794.16. 2.
		=====

STREET LIGHTING LOCAL FUND A/C NO. 5(St.Johns)

Cr. balance at last Meeting		297.19.10.
Received since		<u>3.18. 4.</u>
	Credit Balance	301.18. 2.
		=====

SANITARY SERVICE A/C NO. 6.

<u>Accounts paid subject to Confirmation:</u>		
396 T. D. Boniface	18. --	
398 V. M. O'Donnell	18. --	
410 T.Graves	18. --	
412 Garbage A/c	<u>61. 7. 4.</u>	64. 1. 4.
<u>Accounts submitted for approval to pay:</u>		
417 Various Funds - Rates	19.14.10.	
418 E.C.Goodsell	<u>400. --. --.</u>	419.14.10.
	Credit Balance	483.16. 2.
		=====

Statement of Bank Account

Cr. balance at last Meeting		2694. 7. 3.
Received since	278.13. --	
Garbage Service	<u>61. 7. 4.</u>	340. --. 4.
		3034. 8. --.
Deduct Accounts for confirmation	64. 1. 4.	
" " approval	<u>419.14.10.</u>	483.16. 2.
	Credit Balance	2550.11.10.
		=====

Reconciliation

Cr. balance as per Pass Book		2943. 6. 6.
Add deposit 4/8/48		<u>41.13. 9.</u>
		2985. --. 5.
Less outstanding cheques	396 18. --	
	398 18. --	
	410 18. --	
	412 <u>61. 7. 4.</u>	
Accounts for Approval	<u>419.14.10.</u>	483.16. 2.
		2501. 4. 1.
Add banked A/c No. 2 in error		<u>49. 7. 9.</u>
		2550.11. 10.
		=====

FINANCIAL STATEMENT NO. 15/48(Cont.)

TRUST FUND ACCOUNT NO. 7.

Cr. balance at last Meeting	2310. 4.10.
Received since	184.13. 8.
	<u>2394.13. 6.</u>

Accounts paid subject to Confirmation:

407 Dep. Comm. of Taxation	273. 9. 9.
----------------------------	------------

Credit Balance	2121. 8. 9.
----------------	-------------

=====

Reconciliation

Cr. balance as per Pass Book	2410. 5. 7.
Add deposit 4/8/48	1. 6. -.

2411.11. 7.

Less outstanding cheque 342	2. 7.10.
343	11.12. -.
344	1.16.10.
345	-.16. 5.
407	<u>273. 9. 9.</u>
	<u>290. 2.10.</u>

2121. 8. 9.

=====

ELECTRICITY CONSUMERS' DEPOSITS A/C NO. 3.

Cr. balance at last Meeting	1527. 4. 9.
Received since	12.10. -.

Credit Balance	1539.14. 9.
----------------	-------------

Accounts paid subject to Confirmation:

399 E.W.T. Fund - Transfer	11.13. 3.
400 E. T. Whittaker	8. 6.
401 H. Cartwright	2. 8. 3.
402 J. L. B. Miller	<u>1.10. -.</u>
	<u>16. -. -.</u>

Credit Balance	1523.14. 9.
----------------	-------------

=====

Reconciliation

Cr. balance as per Pass Book	1545. 7.10.
Add Deposit 4/8/48	10. -.

1545.17.10.

Less outstanding cheques 1427	6. 4.
218	1. 6. 1.
241	-.13. 7.
251	-. 8. 4.
325	3. 8. 9.
399	11.13. 3.
400	-. 3. 6.
401	2. 3. 3.
402	<u>1.10. -.</u>
	<u>22. 3. 1.</u>

1523.14. 9.

=====

MAIN ROADS TRUST A/C NO. 9.

Credit Balance	264.19.11.
----------------	------------

ELECTRICITY WORKS TRADING FUND A/C NO. 10.

Accounts paid subject to Confirmation

1005 Salaries & Wages	212.17. 1.
1006 Tax & Superannuation	33. -. 1.
1010 Wages - T. Harvey	27.19.10.
1011 Salaries & Wages	192.17. -.
1012 Salary - J. Abbott	9.17. 3.
1013 Tax & Superannuation	34. 3. 4.
1014 Bank N.S.W.	261. 6. -.
1015 Pay Roll Tax	30.18. 2.
1016 W. M. & E. Holmes	<u>169.18. 6.</u>
	<u>972.17. 3.</u>

p.t.o.

FINANCIAL STATEMENT NO. 15/48(Cont.)

ELECTRICITY WORKS TRADING FUND A/C NO.10(Cont.)

Accounts submitted for approval to pay

1017	William Adams & Co. Ltd.	3.15.	7.	
1018	Aust.General Electric Pty. Ltd.	193.19.	6.	
1019	Blue Metal & Gravel Pty.Ltd.	17.16.	9.	
1020	T. Boyle	18.	-.	
1021	Brands Elect.&Eng.Supplies Ltd.	213.	6.	5.
1022	British General Electric Pty.	183.	6.	2.
1023	British General Electric Pty. Ltd.(E.P.M.Works)	24.	2.	8.
1024	Dangar,Gedye & Malloch Pty.Ltd.	183.	2.	3.
1025	Electricity Meter Manufactg. Co. Pty. Ltd.	182.	5.	-.
1026	Enfield Cables(Aust)Pty.Ltd.	94.10.	11.	
1027	Essantee Switchgear Pty.Ltd.	77.	9.	1.
1028	Fryer Andrew & Co.	6.	6.	3.
1029	D. Hamilton & Co. Pty. Ltd.	36.	6.	8.
1030	W. T. Henleys Telegraph Works Co. Ltd.	59.12.	1.	
1031	Wilson Hirst	3.18.	8.	
1032	Hocking Water Heater Co.Pty.	91.	5.	1.
1033	Johnson & Phillips Ltd.	28.	2.	-.
1034	Lawrence & Hanson Electrical Pty.Ltd.	108.14.	1.	
1035	R. N. Leek & Co.	79.12.	8.	
1036	F. C. Lovelock Pty. Ltd.	4.	7.	5.
1037	Local Govt.Superannuation Bd.	10.	9.	2.
1038	L,K.Newham & L.C.Anthony	-.	14.	9.
1039	Macon Welding & Engineering Co.	1.16.	-.	
1040	Metters Limited	29.	7.	6.
1041	Montrose Distributors Pty.Ltd.	111.16.	1.	
1042	Mote Ladders Pty. Ltd.	15.13.	6.	
1043	Frank E. Ollis	42.	-.	-.
1044	P. Powditch	11.	-.	-.
1045	H. Rowe & Co. Pty. Ltd.	7.	8.	7.
1046	R. Sanderson & Co.	3.18.	9.	
1047	Siemens(Aust.)Pty. Ltd.	45.	4.	10.
1048	T. F.Stewart & Co. Pty.Ltd.	56.	8.	10.
1049	A. J. Swane & Co.Pty.Ltd.	3.	8.	8.
1050	Tyme Pty. Ltd.	72.18.	-.	
1051	W. G. Walker & Co.Pty.Ltd.	2.	9.	-.
				2007.10.11.

Statement of Bank Account

Dr. balance at last Meeting		14031.	4.	-.
Add Accounts for confirmation	972.17.	8.		
" " approval	2007.10.11.			
		2980.	8.	7.
		17011.	12.	7.
		2720.	1.	11.
		14291.	10.	8.
		16000.	-.	-.
	Limit of Overdraft			
	Available	1808.	9.	4.
		=====		

Reconciliation

Dr. balance as per Pass Book		12289.	6.	11.
Less Deposits 4/8/48		255.13.	10.	
		12033.	13.	1.
Add outstanding cheques	995	29.14.	4.	
	1008	9.18.	-.	
	1012	9.17.	8.	
	1015	30.18.	2.	
	1016	169.18.	6.	
Accounts for approval	2007.10.11.	2257.17.	7.	
		14291.	10.	8.
		=====		

FINANCIAL STATEMENT NO. 15/48(C:nt.)

ROADS & STREETS IMPROVEMENT LOCAL FUND A/C NO. 11.

Cr. Balance at last Meeting		53.15. 9.
Received since		<u>6. 9.11.</u>

Credit Balance	60. 5. 8.
	=====

MAIN ROADS SPECIAL FUND A/C NO. 12.

Cr. balance at last Meeting		27. 7. 6.
Received since		<u>29. 2. 3.</u>

Credit Balance	56.10. 2.
	=====

Reconciliation

Cr. Balance as per Pass Book	129. -.11.	
Add Deposit 4/8/48	<u>29. 2. 8.</u>	158. 3. 7.

Less outstanding cheque No.426 (Original ch.debited to No. 1 A/c in error)		<u>101.13. 5.</u>
--	--	-------------------

	56.10. 2.
	=====

LOAN ACCOUNT NO. 13(K. & G. & Footpath Paving)

Accounts paid subject to confirmation

382 Wages	37. 9. 3.	
387 C. Diehm	14. -. -. .	
390 Wages	42. 4. 4.	
403 Pay Roll Tax	<u>6.11. 2.</u>	100. 4. 9.

Accounts submitted for approval to pay

419 Aust.Blue Metal	44.17. 6.	
420 Blue Metal & Gravel Ltd.	15.14. 6.	
421 R. Fitzpatrick	<u>14.16.10.</u>	<u>75. 8.10.</u>

	175.13. 7.
	=====

Statement of Bank Account

Cr. balance at last Meeting		191.14. 4.
Less Accounts for confirmation	100. 4. 9.	
" " approval	<u>75. 8.10.</u>	<u>175.13. 7.</u>

Credit Balance	16. -. 9.
	=====

Reconciliation

Cr. Balance as per Pass Book		98. -. 9.
Less outstanding cheques Nos.403	6.11. 2.	
Accounts for approval	<u>75. 8.10.</u>	<u>32. -. -. .</u>

	16. -. 9.
	=====

TOWN PLANNING ACCOUNT NO. 14.

Cr. Balance		209.14. 6.
-------------	--	------------

GARBAGE SERVICE ACCOUNT NO. 16.

Accounts paid subject to confirmation

383 Wages	14.17. -. .	
391 Wages	15. 2. -. .	
404 Pay Roll Tax	<u>1.17. 1.</u>	31.16. 1.

Accounts submitted for approval to pay

422 Various Funds		<u>8.10. -. .</u>
-------------------	--	-------------------

	40. 6. 1.
	=====

FINANCIAL STATEMENT NO. 15/48(Cont.)

GARBAGE SERVICE A/C NO. 16(Cont)

Statement of Bank Account

Cr. balance at last Meeting		650.19. 3.
Received since		<u>61. 7. 4.</u>
		712. 6. 7.
Less Accounts for confirmation	31.16. 1.	
" " approval	<u>8.10. -. </u>	<u>40. 6. 1.</u>
		672. -. 6.
Credit Balance		=====

Reconciliation

Cr. balance as per Pass Book		621. -. 3.
Add Deposit 4/3/48		<u>61. 7. 4.</u>
		682. 7. 7.
Less outstanding cheque 404	1.17. 1.	
422	<u>8.10. -. </u>	<u>10. 7. 1.</u>
		672. -. 6.
Credit Balance		=====

LOAN CONTRIBUTION ACCOUNT NO. 17.

Cr. balance at last Meeting		1577.19. -.
Received since		<u>87. 9. 9.</u>
		1665. 8. 9.
Credit Balance		=====

STREET LIGHTING ACCOUNT NO. 18.

Cr. Balance		787.18. 6.
-------------	--	------------

P.W.LOAN ACCOUNT NO. 20(Rds.&Bridges)

<u>Accounts paid subject to confirmation</u>		
334 Wages	89.15. 9.	
392 Wages	92. 4.10.	
405 Pay Roll Tax	<u>7.17. 9.</u>	189.13. 4.
<u>Accounts submitted for approval to pay</u>		
423 Aust.Blue Metal Co.	10. 2. 3.	
424 R. Fitzpatrick & Co.	3. 6. 8.	
425 L. A. Higgs	<u>1.12. -. </u>	<u>15. -.11.</u>
		204.19. 3.

Statement of Bank Account.

Cr. balance at last Meeting		13438.17. 4.
Less Accounts for confirmation	189.13. 4.	
" " approval	<u>15. -.11.</u>	<u>204.19. 3.</u>
		13233.13. 1.
Credit Balance		=====

Reconciliation

Cr. balance as per Pass Book		13256.16. 3.
Less outstanding cheque 405	7.17. 9.	
Accounts for approval	<u>15. -.11.</u>	<u>22.18. 8.</u>
		13233.13. 1.
		=====

P. W. & PLANT LOAN RATES A/C NO. 21(Whole Area)

Cr. balance at last Meeting		757.17. 6.
Received since		<u>93. 7. 8.</u>
		851. 5. 2.
Credit Balance		=====

Presented to Finance Committee

Seen- *J.W. Dunning* -----

Chairman, Finance Committee
5th August, 1948

Presented to Council

Seen- *J.A. Cooper* -----

Mayor.
9th August, 1948.

FINANCIAL STATEMENT NO. 15/48(Cont.)

R E V E N U E

	<u>Estimate</u> <u>for Year.</u>	<u>Received</u> <u>to date</u>	<u>Balance to</u> <u>be received.</u>
General Rate	11531. -- --	9342.19. 6.	2239. -- 6.
Extra Charges	600. -- --	300. 2. 8.	299.17. 4.
Sanitary Service Charges	7187.10. --	6072.15. 7.	1114.14. 5.
Garbage Service Charges	1300. -- --	1300. -- --	-- --
Grants-Dept.Main Roads	400. -- --		400. -- --
Dept.of Transport	300. -- --		300. -- --
Rents-Town Hall	300. -- --	194. 1. 2.	105.18.10.
Hollywood	520. -- --	260. -- --	260. -- --
Fire Station	20. -- --	10. 1. 6.	9.19. 6.
Building Permits	300. -- --	256. -- 6.	43.19. 6.
Sundry Fees	235. -- --	131. -- 9.	103.19. 3.

22743.10. -- 17367. 1. 8. 4876. 3. 4.

Administrative expenses
amounts payable by other
Funds

2400. -- -- 880. -- -- 1520. -- --

25143.10. -- 18747. 1. 3. 6396. 8. 4.

Other Receipts

Contributions to Works	154. 8. 1.		
Baby Health Centre	255. 7. 4.		
St.Johns Reserve	106. 7. 4.		
Hartleys Oval Committee	43. 8. 5.		
Govt.Grants -Parks	43. 8. 5.		
Govt.Insurance Office - Bonus	41. 1. 7.		
Land Sales	44. 1. 6.		
Receipts in excess of estimate - Garbage Service	3.19. 1.	692. 1. 9.	

£ 25835.11. 9. 19439. 3. 5. 6396. 8. 4.

Public Works Expenditure £7200. -- -- 6455. 4. 9. 744.15. 3.

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

ELECTRICITY COMMITTEE'S REPORT NO.16/48.

9TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT. The Electricity Committee met on the 5th August, 1948.
The Vice Chairman Ald. J. G. McBurney, J.P.,
The Mayor Ald. T. A. Cooper, Aldermen J. A. Dawson
and W. J. Preston.

APOLOGY. An apology was received from Ald. Wingrave.
The Committee considered the Electrical Engineer's
Report No. 15/48 and decided to make the following
recommendations:-

1. Report No. 15/48.
Paragraph 1 a.
That consideration be given to this application
when further supplies were received.
2. Paragraphs 1b, 1c, and 1d.
That the report be adopted.
3. Paragraph 2.
That the report be adopted.
4. The Electrical Engineer's suggestion that the
Committee might consider payment to Mr. H. E. Moore
for Monday the 2nd August, 1948 in view of the fact
that he repeatedly worked hours in excess of ordinary
working hours.
The Committee decided to recommend that the suggestio.
be not adopted.
5. Application by Cabra-Vale Memorial Park Committee,
for a donation for an Art Union.
That the Committee be advised that the Electrical
Engineer had obtained donations of a bathheater
automatic iron, floor standard and Hotpoint Toaster;
that Mr. Powditch be congratulated and thanked for
his splendid work and that Council did not deem it
expedient to make any further donations in view
of this effort.

J. G. McBurney

VICE CHAIRMAN.

J. G. McBurney

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

ELECTRICAL ENGINEER'S REPORT NO.15/48

5TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta & Canley Vale Municipal Council.

Gentlemen:

1. CORRESPONDENCE

(a.) A letter has been received from Mr. L. J. Croucher, Bibbys Rd., Bonnyrigg. Mr. Croucher states that he made Application for a "Mettters" No. 1 Junior range early this year. Correct date that Application was received in this office was 8th March, 1948.

As there were other applicants prior to Mr. Croucher, preference was given to them in accordance with Council's decision.

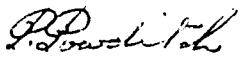
(b.) Mr. Croucher also mentioned in his letter, the fact that there is no street lighting in Bibbys Road. I propose in the near future to submit a Report to Council on the question of erecting street lights in Bibbys Road.

(c.) A letter has been received from Mr. A. Turner, 27 Cook Ave., Canley Vale, complaining about the poor voltage regulation. As this letter was received on the 30th July, 1948, I will investigate this matter during the next fortnight.

(d.) A Morton, Canley Vale Road and other residents in the immediate vicinity, complain about the poor voltage regulation in Canley Vale Road between Cambridge Road and Avoca Road. I have had tests taken with the recording volt meter and possibly, due to the incubator season, the supply is very irregular, and have now re-arranged the circuit feeding that area, and it has improved slightly, but I am still investigating this matter with the possibility of giving a better supply. I shall report again on this matter at the next Committee Meeting.

2. RANGES

A "Mettters" three-plate cabinet model range has been received and Mr. A. West has made application and a new home will be ready within the next week or two and I am recommending that this range be allocated to him.


(P. POWDITCH)
ELECTRICAL ENGINEER.

P. P.

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.
BUILDING & HEALTH COMMITTEE'S REPORT NO. 16/48.

9TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

The Building and Health Committee met on the 5th August, 1948.

PRESENT. The Vice Chairman Ald. J. P. Weir, J.P.,
Ald. G. M. Melville, J. P. and W. H. Denton.

APOLOGY was received from Ald. Light.
The Committee considered the Building Inspector's Reports No. 41/48 and 42/48 and Health Inspector's Report No. 51/48, and decided to make the following recommendations:-

BUILDING.

1. Report No. 41/48.
Paragraph 1.
That the report be adopted.
2. That application No. 310/48 be approved subject to Town Planning requirements.
3. Paragraph 2a, 2b, and 2c.
That the report be adopted.
4. Paragraph 2d.
That the Council require a more suitable design to be in conformity with surrounding dwellings and that the Inspector interview the applicant.
5. Report No. 42/48.
Paragraphs 1 and 2.
That the report be adopted.
6. Paragraph 3.
That the report be adopted and the building not approved for the connection of the electricity supply.
7. Paragraph 4 and 5.
That consideration be deferred for a period of three months and Mr. Vogel be advised that Council expected an improvement in that period.
8. Paragraph 6.
That the report be adopted.
9. That Mr. A. J. McIntosh be advised that any objectionable buildings on the adjoining ground would be removed by the owner when his dwelling was commenced.
10. That Mr. Shepherd be requested to attend the next meeting of the Committee regarding the dwelling erected fronting King Street and that the electricity supply be connected to both premises.

HEALTH.

11. Report No. 51/48.
Paragraph 1, and 2.
That the report be adopted.

J.R.B

3

BUILDING & HEALTH COMMITTEE'S REPORT NO. 16/48. CONT'D.
SHEET NO. 2.

HEALTH.

12. Paragraph 3.
That an explanation be given that the exemption could only be granted to a Pensioner residing alone on his or her own property.
13. Paragraph 4.
That the information supplied by the Inspector be confirmed.
14. Paragraph 5.
That this information be not made available.
15. Cabramatta Hotel.
That permission be granted for the installation of a grease trap, on the application of the drainer, in the Railway Parade footpath outside the Hotel property.

Joan

VICE CHAIRMAN.

T.H.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT NO. 41/41.

5TH, AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Building Applications

- 290/48 S.T.Birch (S.T.Birch) fibro dwelling, corr. iron roofing, Lot 88, Peel Street. 2 rooms-kitchen, combined bathroom and laundry, verandah, porch. Estimated Cost £600
- 291/48 J.S.Ewing (Sterling Homes) fibro dwelling, tile roofing, Portion 242, Lot 2, Hill Street. 4 rooms-cooking recess, bathroom, laundry, lobby, front and rear porch. Estimated Cost £1280
- 292/48 G.L.Woodbridge (G.L.Woodbridge) fibro dwelling, tile roofing, Lots 24-6, Section 66, Prince St. 4 rooms-k'nette, bathroom, verandah, hall, detached laundry. Estimated Cost £1275
- 296/48 E.P.Whiting (E.P.Whiting) fibro dwelling, tile roofing, Lot 25, Smithfield Road. 3 rooms-kitchen, bathroom, detached laundry. Estimated Cost £1250
- 294/48 R.W. & B. Marshall (R.W. Marshall) fibro dwelling, tile roofing, Lot 47, Third Avenue. 4 rooms-k'nette, bathroom, laundry and verandah. Estimated Cost £1260
- 295/48 J.Daniel (J.Daniel) fibro dwelling, tile roofing, Portion 243, Lot 2B, Church Street. 4 rooms-kitchen, bathroom, laundry and front verandah. Estimated Cost £1300
- 296/48 C.A.Smith (C.A.Smith) fibro dwelling, tile roofing, Portion 242, Lot 1, Longfield Street. 4 rooms-bathroom, laundry. Estimated Cost £1000
- 297/48 D.R.Lillierap (D.R.Lillierap) fibro dwelling, tile roofing, Lot 30, Section 10, Broad Street. 4 rooms-kitchen, bathroom, laundry and sunroom and porch. Estimated Cost £1050
- 298/48 T.W.Ewards (C.Ruxton) additions to fibro garage, Lot Pt 2 Prospect Road. Estimated Cost £60
- 299/48 O.Feldmayer (O.Feldmayer) additions- 5 poultry houses, 1 brooder house, Lot 9, Myrtle Road. Estimated Cost £500
- 300/48 V.E.Pascoe (A.S.Pascoe) fibro additions, Lot 38, Knight Street. 2 rooms- bathroom and hall. Estimated Cost £385
- 301/48 C.Hollings (C.Hollings) fibro additions to dwelling, Cor. Lot 43/45, Humphries Road. Rear verandah, laundry and front porch. Estimated Cost £100
- 302/48 A.Matten (A.Matten) fibro dwelling, corr. iron roofing, Portion 130, Lots 3, 4, 27, 28, Section 8, Arbutus Street. 3 rooms kitchen, bathroom, porch and detached laundry. Estimated Cost £1000
- 303/48 E.W.Wicks (Mortimer & Richardson) fibro dwelling, tile roofing, Lot 16, Woods Avenue. 4 rooms- kitchen, bathroom, laundry, hall and verandah. Estimated Cost £1650
- 304/48 C.S.Cooke (C.S.Cooke) additions to fibro garage, Portion 56, Lot 92, Fairview Road. Estimated Cost £45

T.A.B

BUILDING INSPECTOR'S REPORT NO. 41/48. (CONT)

305/48 J. McLeod (J. McLeod) fibro dwelling, tile roofing, Lot 223, Hemphill Avenue. 3 rooms- living room, bathroom, laundry and rear verandah. Estimated Cost £900

306/48 M. Marriot (T. McKay) fibro dwelling, tile roofing, Lot 21, Longfield Street. 4 rooms- cooking recess, bathroom, laundry, rear and front verandah. Estimated Cost £1300

307/48 J. Miller (J. Miller) fibro dwelling (steel framing), corr. iron roofing, Portion 2, Lot 31 and 32, Parkes Road. bedroom, living room, kitchen, bathroom and verandah. Estimated Cost £650

308/48 A. Dovey (A. Dovey) fibro dwelling, tile roofing, Lot 11, Bibbys Road. 4 rooms- cooking recess, open verandah, bathroom hall and detached laundry. Estimated Cost £1300

309/48 O.R. Tickner (O.R. Tickner) additions to fibro garage, Lot 55, Station Street. Estimated Cost £50

TOTAL= _____
£16955

RECOMMENDATIONS.

1. Applications 290/48 to 301/48 and 302/48 and 309/48 be approved.
2. That the following applications be approved with provisors.
 - (a) 302/48 subject to tile roofing.
 - (b) 303/48 subject to town planning Engineers approval in regard to any proposed alterations to laneway and road.
 - (c) 304/48, 305/48, 306/48 subject to prescribed fees being paid.
 - (d) 307/48 subject to the provision of a laundry and to Council's approval of design being in conformity with neighboring dwellings, also to the submission of more detailed specifications.

G. T. Griffin
(G. T. GRIFFIN)
CHIEF INSPECTOR.
T.A.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

BUILDING INSPECTOR'S REPORT NO. 42/48.

5TH AUGUST, 1948.

His worship, the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

CORRESPONDENCE RECEIVED.

1. From C. Lloyd requesting extension of time for occupancy of garage in Moore Street.

Recommend a further extension of three months.

2. From F. Piper requesting occupancy of a temporary shop at 234 Canley Vale Road, for a period of six months, pending erection of a shop.

Recommend approval be granted.

3. From R. G. Spicer re extension of time for occupancy of a garage in High Street.

Recommend that the applicant be requested to submit reasons to Council why permission should not be withdrawn for temporary occupancy of the garage.

4. From H. Vogel re unauthorised additions to structure in Georges Hall Road.

Submitted for consideration.

5. From E. J. N. Tompkins re unauthorised additions to structure in Georges Hall Road.

Submitted for consideration.

6. From Department of Labour and Industry re application of E.C. Collins to establish a confectionery factory at 20 Moore Street, Canley Vale.

Recommend that no objections be raised.

G. T. Griffin

G. T. GRIFFIN.
CHIEF INSPECTOR.

T.A.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

HEALTH INSPECTOR'S REPORT NO. 51/48

5TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. Herewith report submitted by Sister in Charge of the Baby Health Centre, for month ended 31st July, 1948.

Centre open four days. 1 wet day.

No. of new cases enrolled	2
" " new babies weighed	145
" " Test meals given	4
" " babies under one year	126
" " babies under two years	17
" " babies over two years	2
" " miscellaneous cases adv.	1

146

Daily average attendance 36.5.

Clause 2.

Correspondence Received.

1. From J.G. Marshall (Senior), re carrying out of repairs to premises in Bowden Street.

Submitted.

2. From Mrs. E. Norris, requesting exemption of garbage charge.

Applicant is eligible for exemption - recommend approval.

3. From M. Stewart, requesting exemption from garbage rates for premises at Kiora Street, Canley Vale.

Recommend that no exemption be granted for garbage rates.

4. From Garbage and Sanitary Contractors Association of N. S. W., re tender for sanitary service.

Required information has been supplied by phone.

5. From Garbage and Sanitary Contractors Association of N. S. W., re particulars of Council's services.

Submitted.

G. T. Griffin

G. T. GRIFFIN.
CHIEF INSPECTOR.

L.R. 6

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

WORKS & GENERAL PURPOSES COMMITTEE'S REPORT NO.16/48.

9TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

The Works & General Purposes Committee met on
the 5th August, 1948.

PRESENT. His Worship the Mayor Ald. T. A. Cooper in the Chair.
The Deputy Mayor Ald. J. P. Weir, J.P., Aldermen
J. G. McBurney, J.P., J. A. Dawson, W. J. Preston,
G. M. Melville, J.P., and W. H. Denton.

APOLOGIES were received from Aldermen Wingrave and Light.
The Committee considered the Engineer's reports
No. 25/48 and 26/48 and decided to make the following
recommendations.

1. Engineer's Report No. 25/48.
Paragraphs 1, 2 and 3.
That the report be adopted.
2. Correspondence.
Paragraph 1.
That the report be adopted, and the Engineer confer
with the applicant regarding the necessity for any
further posts.
3. Paragraph 2.
That the applicant be advised that the Council could
not carry out this work.
4. Paragraph 3.
That the applicant be advised that Council would
give consideration to this matter when arranging
a programme for 1949.
5. Paragraph 4.
That the application be submitted to the Cumberland
County Council with a recommendation from this Council
6. Re proposed subdivision of Lot 58 Beckenham St.
That consideration be deferred until Council meeting.
7. That the tentative plan for subdivision submitted
by J. G. McBurney of land in Myall and Kurrajong
Streets be recommended for approval. (Ald. McBurney
retired from the meeting during discussion of this
matter)
8. That the proposed subdivision submitted by Mr. A.
Ollis be not approved on account of unsymmetrical
shape of the lots and that the applicant be advised
to have a plan to scale prepared by a competent
draftsman.
CORRESPONDENCE.
9. From ST. JOHN'S PARK CRICKET CLUB, asking that the
cricket ground be graded.
That the grader be made available for this purpose
on ~~the~~ Saturday morning.
10. PETITION FROM RESIDENTS OF JOHN STREET AND ADJOINING
STREETS, requesting the early sealing of John Street
between Gladstone Street and Coventry Road and
attention to the drainage.
That a reply be forwarded advising that in view of

L.S.B.

CORRESPONDENCE CONT'D.

Council's commitments for the current year it was unable to give consideration to these matters before the 1949 programme was before the Council.

11. From G. HEATLEY, 45 BURNS ROAD, with further reference to the bridge in that road.
That the letter be acknowledged and remarks noted.
12. From C. LLOYD, 8 MODRE STREET, with reference to the proposed adjustment of his land.
That the letter be referred to the Engineer for a Report.
13. From MRS. F. M. SIMISTER, 122 LONGFIELD STREET, with further reference to the adjoining property
That the letter be referred to the Engineer for investigation.
14. From THE SECRETARY FOR RAILWAYS, regarding the entrance to Canley Vale Station.
That the letter be received.
15. Engineer's Report No. 26/48.
That the report be received and adopted subject to provision being made in Adams Park for two concrete wickets and couch seed be sown.

J. H. Cooper

CHAIRMAN.

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

ENGINEER'S REPORT NO. 25/48.

5TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Works & General Purposes Committee's
Report No. 15/48.
Letter from Mr. W. B. Davis for investigation.

1. Complaints are:
Excessive charge for inferior work.
Mr. Davis owns a corner Lot having frontage to Cabramatta Road and side boundary to Levuka Street. He does not agree with Council's policy of charging contributions on both frontages.
A few cracks have appeared in the footpath which I understand was laid after heavy rain.
Should the cracks extend restoration can be made.
2. Footpath and road shoulders require trimming.
This has been attended to.
3. Insufficient provision for drainage.
Plan of Kerb and guttering Levuka Street provides for a dish crossing in place of the existing pipes which are inadequate.
This work will be carried out in due course.

CORRESPONDENCE.

1. From J. SOMERVILLE, requesting permission to erect posts on the footpath in front of his property.
There is no objection to erection of a post in the position stated. Posts to be round painted white and not more than 4 ft. out of the ground.
2. From F. J. LIDDLE, requesting an entrance to be constructed over the storm water drain to his property.
The application is for a bridge over what appears to be a natural watercourse through Lot 9A.
Although a grant of easement was given along the watercourse Council have not carried out any work therein on this section.
The provision of a crossing would therefore appear to be a matter for the owner's consideration.
3. From N. NEWLANDS, 27 RAILWAY STREET, requesting construction of a cement footpath on the northern side of Railway St. from the Church to Hill St.
Concrete footpath paving is at present being laid on the south side of Railway St. from Railway Pde. to Hill Street. This request is for paving on the northern side from the Methodist Church to Hill St. Estimated cost is £160.
4. From S.W. STONES, SURVEYOR, submitting application for subdivision for Mrs. S. Serovich.
This proposed subdivision would not be strictly in accordance with the initial application which was, apparently to subdivide Lot 24 into two portions having areas of not less than 1½ acres.
The plan now presented is of three lots, one of which would be 1 acre only.
If any special circumstances commend the proposal they should be submitted to the Cumberland County Council for consideration.

J. A. Cooper *G. E. Todd*
C. E. TODD.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ENGINEER'S REPORT NO. 26/48.

5TH AUGUST, 1948.

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. Works Completed.

Dish gutter- Longfield and Cumberland Streets.
Footpath paving- Beckenham Street.

Minor Works Completed.

Re-grading concrete gutter- Cabramatta Road at Railway Parade.
Road repairs- Kurrajong St., Canley Vale Road, Meadows Road,
Smithfield Road.
Footpath clearing and repairs- Sackville Street, Shortland
Street.
Culvert Repairs- Canley Vale Road, Bulls Road, Lansdowne Street.
Vehicle entrances (at owner's cost) Railway Street (2) and Canley
Vale Road.

2. Works in Progress.

Road construction and drainage- Chancery Street.
Road construction- Vale Street.
Kerbing and guttering- Canley Street.
Footpath paving- Railway Street.
Construction of playing area- Adams Park.
Levelling childrens playground- Hartley Park.

3. Works Proposed next Period.

Kerbing and guttering- Canley Street, Vale Street.
Footpath paving- Railway Street, Hill Street.
Road Construction- Vale Street, Longfield Street.
Grading and top Dressing- Adams Park.

4. Hartley Park.

The grader was used in levelling the playground. Owing to restricted space, several small portions were inaccessible and will require to be completed by hand.

5. Adams Park.

Completion of the grading and a large amount of top dressing is anticipated next week.
Instructions have been received to lay a concrete wicket as soon as possible.
In order to have an area available for cricket, action is required to promote grass growth around the wicket. Planting would not provide grass until late in the summer. On the other hand, turfing a comparatively small area, say 200' x 150' would cost about £400.
This matter requires urgent consideration.

6. Transport.

I respectfully request that at some favourable opportunity consideration be given to provision of transport, which at present I share with the Overseer of Works.

C. E. Todd.
C. E. TODD.
MUNICIPAL ENGINEER.

T.A.6

MUNICIPALITY OF CABRAMATTA & CANLEY VALE.

ENGINEER'S REPORT NO. 27/48.

9TH AUGUST, 1948.

His Worship the Mayor and Aldermen:
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

Re Proposed Drainage Easement
Chancery Street.

Extracts from report by Council's Consulting Engineer
(Mr. W. Barnett-Smith) dated 22nd December, 1947.

"I am forwarding plans of the undermentioned roads.....
(including) Chancery Street from Vale Street to Lansdowne
Street.

I desire to point out that in parts of the undermentioned
streets it has been necessary in order to avoid extensive
disturbance of existing improvements to design levels at
flatter gradients than I consider desirable.

To improve the grading however would increase the cost
of each of the jobs and I have therefore designed them as
shewn.

The streets referred to are -

Canley Street, Chancery Street Lansdowne Street.

I also draw attention to the need for a new drainage ease-
ment and pipe culvert in Chancery St. at drainage 1066' "

It therefore appears that Mr. Barnett-Smith in
considering the grades of Chancery Street compared the existing
conditions with various possibilities and finally decided on his
adopted design as being the most economical.

The proposed drainage easement at 1066' is 460' distant
from the one at the Water Reserve and receives the run off from
an area of about 6 acres.

To divert this into the drain at the Water Reserve
would involve building up 600' of road at considerable cost and
would result in the footpath at Lots 21 and 22 being at least
1ft. higher than the surface of the adjacent land.

In the circumstances it does not appear practicable to
avoid a second easement.

The exact position can be varied up to 50' either
east or west if so desired by the owner of the land.

C. E. Todd
C. E. TODD.
Municipal Engineer
C. E. Todd

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

ATTENDANCE SHEET

FOR

MEETING OF THE COUNCIL

HELD ON

23rd AUGUST, 1948.

Alderman- *T. A. Cooper*
Alderman- *John*
Alderman- *Gertrude M. Newell*
Alderman- *W. H. Linton*
Alderman- *F. R. Wingard*
Alderman- *W. J. Proctor*
Alderman- *R. Light*
Alderman- *R. Cooper*
Alderman- *J. G. H. Bunnell*
----- *manier* ----- Town Clerk.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL OF
THE MUNICIPALITY OF CABRAMATTA AND CANLEY VALE,
HELD IN THE COUNCIL CHAMBERS, CABRAMATTA, ON MONDAY
THE 23RD AUGUST, 1948 AT 7-30 P.M.

PRESENT.

His Worship the Mayor Ald. T. A. Cooper in the Chair,
The Deputy Mayor Ald. J. P. Weir, J.P., Aldermen
J. G. McBurney, J.P., W. A. Dawson, R. A. Light, W. J.
Preston, F. R. Wingrave, G. M. Melville, J.P., and W. H.
Denton.

MINUTES.

628. Ald. Preston moved- "That the Minutes of the Ordinary Meeting of the Council, held on the 9th August, as presented, be confirmed." Seconded by Ald. Dawson. Carried.

CORRESPONDENCE.

629. The following letters were received and ordered to be dealt with as read on the motion of Ald. Wingrave and seconded by Ald. Weir. Carried.

From THE METROPOLITAN WATER, SEWERAGE & DRAINAGE BOARD, forwarding copies of pamphlet on "The Warragamba Development Project." RECEIVED.

From THE METROPOLITAN WATER, SEWERAGE & DRAINAGE BOARD, advising that a watermain was available for Mr. C. M. Easterbrook in Longfield Street. RECEIVED.

630. From S. SOLOMON, EDENSOR PARK, asking if Council could assist him in the obtaining of a car for private hire work. Ald. Preston moved - "That the Council co-operate in every way possible." Seconded by Ald. Light. Carried.

631. From THE BENEVOLENT SOCIETY, requesting a donation. Ald. Melville moved- "That Council donate the sum of £1.1.-" Seconded by Ald. McBurney. Carried.

632. From THE BENEVOLENT SOCIETY, requesting permission for Appeals on the 6th May and 25th November, 1949. Ald. Melville moved- "That permission be granted." Seconded by Ald. Denton. Carried.

633. From THE COUNTRY WOMEN'S ASSOCIATION, requesting approval for a street stall at the corner of Railway Parade and John Street on the 14th September, 1948. Ald. Denton moved- "That permission be granted." Seconded by Ald. McBurney. Carried.

634. From THE AUSTRALIAN LEGION YOUNGER SET, asking if the Council would grant some concession on the rental of the Town Hall for a dance on the 3rd September, the entire proceeds of which would be donated to the Old Age and Invalid Pensioners for their Christmas Dinner. Ald. McBurney moved- "That the Council donate the sum of 10/6d." Seconded by Ald. Preston. Carried.

From V. E. BAILEY, 10 WYONG STREET, applying for the use of the Town Hall on Saturday the 12th February, 1949.

From MRS. G. WOOD, 197 CANLEY VALE ROAD, applying for the use of the Town Hall on Saturday the 30th July, 1949.

635. Ald. Dawson moved- "That the Hall be engaged in each instance as requested." Seconded by Ald. Melville. Carried.

This is page number one of the Minutes of an Ordinary Meeting of the Cabramatta & Canley Vale Municipal Council held on the 23rd August, 1948.

T. A. Cooper
Town Clerk. Mayor.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD
ON THE 23rd AUGUST, 1948 CONT'D. SHEET NO. 2.

CORRESPONDENCE CONT'D.

- From THE OLD AGE & INVALID PENSIONER'S ASSOCIATION, asking if the Council could make available an allotment of land suitable for a Recreation Hut for the Pensioners.
Ald. Preston moved- "That the Council make available as a gift a suitable allotment of land as soon as the transfers from the Public Trustee were effected." Seconded by Ald.
636. Light. Carried.
- From MISS J. ABBOTT, thanking the Council and Staff for the kindness shown during her recent illness. RECEIVED.
- From THE PUBLIC TRUSTEE, advising that an offer of £50 had been received for land fronting Hume Highway at Lansdowne Bridge. (Valuation £105 - Rates £46.4.7.)
- From THE PUBLIC TRUSTEE, advising that an offer of £25 had been received for land Lot 15, D.P. 8510, Ralph Street. (Valuation £30. - Rates £16.8.7)
- From THE PUBLIC TRUSTEE, advising that an offer of £20 had been received for land Lot 24, D.P. 8510, Ralph Street. (Valuation £25 - Rates £39.-.9)
- Ald. Wingrave moved- "That no action be taken for the acceptance of offers below the Valuer-General's valuations."
- An Amendment was moved by Ald. McBurney "That the letter regarding the land fronting the Hume Highway be referred to the Town Clerk and Engineer for a Report." Seconded by
637. Ald. Dawson.
On being put to the meeting the Amendment was then carried. It then became the motion and was carried.
- Ald. Light requested that his name be recorded as having voted against the motion.
- Ald. Wingrave moved- "That offers relating to Lot 15 and 24 Ralph Street be not accepted as they were below the
638. Valuer-General's valuation." Seconded by Ald. Denton. Carried.
- From THE CLERK OF PETTY SESSIONS, LIVERPOOL, advising that a Revision Court would be held at Liverpool on the 8th September, 1948 at 11.15 a.m. RECEIVED.
- From THE DEPARTMENT OF LOCAL GOVERNMENT, forwarding particulars of Amendments of Ordinance No. 4 whereby Councils may waive the necessity for the Intermediate Certificate in office appointments where the proposed appointee was over 30 years of age and there were special circumstances.
639. Ald. Wingrave moved- "That the contents be noted and the letter filed for future reference." Seconded by Ald. McBurney.
- From THE METROPOLITAN WATER, SEWERAGE & DRAINAGE BOARD, forwarding particulars of main laying work in Prince and King Streets. RECEIVED.
- From THE CITY OF BLUE MOUNTAINS, forwarding particulars of Local Government competitions at Katoomba on the 26th and 27th November, 1948. RECEIVED.

This is page number two of the Minutes of an Ordinary meeting of the Cabramatta and Canley Vale Municipal Council held on the 23rd August, 1948.

[Signature]
Town Clerk.

[Signature]
Mayor.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD
ON THE 23RD AUGUST, 1948. CONT'D. SHEET NO. 3.

CORRESPONDENCE CONT'D.

From W. TAYLOR, CABRAMATTA ROAD EAST, applying for permission to erect two tennis courts on Lot 1, D.P. 8012, Cabramatta Road East.

- Ald. Wingrave moved- "That permission be granted and that any further applications for tennis courts be referred to the Town Planning Committee." Seconded by Ald. Dawson.
640. Carried.

COMMITTEE'S REPORTS.

Works & General Purposes Committee's Report No. 17/48.

- Ald. Light moved- "That the report be received and adopted."
641. Seconded by Ald. Weir. Carried.

- Ald. Wingrave moved- "That attention be given to John Street near Lime Street and also near Hill Street." Seconded by Ald. McBurney. Carried.

Finance Committee's Report No. 17/48.

- Ald. McBurney moved- "That the report be received and adopted and recommendations 1 to 3 be adopted." Seconded by Ald. Dawson.

These included:-

1. Confirmation of Accounts amounting to:-
 - £1114.12. 8 General Fund Account No. 1
 - 67. 5. 4 Sanitary Service Account No. 6.
 - 36.14. 1 Trust Fund Account No. 7.
 - 2.10. - Electricity Consumers' Deposits A/c.
 - 478.17. 9 Electricity Works Trading Fund A/c.
 - 15.15. 9 Loan Account No. 13.
 - 30. 7. - Garbage Service Account No. 16.
 - 221.17. 1 Loan Contribution Account No. 17.
 - 123. -. 1 Public Works Loan Account No. 20.
2. Approval of accounts for payment amounting to:-
 - £ 126.11. 2 General Fund Account No. 1
 - 75.17. 2 Sanitary Service Account No. 6.
 - 2248. 8. 7 Electricity Works Trading Fund A/c.
 - 56.10. 2 Main Roads Special Fund Account No. 12.
 - 92. 1. 1 Loan Contribution Account No. 17.
 - 142. -. 4 Public Works Loan Account No. 20.

The Town Clerk submitted particulars of percentages of Expenditure for the year 1947.

- Ald. Wingrave moved- "That copies of this statement be made available to the Aldermen." Seconded by Ald. Light.
644. Carried.

Electricity Committee's Report No. 17/48

- Ald. McBurney moved- "That the report be received and adopted." Seconded by Ald. Dawson. Carried.

Building & Health Committee's Report No. 17/48.

Ald. Weir moved- "That the report be received and adopted." Seconded by Ald. Dawson.

An Amendment was moved by Ald. McBurney and seconded by Ald. Wingrave - "That the report be received and adopted with the deletion of Paragraph 7 and that this question be referred to the Inspector to interview owners of properties concerned and report regarding the suitability of buildings and capacity of the owners to carry out this work." On being put to the meeting the Amendment was declared lost. The motion was then carried.

This is page number three of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 23rd August, 1948.

Town Clerk, J. A. Cooper, Mayor.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD
ON THE 23RD AUGUST, 1948. CONT'D. SHEET NO.4.

Town Planning Committee's Report.

- Ald. Dawson moved- "That the recommendations contained in the Minutes of the Town Planning Committee held on 646. the 16th August, 1948, be adopted." Seconded by Ald. Light.
Carried.

Surface Depth Roads.

- Ald. Wingrave moved- "That consideration of this matter be deferred and placed before the Amalgamated Council 647. after the 1st January, 1949." Seconded by Ald. Preston.
Carried.
- Ald. Wingrave moved- "That the Council consider the 648. question of the Sanitary Service leaders." Seconded by Ald. Weir.
Carried.

Ald. Melville moved- "That no Tender be accepted and that every avenue be explored with a view to the service being conducted by the Council." Seconded by Ald. Wingrave.

649. An Amendment was moved by Ald. Preston and Seconded by Ald. Dawson - "That fresh Tenders be invited on the basis of a term of five years,"
On being put to the meeting the Amendment was carried.
It then became the motion and was carried.

Ald. Wingrave and Ald. Weir requested that their names be recorded as having voted against the motion.

- Ald. McBurney moved- "That the Chief Inspector investigate the necessity for a washing machine being required." Seconded 650. by Ald. Dawson.
Carried.

- After further discussion in which the Chief Inspector was asked to give his views Ald. Light moved- "That Council invite tenders on the same basis as the specifications before the Council including the requirement of mechanical 651. washing apparatus." Seconded by Ald. Dawson.
Carried.

GENERAL BUSINESS.

The Mayor stated that an enquiry had been received from the War Service Homes division regarding the Council's requirements relating to the construction of the extension of Sussex Street.

- Ald. Dawson moved- "That the Division be advised that the Council would be prepared to pay half cost of construction for that portion which would front the proposed park 652. area." Seconded by Ald. Light.
Carried.

Council Chambers.

- The Mayor moved - "That permission be granted to the local Committee of the Canterbury Cathedral Restoration Fund to 653. hold a function in the Council Chambers." Seconded by Ald. Denton.

An Amendment was moved by Ald. Melville and seconded by Ald. Weir - "That the previous resolution prohibiting the use of the Council Chambers to the Red Cross Society, The Country Women's Association and other similar organisations, including the Canterbury Cathedral Restoration Fund Committee, be rescinded."

On being put to the meeting the Amendment was declared lost. The motion was then carried.

Ald. Light then stated that he desired to move a further Amendment - "That the Council adhere to its previous decision." The Mayor ruled that the motion had been carried and he could not accept a further Amendment.

- Ald. Dawson moved- "That the question of making the Council Chambers available for any functions be recommitted." 654. Seconded by Ald. McBurney.

This is page number four of the Minutes of an Ordinary Meeting of the Canterbury Council, held on the 23rd August, 1948.

pre- to J. H. Cooper

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD
ON THE 23rd AUGUST, 1948. SHEET NO. 5.

The Mayor ruled that he could not accept this motion.

Ald. Dawson moved- "That the Council dissent from the
655. Mayor's ruling." Seconded by Ald. Light. Carried.

The motion for recommittal was then put to the meeting and carried.

Ald. Light moved- "That the Council re-affirm its previous decision regarding the use of the Council Chambers for a public function." Seconded by Ald. Dawson.

656. An Amendment was moved by Ald. Wingrave and seconded by Ald. Melville "that before the Council Chambers was made available to any organisation, an application be submitted for a limited license for its use for entertainment and if a favourable reply was received, the Mayor be given authority to grant its use to the Canterbury Cathedral Restoration Fund"
On being put to the meeting the Amendment was declared carried. It then became the motion and was carried.

The Mayor referred to the case of a family who had recently been evicted and did not have anywhere to reside. He was doing all that he could to assist.

Ald. Wingrave moved- "That the Council support any action taken by the Mayor and agree to sell to the person concerned Lots 136/7, Sec. 6, D.P.1553 Water Street." Seconded by
657. Ald. Weir. Carried.

Auditor's Report.

Ald. Melville moved- "That the report be adopted." Seconded
658. by Ald. Weir. Carried.

The Mayor then thanked the Aldermen for their attendance and closed the meeting at 11 p.m.

L. A. Cooper

Mayor.
Confirmed - 6th September, 1948.

This is page number five of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 23rd August, 1948.

[Signature] *L. A. Cooper*

Town Clerk. Mayor.

MINUTES OF AN ORDINARY MEETING OF THE COUNCIL HELD
ON THE 23rd AUGUST, 1948. SHEET NO. 5.

The Mayor ruled that he could not accept this motion.

Ald. Dawson moved- "That the Council dissent from the
655. Mayor's ruling." Seconded by Ald. Light. Carried.

The motion for recommital was then put to the meeting and carried.

Ald. Light moved- "That the Council re-affirm its previous decision regarding the use of the Council Chambers for a public function." Seconded by Ald. Dawson.

656. An Amendment was moved by Ald. Wingrave and seconded by Ald. Melville "that before the Council Chambers was made available to any organisation, an application be submitted for a limited license for its use for entertainment and if a favourable reply was received, the Mayor be given authority to grant its use to the Canterbury Cathedral Restoration Fund"
On being put to the meeting the Amendment was declared carried. It then became the motion and was carried.

The Mayor referred to the case of a family who had recently been evicted and did not have anywhere to reside. He was doing all that he could to assist.

Ald. Wingrave moved- "That the Council support any action taken by the Mayor and agree to sell to the person concerned Lots 136/7, Sec. 6, D.P.1553 Water Street." Seconded by
657. Ald. Weir. Carried.

Auditor's Report.

Ald. Melville moved- "That the report be adopted." Seconded
658. by Ald. Weir. Carried.

The Mayor then thanked the Aldermen for their attendance and closed the meeting at 11 p.m.

J. A. Cooper

Mayor.
Confirmed - 6th September, 1948.

This is page number five of the Minutes of an Ordinary Meeting of the Cabramatta and Canley Vale Municipal Council held on the 23rd August, 1948.

[Signature] *J. A. Cooper*

Town Clerk. Mayor.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

FINANCE COMMITTEE'S REPORT NO. 17/48

23RD AUGUST, 1948

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT

The Finance Committee met on the 19th August, 1948.
The Vice Chairman Ald. J. G. McBurney, J.P.,
The Mayor Ald. R. A. Cooper, Aldermen J. A. Dawson,
W. J. Preston and F. R. Wingrave.
The Committee considered the Financial Statement
No. 16/48, and decided to make the following
recommendations:-

1. Accounts paid subject to confirmation:-
£1114.12. 8 General Fund Account No. 1
87. 5. 4 Sanitary Service Account No. 6
36.14. 1 Trust Fund Account No. 7
2.10. - Electricity Consumers' Deposits A/c.
478.17. 9 Electricity works Trading Fund A/c.
15.15. 9 Loan Account No. 13
30. 7. - Garbage Service Account No. 16
221.17. 1 Loan Contribution Account No. 17
123. -. 1 Public Works Loan Account No. 20
2. Accounts submitted for approval to pay:
£ 126.11. 2 General Fund Account No. 1
75.17. 2 Sanitary Service Account No. 6
2248. 8. 7 Electricity Works Trading Fund A/c.
56.10. 2 Main Roads Special Fund Account No.12
92. 1. 1 Loan Contribution Account No. 17
142. -. 4 Public Works Loan Account No. 20
3. PUBLIC WORKS EXPENDITURE AND OTHER ACCOUNTS IN OFFICE.

That copies of the Public Works expenditure and
other accounts in the office as at the 19th August,
1948, be supplied to each alderman.

J. G. McBurney

VICE CHAIRMAN

J. R. B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

FINANCIAL STATEMENT NO. 16/48.

19TH AUGUST, 1948

GENERAL FUND

Accounts paid subject to Confirmation:-

431	Salaries & Wages	370. 1. 3.	
432	Tax & Superannuation	49.10. -.	
433	Wagunyah Guest House	2. -. -.	
435	Postage & Duty Stamps	5. -. -.	
441	Salaries & Wages	329. 1. 2.	
442	Tax & Superannuation	43. 5. 9.	
443	C. Langworthy	1.16. -.	
444	Postage & Duty Stamps	5. -. -.	
445	M. S. Edgar	43.16. 4.	
449	Various Funds	<u>265. 2. 2.</u>	1114.12. 8.

Accounts submitted for approval to pay:-

462	Chief Secretary's Dept.	1. -. -.	
463	Emoleum(Aust.)Ltd.	38. 5. -.	
464	J. Gale	2.10. 2.	
465	Gestetner Pty. Ltd.	10. 2.10.	
466	W. & P. Harry	3. 7. 4.	
467	Law Book Co.	9. 6. 6.	
468	M. Kohler	7.15. -.	
469	A. H. Pierce	6. 6. -.	
470	W.D. Smith	8. 2. -.	
471	Standard Portland Cement	2. -. -.	
472	Armstrong Holland	13. 4. 5.	
473	Motor Traders Pty. Ltd.	17.10. 5.	
474	Shell Co. of Aust.	4. 3. 4.	
475	Stack & Co. Pty. Ltd.	<u>2.18. 2.</u>	126.11. 2.

1241. 3.10.

=====

Statement of Bank Account

Dr. balance at last Meeting		8499. 5.10.
Add Exchange	- . 2.10.	
Accounts for confirmation	1114.12. 8.	
Accounts for approval	<u>126.11. 2.</u>	
	1241. 6. 8.	
Add cheque 409.(understated)	<u>5. -.</u>	1241.11. 8.
		9740.17. 6.
Less Receipts - Rates	481. 5. -.	
Miscellaneous	70. 6.11.	
Transfers	424. 4. 1.	
Other Rates	<u>265. 2. 2.</u>	1240.18. 2.
		8499.19. 4.
Limit of Overdraft		<u>8500. -. -.</u>
		=====8.

Available

=====8.

Reconciliation

Dr. balance as per Pass Book		8107. 9. 2.
Less Deposit 13/3/48		<u>74.17.11.</u>
		8032.11. 3.
Add outstanding cheques 267	8. -. -.	
397	- .10. -.	
414	10. 4. -.	
415	11. 4. 6.	
433	2. -. -.	
445	43.16. 4.	
449	<u>265. 2. 2.</u>	
Accounts for approval	<u>126.11. 2.</u>	467. 8. 1.

8499.19. 4.

=====p.t.o.

J.A.P.

FINANCIAL STATEMENT NO. 16/48 (CONT'D.)

PUBLIC WORKS LOAN RATES A/C NO. 2 (CAB. & C. VALE)

Cr. balance at last Meeting	260.13. 3.
Received since	<u>32. 8. 7.</u>
Cr. Balance	293. 1.10.
	=====

ELECTRICITY LOAN RATES A/C NO. 3 (ST. JOHNS)

Cr. balance at last Meeting	1399. 3. 9.
Received since	<u>25.14. 9.</u>
Cr. Balance	1424.18. 6.
	=====

STREET LIGHTING LOCAL FUND A/C NO. 4 (CAB. & C. VALE)

Cr. Balance at last Meeting	794.16. 2.
Received since	<u>62. 1.11.</u>
Cr. Balance	856.18. 1.
	=====

STREET LIGHTING LOCAL FUND A/C NO. 5. (ST. JOHNS)

Cr. balance at last Meeting	301.18. 2.
Received since	<u>4. 2. 6.</u>
Cr. Balance	306. -. 8.
	=====

SANITARY SERVICE A/C NO. 6.

Accounts paid subject to Confirmation:-	
450 Garbage Service	67. 5. 4.

Accounts submitted for approval to pay:-

476 E.C. Goodsell	18.17. 2.	
477 General Fund	<u>57. -. -. .</u>	75.17. 2.
		<u>143. 2. 6.</u>

Statement of Bank Account.

Cr. balance at last Meeting		2550.11.10.
Received since	300.18. 3.	
Garbage Service	<u>67. 5. 4.</u>	368. 3. 7.
		<u>2918.15. 5.</u>
Deduct Accounts for confirmation	67. 5. 4.	
" " " approval	<u>75.17. 2.</u>	143. 2. 6.

2775.12.11.
=====

Reconciliation

Cr. balance as per Pass Book	3286.12. 6.
Add Deposit 18/8/48	<u>33. -.11.</u>
	3319.13. 5.

Less outstanding cheques 398	-.18. -. .	
418	400. -. -. .	
450	<u>67. 5. 4.</u>	
Accounts for approval	<u>75.17. 2.</u>	544. -. 6.

2775.12.11.
=====

TRUST FUND ACCOUNT NO. 7.

Cr. balance at last Meeting	2121. 3. 3.
Received since	<u>232.10.11.</u>
	2353.19. 8.

Accounts paid subject to Confirmation:-

437 United Nations Appeal	36.14. 1.
Cr. Balance	2317. 5. 7.

Reconciliation

Cr. balance as per Pass Book	2363.18. -. .
Add Deposit 18/8/48	<u>4. 1. 6.</u>
	2367.19. 6.

Less outstanding cheques 342	2. 7.10.	
343	11.12. -. .	
437	<u>36.14. 1.</u>	50.13.11.

2317. 5. 7.
=====

FINANCIAL STATEMENT NO. 16/48 (CONT'D.)

ELECTRICITY CONSUMERS' DEPOSITS A/C NO. 8.

Cr. balance at last Meeting	1523.14. 9.
Received since	4.10. -.
	<u>1528. 4. 9.</u>
<u>Accounts paid subject to confirmation</u>	
434 R.G.Watford -refund	2.10. -.

1525.14. 9.

Reconciliation

Cr. balance as per Pass Book	1531. 9. 9.
Less outstanding cheques 1427	- . 6. 4.
241	-.13. 7.
251	- . 8. 4.
400	- . 8. 6.
401	2. 8. 3.
402	<u>1.10. -.</u>
	<u>5.15. -.</u>

1525.14. 9.

=====

MAIN ROADS TRUST ACCOUNT NO. 9.

Cr. balance	264.19.11.
-------------	------------

ELECTRICITY WORKS TRADING ACCOUNT NO. 10.

Accounts paid subject to Confirmation:-

1052 Salaries & Wages	196.11. 4.	
1053 Tax & Superannuation	32. 8.10.	
1054 Salaries & Wages	205. 7. 4.	
1055 J. Abbott - salary	10. 2. 8.	
1056 Tax & Superannuation	<u>34. 7. 7.</u>	478.17. 9.

Accounts submitted for approval to pay

Commissioner for Railways	1986. 5. 6.	
A. L. Chun	21. 1. -.	
Home Appliances Pty. Ltd.	204.15. -.	
W. & P. Harry	1.13. 4.	
S. W. Lloyd & Son	23.17. 6.	
M. MacGillivray	6.19. 6.	
J. G. Marshall	2. - . -.	
Stephen Clarke & Son	<u>1.16. 9.</u>	2248. 8. 7.

Statement of Bank Account

Dr. balance at last Meeting	14291.10. 8.
Add Accounts for Confirmation	478.17. 9.
" " " approval	<u>2248. 8. 7.</u>
	2727. 6. 4.
	<u>17018.17. -.</u>
	2232. 2. 7.
	<u>14786.14. 5.</u>
	16000. - . -.
	<u>1213. 5. 7.</u>

Less Receipts

Limit of Overdraft
Available

Reconciliation

Dr. balance as per Pass Book	12405.17. 8.
Less Deposit 18/8/48	343. 4. 7.
	<u>12062.13. 1.</u>

Add outstanding cheques 995	29.14. 4.
1012	9.17. 8.
1021	213. 6. 5.
1028	6. 6. 3.
1035	79.12. 8.
1037	10. 9. 2.
1038	-.14. 9.
1039	1.18. -.
1040	29. 7. 6.
1045	7. 8. 7.
1046	3.18. 9.
1050	72.18. -.
1055	10. 2. 8.

Accounts for approval	<u>2248. 8. 7.</u>	<u>2724. 1. 4.</u>
-----------------------	--------------------	--------------------

14786.14. 5.

p.t.o.

JA 6

FINANCIAL STATEMENT NO. 16/48 (CONT'D.)

ROADS & STREETS IMPROVEMENT LOCAL FUND A/C NO. 11.

Cr. balance at last Meeting	60. 5. 8.
Received since	<u>5.17. 8.</u>
Cr. Balance	66. 3. 4.
	=====

MAIN ROADS SPECIAL FUND A/C NO. 12.

Cr. balance at last Meeting	56.10. 2.
Received since	<u>31. -.10.</u>
	87.11. -. .
Account submitted for approval to pay	
451 Main Roads Department	<u>56.10. 2.</u>
Cr. Balance	31. -.10.
	=====

LOAN ACCOUNT NO. 13 (K. & G. & FOOTPATH PAVING)

Accounts paid subject to Confirmation	
427 General Fund Wages	15.15. 9.
Statement of Bank Account	
Cr. balance at last Meeting	16. -. 9.
Less Accounts for confirmation	<u>15.15. 9.</u>
	5. -. .
Closing Fee	<u>5. -. .</u>
Balance	NIL.

TOWN PLANNING ACCOUNT NO. 14.

Cr. Balance	209.14. 6.
-------------	------------

GARBAGE SERVICE ACCOUNT NO. 16.

Accounts paid subject to Confirmation:-	
428 General Fund -wages	14.17. -. .
438 " " -wages	<u>15.10. -. .</u>
	30. 7. -. .
Statement of Bank Account	
Cr. balance at last Meeting	672. -. 6.
Received since	<u>67. 5. 4.</u>
	739. 5.10.
Less Accounts for confirmation	<u>30. 7. -. .</u>
Cr. Balance	708.18.10.

Reconciliation

Cr. balance as per Pass Book	641.13. 6.
Add deposit 18/8/48	<u>67. 5. 4.</u>
	708.18.10.
	=====

LOAN CONTRIBUTION ACCOUNT 17.

Accounts paid subject to confirmation	
429 General Fund -wages	95. 1.11.
439 " " "	112.15. 2.
448 C. Diehm	<u>14. -. -. .</u>
	221.17. 1.
Accounts submitted for approval to pay	
452 Aust.Blue Metal	14.13. 9.
453 Blue Metal & Gravel	18.19. 5.
454 J. Gale	17.11. 4.
455 Wilson Hirst	1.18.11.
456 Standard Portland Cement	<u>38.17. 8.</u>
	92. 1. 1.
	313.18. 2.

FINANCIAL STATEMENT NO. 16/48(Cont'd.)

LOAN CONTRIBUTION ACCOUNT 17(Cont'd)

Statement of Bank Account

Cr. balance at last Meeting	1665. 8. 9.
Received since	<u>78.11. 5.</u>
	1744. -. 2.

Less Accounts for Confirmation	221.17. 1.	
" " approval	<u>92. 1. 1.</u>	<u>313.18. 2.</u>

1430. 2. -.

Reconciliation

Cr. balance as per Pass Book	1490.19. 2.
Add Deposit 18/8/48	<u>31. 3.11.</u>
	1522. 3. 1.

Less Accounts for approval	<u>92. 1. 1.</u>
	1430. 2. -.

Receipts to date £1744. -. 2.

STREET LIGHTING ACCOUNT NO. 18.

Cr. balance	787.18. 6.
-------------	------------

P.W. LOAN ACCOUNT NO. 20(RDS. & BRIDGES)

Accounts paid subject to confirmation

430 General Fund -wages	75. 2. 8.	
440 " " "	<u>47.17. 5.</u>	123. -. 1.

Accounts submitted for approval to pay

457 Blue Metal & Gravel Pty. Ltd.	27.14. 8.	
458 J. Gale	2.12. -.	
459 Wilson Hirst	2. 8. 9.	
460 Rocla Ltd.	89. 5. 4.	
461 Standard Portland Cement	<u>19.19. 7.</u>	142. -. 4.

Statement of Bank Account

Cr. balance at last Meeting		13233.18. 1.
Less Accounts for confirmation	123. -. 1.	
" " approval	<u>142. -. 4.</u>	<u>265. -. 5.</u>

12968.17. 8.

Reconciliation

Cr. balance as per Pass Book	13110.18. -.
Less Accounts for approval	<u>142. -. 4.</u>

12968.17. 8.

=====

P.W. & PLANT LOAN RATES A/C NO.21(WHOLE)

Cr. balance at last Meeting	851. 5. 2.
Received since	<u>103.15.11.</u>

955. 1. 1.

=====

Presented to Finance Committee

Seen J. W. J. J. J.

Chairman, Finance Committee
19th August, 1948.

Presented to Council

Seen J. H. Cooper

Mayor.
23rd August, 1948.

FINANCIAL STATEMENT NO.16/48(CONT'D.)

R E V E N U E

	<u>Estimate</u> <u>for Year</u>	<u>Received</u> <u>to date</u>	<u>Balance to</u> <u>be received</u>
General Rate	11581. -- --	9804.19. --	1776. 1. --
Extra Charges	600. -- --	319. 8. 2.	280.11.10.
Sanitary Service Charges	7187.10. --	6378.13.10.	808.16. 2.
Garbage Service Charges	1300. -- --	1300. -- --	
Grants-Dept.Main Roads	400. -- --		400. -- --
Dept.Transport	300. -- --		300. -- --
Rents -Town Hall	300. -- --	203. 8. 8.	96.11. 4.
Hollywood	520. -- --	260. -- --	260. -- --
Fire Station	20. -- --	10. 1. 6.	9.18. 6.
Building Permits	300. -- --	282. 3. 6.	17.16. 6.
Sundry Fees	235. -- --	136.17. 7.	98. 2. 5.
	22743.10. --	18695.12. 3.	4047.17. 9.
Administrative Expenses- amounts payable by other funds	2400. -- --	880. -- --	1520. -- --
	25143.10. --	19575.12. 3.	5567.17. 9.

Other Receipts

Contributions to Works	162. 8. 1.		
Baby Health Centre	255. 7. 4.		
St. Johns Reserve	106. 7. 4.		
Hartley's Oval Committee	43. 8. 5.		
Govt.Grants-Parks	43. 8. 5.		
Govt.Insurance Office			
Bonus	44. 1. 7.		
Land Sales	44. 1. 6.		
Receipts in excess of			
Estimate-Garbage Service	71. 4. 5.	770. 7. 1.	
	25913.17. 1.	20345.19. 4.	5567.17. 9.
Public Works Expenditure	7200. -- --	6591.18. 9.	608. 1. 3.

J. H. Cooper

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE.

Accounts in Office as at 19th August, 1948.

GENERAL FUND.

Biz Newspapers Pty. Ltd.	23. 5. 6.
Blue Metal & Gravel Pty. Ltd.	68.14.11.
Chartres Limited.	17. 2. 9.
A. L. Chun.	7. 1.
Commercial Copying Co.	2. 6.
Empire Typewriter Supplies.	6.18. 2.
Fairfield Municipal Council.	3.10. -.
R. Fitzpatrick.	42. -. -.
E. L. Holliday.	2. 7. 3.
Monier Pipe Company.	112. 9. 4.
W. C. Penfold & Co. Pty. Ltd.	2.10. 9.
Precision Instrument Co.	52.10. -.
C. J. Swane & Co. Pty. Ltd.	5.16. -.
S. & M. Supply Co.	28.17. 1.
Government Insurance Office.	153.19. 5.
Electricity Works Trading Fund.	311. -. 5.
N.S.W. Drainage Board.	52.19.11.
Britstand Distributors Pty. Ltd.	4. 3. 6.
General Rubber Co.	8.1. -.
Motor Trades Pty. Ltd.	10. 8. 7.
Industrial Sales & Service.	19.10.
G. H. Pierce.	5.12. 6.
Hastings Deering Service Ltd.	4.16.10.
Hipsley's Lty. Limited.	9. 8.
Hunt Bros (Sydney) Motors Ltd.	3. 1. 8.
Vacuum Oil Company.	164.18. -.

£1092.18. 5.

PUBLIC WORKS EXPENDITURE.

Cabramatta Ward.

Wages.	735. 1. 1.
Materials.	580.13. 4.
Plant.	407.14. 8.
	1723. 9. 1.
	574. 9. 8.
	2297.18. 9.

Canley Vale Ward.

Wages.	490.16. .
Materials.	235.11. -.
Plant.	271. 9.10.
	1047.17. 4.
	349. 5. 9.
	1397. 3. 1.

St. Johns Ward.

Wages.	720. 9. 3.
Materials.	637. 4. 2.
	373. 7. 6.
	1731. -.11.
	577. -. 3.
	2303. 1. 2.

Sundries.

Wages.	322.15. 5.
Materials.	118.12.11.
Plant.	2. 6.
	441.11.10.
	147. 3.11.
	588.15. 9.
	£6591.18. 9.

J.A.B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

ELECTRICITY COMMITTEE'S REPORT NO. 17/48.

23RD AUGUST, 1948

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

PRESENT The Electricity Committee met on the 19th August, 1948.
The Vice Chairman Ald. J. G. McBurney, J.P.,
The Mayor Ald. T. A. Cooper, Aldermen J. A. Dawson,
W. J. Preston and F. R. Wingrave.
The Committee considered the Electrical Engineer's
Report No. 16/48 and decided to make the following
recommendations:-

1. That the report be adopted.
2. That the report be adopted and that Mr. Turner be
advised of the inability to obtain transformers for
early delivery.

CORRESPONDENCE

3. From J. L. de VULDER thanking the Council's
electrical staff for their efficiency and expediency
in effecting the installation.
That the contents of the letter be noted with
satisfaction.

J. G. McBurney
VICE CHAIRMAN

L. A. B.

MUNICIPALITY OF CABRAMATTA AND CANLEY VALE

ELECTRICAL ENGINEER'S REPORT NO.16/48

19TH AUGUST, 1948

His Worship the Mayor and Aldermen,
Cabramatta and Canley Vale Municipal Council.

Gentlemen:

1. High Tension Line & 50 KVA Transformer.

In the year 1942 Council approved of the erection of a high tension 10.5 KV line and 50 KVA transformer to be erected along Lansvale Street, Knight Street, across Mr. S.C. Jones' property to the northern side of Orphan School Creek for the purpose of pumping water, in case of fire hazard at the Villawood Explosives Works.

The plant in question has not been in use for some years, as a matter of fact the line and Transformer have been disconnected. I discussed this matter with an Officer of the Commonwealth Works & Housing last Friday and suggested buying the equipment from that Department who are now the owners, and have sent a letter making an offer of £260, the salvage value.

If this price is agreed to, it is proposed to remove the line and Transformer in question, and erect the Transformer near the Church of England, Canley Vale Road, thus removing some of the load from the Canley Vale Road 200 KVA sub-station. This would give greater efficiency in the supply of electricity right from Avoca Road to Railway Parade, Canley Vale. The actual cost of materials were £392 when erected in 1942.

2. LOW VOLTAGE - COOK AVENUE

Mr. Turner of Cook Avenue recently complained about the poor voltage regulation in Cook Avenue. I have had a recording taken of the voltage at his residence, and feel at present, due to the scarcity and long delivery of Transformers of local manufacture, and the excessive prices of English Transformers, that Council are unable to do anything at present, but I feel sure that now the warmer weather is coming that he will have less trouble with the voltage. The voltage actually dropped from 240 to 222.

R. D. L. L.
ELECTRICAL ENGINEER.
L. A. B.